

# THE WHOLE BOOK OF PSALMES,

Collected into English metre, by THOMAS  
STERNHOLD, JOHN HOPKINS, and others,  
conferred with the Hebrew, with apt  
notes to sing them withall:

*Noble R*

Set forth and allowed to be sung in all churches, of all the people  
together, before and after morning and evening prayer, and also be-  
fore and after sermons; and moreover in private houses, for their  
godly solace and comfort, laying apart all ungodly songs  
and ballads, which tend onely to the nourishing  
of vice, and corrupting of youth.

JAMES 5.

¶ *If any be afflicted, let him pray: and if any be merry, let him  
sing psalmes.*

COLOSSIANS 3.

¶ *Let the word of God dwell plenteously in you, in all wisdom,  
teaching and exhorting one another in psalmes, hymnes, and  
spirituall songs, singing unto the Lord in your hearts.*



¶ Printed by Thomas Buck and Roger Daniel, printers  
to the Univerfitie of CAMBRIDGE. 1639.



# THE WHOLE BOOK





# VENI CREATOR.



One holy Ghost, eternall

God, proceeding from

above, Both from the Father and the Son,

the God of peace and love. Visit our mindes,

& into us thy heavenly grace inspire: That in

all truth & godlinesse we may have true desire

Thou art the very comforter

in all wo and distresse:

The heavenly gift of God most high,

which no tongue can expresse:

The fountain and the lively spring

of joy celestiall:

The fire so bright, the love so clear,

and unction spirituall.

Thou in thy gifts art manifold,

whereby Christs church doth stand:

In faithfull hearts writing thy law,

the finger of Gods hand.

According to thy promise made,

thou givest speech of grace:

That through thy help the praise of God

may stand in every place.

O holy Ghost, into our wits

send down thy heavenly light:

Kindle our hearts with fervent love,

To serve God day and night.

Strength and stablish all our weaknesse,

so feeble and so frail:

That neither flesh, the world, nor devil

against us do prevail.

Put back our enemies farre from us,

and grant us to obtain

Peace in our hearts with God and man,

without grudge or disdain.

And grant, O Lord, that thou being

our leader and our guide,

We may eschew the snares of sinne,

and from thee never slide.

To us such plenty of thy grace.

good Lord, grant, we thee pray,

That thou mayst be our comforter

at the last dreadfull day.

Of all strife and dissension,

O Lord, dissolve the bands;

And make the knots of peace and love

throughout all Christian lands.

Grant us, O Lord, through thee to know

the Father most of might:

That of his deare beloved Sonne

we may attain the sight:

And that with perfect faith also

we may acknowledge thee,

The Spirit of them both alway,

one God in persons thre.

Laud and praise be to the Father,

and to the Sonne equall,

And to the holy Spirit also,

one God coeternall.

And pray we that the onely Sonne

boughte his Spirit to send

To all that do professe his name,

unto the worldes end.

The humble suit of a sinner. M.

O Lord of whom I do depend, behold my

carefull heart: And when thy will and plea-

sure is, release me of my smart. Thou seest

my sorrows what they are, my grief is known

to thee: And there is none that can remove,

or take the same from me;

But onely thou whose aid I crave,

whose mercy still is prest

To ease all those that come to thee

for succour and for rest.

And sith thou seest my restless eyes,

my tears and grievous groans;

Attend unto my suit, O Lord,

mark well my plaint and moane.



For sinne hath  
and compass me a,  
That I am now remedlesse,  
help not out.  
tall man cannot release,  
utigate this pain:  
Bu thy Christ, my Lord and God,  
who for my sinnes was slain.

blondy wounds are yet to see,  
ugh not with mortall eye:  
Do the saints behold them all,  
and so I erre & fall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine angels and thy saints  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I live here in this vale  
where sinners do frequent,  
Asist me ever with thy grace,  
my sinnes still to lament:

Lest that I tread the sinners trace,  
and give them my consent  
to dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall down flat:  
And being down, then of my self  
cannot recover that.

Wherefore this is yet once again  
my suit and my request,  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise,  
And in thy church and house of saints  
sing psalmes to thee alwayes.

Venite exultemus. Psal. XCV.

Sing this as *Benedictus*.

**O** Come and let us now rejoyce.  
And sing unto the Lord,  
And to our onely Saviour  
Also with one accord.

Let us come before his face  
With inward reverence,  
Confessing all our former sinnes,  
And that with diligence.

To thank him for his benefits  
Alwayes distributing:  
Wherefore to him right joyfully  
In psalmes now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coasts  
Of all the world so wide.  
And with his loving countenance  
He looketh every where,  
And doth behold the tops of all  
The mountains farre and neare.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And down before him fall:  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are,  
His flock and sheep of his pasture,  
Of whom he taketh care.  
This day if ye will heare his voles,  
Then harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me  
And try'd me every way:  
They proved me, and saw my works,  
What I could do or say.

These fourty yeares I have been griev'd  
With this generation:  
And evermore I said, They err'd  
In their imagination:  
Wherewith their hearts were sore cum-  
Long time and many dayes: (bied)  
Wherefore I said, Assuredly  
They have not known my wayes.

To whom I in my anger swore,  
That they should not be blest,  
For see my joy celestiall,  
For enter in my rest.

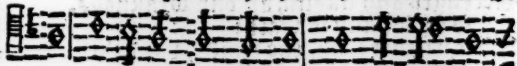
Gloria Patri.

All laud and praise be to thee, Lord,  
O that of might art most,  
To God the Father, and the Sonne,  
and to the holy Ghost.  
As in the beginning was  
for ever heretofore,  
And is now at this present time,  
and shall be evermore.

The song of S. Ambrose, called  
*Te Deum*.

**W** 

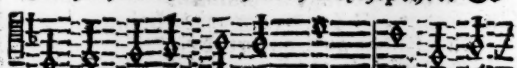
Praise thee, God, we knowledg



thee the onely Lord to be; And as eternall



Father, all the earth doth worship thee. To



thee all angels crie, the heavens and all the  
powers.

## Te Deum.

## The song of the three children.



powers therein: To thee cherub and sera-  
phin to cry they do not lin,

O holy, holy, holy Lord,  
of sabaoth Lord the God;  
Through heaven and earth thy praise is spread  
and glory all abroad.  
Thy apostles glorious companie  
yeeld praises unto thee:  
The prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of martyrs sound thy praise:  
The holy church throughout the world  
doth knowledge thee alwayes.  
Father of endlesse maiestie  
they do acknowledge thee;  
Thy Christ thine honourable, true,  
and onely Sonne to be;

The holy Ghost the Comforter:  
of glory thou art King,  
O Christ, and of the Father art  
the Sonne everlasting.  
When sinfull mans decay in hand  
thou tookest to restore,  
To be enclosed in virgins wombe  
thou diddest not abhorre.

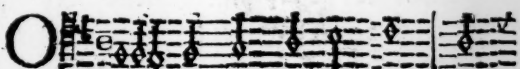
When thou hadst overcome of death  
the sharp and cruel might,  
Thou heavens kingdome didst set ope  
to each beleeving wight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our Judge  
our cause to understand.

Lord, help thy servants whom thou hast  
bought with thy precious blood,  
And in eternall glory set  
them with thy saints so good.  
O Lord, do thou thy people save,  
blesse thine inheritance:  
Lord, govern them, and Lord, do thou  
for ever them advance.

We magnifie thee day by day,  
and world without an end  
Adore thy holy name: O Lord,  
vouchsafe us to defend  
From sinne this day. Have mercy, Lord,  
have mercy on us all:  
And on us, as we trust in thee,  
Lord, let thy mercy fall.

O Lord, I have reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord, let me never be.

The song of the three children.



All ye works of God the Lord, blesse



ye the Lord, praise him and magnifie him

for ever.

- 2 O ye the angels of the Lord, blesse the Lord, praise him & magnifie him for ever.
- 3 O ye the starrie heavens high, blesse the Lord, praise him & magnifie him for ever.
- 4 O ye waters above the skie, blesse ye the Lord, &c.
- 5 O all ye powers of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining sunne and moon, blesse ye the Lord, &c.
- 7 O ye the glistering starres of heaven, blesse ye the Lord, &c.
- 8 O ye the showres and dropping dew, blesse ye the Lord, &c.
- 9 O ye the blowing winde of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 O ye winter and the summer-tide, blesse ye the Lord, &c.
- 12 O ye the dews and binding frosts, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealed ice and snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye the mountains and the hills, blesse ye the Lord, &c.
- 20 O all ye green things on the earth, blesse ye the Lord, &c.
- 21 O ye the ever-springing wells, blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds, blesse ye the Lord, &c.
- 23 O whales and all that in waters move, blesse ye the Lord, &c.
- 24 O all ye flying fowls of th' aire, blesse ye the Lord, &c.
- 25 O all ye beasts and cattel eke, blesse ye the Lord, &c.
- 26 O ye the children of mankinde, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord, blesse ye the Lord, &c.
- 29 O ye the servants of the Lord, blesse ye the Lord, &c.
- 30 O ye spirits and souls of righteous men, blesse ye the Lord, &c.
- 31 O ye holy and ye meek of heart, blesse ye the Lord, &c.
- 32 O Ananias, blesse the Lord, blesse thou the Lord, &c.
- 33 O Azarias, blesse the Lord, blesse thou the Lord, &c.
- 34 O Daniel, eke blesse the Lord, blesse thou the Lord, &c.



## Benedictus.

The song of Zacharias, called *Benedictus*.

**T**he onely Lord of Israel Be praised ever-  
more: For through his visitation And mercy  
kept in store, His people now he hath redeem'd  
That long have been in thrall: And spread a  
broad his saving health Upon his servants all;

In Davids house his servant true,  
According to his minde,  
And also his anointed king,  
As we in scripture finde.  
As by his holy prophets all  
oft-times he did declare,  
The which were since the world began  
His wayes for to prepare.

That we might be delivered  
From those that make debate,  
Our enemies, and from the hands  
Of all that do us hate.  
The mercie which he promised  
Our fathers to fulfill,  
And think upon his covenant made  
According to his will.

And also to perform the oath  
which he before had sworn  
To Abraham our father deare,  
For us that were forlorn:  
That he would give himself for us,  
And us from bondage bring  
Out of the hands of all our foes,  
To serve our heavenly Kings

And that without all manner fear,  
And eke in righteousness:  
And also for to lead our lives  
In stedfast holinesse.

And thou, O childe, which now art born,  
And of the Lord elect,  
Shalt be the prophet of the Highest,  
His wayes for to direct.

For thou shalt go before his face  
For to prepare his wayes,  
And also for to teach his will  
And pleasure all thy dayes:  
To give them knowledge how that their  
Salvation is neare;  
And that remission of their sinnes  
Is through his mercy mere.

Wherby the day-spring from on high  
Is come us for to visit,  
And those for to illuminate  
Which do in darknesse sit:

To lighten those that shadowed be  
With death, and eke oppress'd,  
And also for to guide our feet  
The way to peace and rest.

## Magnificat.

The song of blessed Mary, called  
*Magnificat*.

**M**y soul doth magnifie the Lord, My spirit  
eke evermore Rejoiceth in the Lord my God,  
which is my Saviour. And why: because he  
did regard, And gave respect unto So base  
estate of his handmaid, And let the mighty go.

For now behold, all nations  
And generations all,  
From this time forth for evermore  
Shall me right blessed call:  
Because he hath me magnifi'd  
which is the Lord of might;  
whose name be ever sanctifi'd,  
And praised day and night.

For with his mercy and his grace  
All men he doth inflame,  
Throughout all generations  
To such as fear his name.  
He shewed strength with his great arm,  
And made the proud to start,  
With all imaginations  
That they bear in their heart.

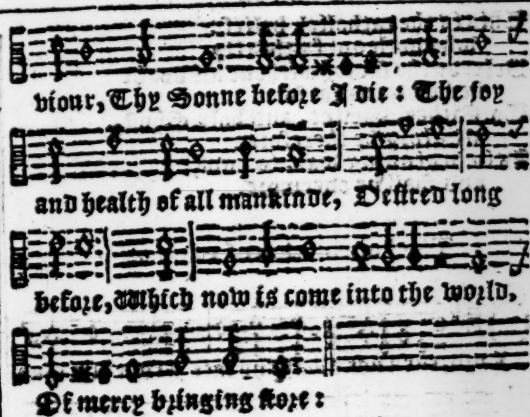
He hath put down the mighty ones  
From their supernall seat,  
And did exalt the meek in heart,  
As he hath thought it meet.  
The hungry he replenished  
With all things that were good,  
And through his power he made the rich  
Oft-times to want their food.

And calling to remembrance  
His mercie every deale,  
Hath holpen up aisilantly  
His servant Israel.  
According to his promise made  
To Abraham before,  
And to his seed successively,  
To stand for evermore.

The song of Simeon, called  
*Nunc dimittis*.

**O** Lord, because my hearts desire hath  
wished long to see My onely Lord and Sa-  
viour,

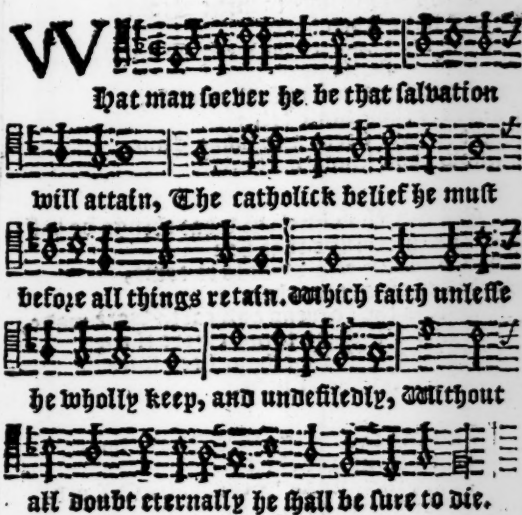
Quicunque vult.



Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To give my body light,  
Have now beheld thy saving health,  
Which is the Lord of might.

Whom thou mercifully hast set,  
Of thine abundant grace,  
In open sight and visible  
Before all peoples face,  
The Gentiles to illuminate,  
And Satan overquell,  
And eke to be the glory of  
The people Israel.

The symbole or creed of *Athanasius*,  
called *Quicunque vult*.



The catholick belief is this,  
that God we worship one  
In trinity, and trinity  
in unity alone:  
So as we neither do confound  
the persons of the three,  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Sonne,  
Another person proper of  
the holy Ghost alone.

Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glory, coeternall eke  
the maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we do beleve  
the holy Ghost to be.  
Uncreate is the Father, and  
uncreate is the Sonne,  
The holy Ghost uncreate, so  
uncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne,  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so,  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleve that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible we,  
ne yet uncreate three,  
But one incomprehensible, one  
uncreate hold to be.

Almighty to the Father is,  
the Sonne almighty so,  
And in like sort almighty is  
the holy Ghost also.  
And albeit that every one  
of these almighty be;  
Yet there but one almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods at all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne,  
And Lord the holy Ghost: yet are  
there not three Lords, but one.

For as we are compell'd to grant  
by Christian veritie,  
Each of the persons by himself  
both God, and Lord to be:  
So catholick religion  
forbiddeth us alway,  
That either Gods be three, or that  
there Lords be three, to say.

Of none the Father is, ne made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made, but got:  
The holy Ghost is of them both,  
the Father and the Sonne;  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three;  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this trinity before  
nor after other is:



## Quicunque vult.

He greater any then the rest,  
ne lesser be likewise.

But every one among themselves  
of all the persons three,  
Together coeternall all,  
and all coequall be.  
So unity in trinity,  
as said it is before,  
And trinity in unity  
in all things we adoye.

Therefore what man soever that  
salvation will attain,  
This faith touching the trinity  
of force he must retain.  
And needfull to eternall life  
it is, that every wight  
Of the incarnating of Christ  
our Lord beleve aright.

For this the right faith is, that we  
beleve and eke do know,  
That Christ our Lord the Sonne of God  
is God and man also:  
God of his Fathers substance got  
before the world began,  
And of his mothers substance born  
in world a very man.

Both perfect God and perfect man  
in one, one Jesus Christ:  
That doth of reasonable soul  
and humane flesh subsist.  
Touching his Godhead, equall with  
his Father God is he:  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man;  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one;  
But onely by the unity  
that is of one person.  
For as the reasonable soul  
and flesh but one man is:  
So in one person God and man  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend:  
The third day rose again from death,  
to heaven he did ascend.  
He sits at the right hand of God  
th'almighty Father there:  
From thence to iudge the quick and dead  
again he shall appear.

At whose return all men shall rise  
with bodie new restor'd,  
And of their own works they shall give  
account unto the Lord.  
And they into eternall life  
shall go that have done well:  
Who have done ill, shall go into  
eternall fire to dwell.

## The lamentation.

This is the catholick belief:  
who doth not faithfully  
Beleeve the same, without all doubt  
he saved cannot be.  
To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

The lamentation of a sinner.

**O** Lord, turn not away thy face from him that  
lies prostrate, Lamenting soe his sinfull life

Before thy mercy gate. Which gate thou open-  
est wide to those That do lament their sinne:

Shut not that gate against me, Lord, But  
let me enter in.

And call me not to mine account  
How I have lived here:  
For then I know right well, O Lord,  
How vile I shall appear.  
I need not to confesse my life,  
I am sure thou canst tell:  
What I have been, and what I am,  
I know thou know'st it well.

O Lord, thou know'st what things be past.  
And eke the things that be:  
Thou know'st also what is to come,  
Nothing is hid from thee.  
Before the heavens and earth were made,  
Thou know'st what things were then,  
As all things else that have been since  
Among the sonnes of men.

And can the things that I have done  
Be hidden from thee then?  
Nay, nay, thou know'st them all, O Lord,  
Where they were done, and when.  
Wherefore with tears I come to thee  
To beg and to intreat,  
Even as the child that hath done ill,  
And feareth to be beat.

So come I to thy mercy gate,  
Where mercy doth abound,  
Requiring mercy for my sinne,  
To heal my deadly wound.  
O Lord, I need not to repeat  
What I do beg or crave:  
Thou know'st, O Lord, before I ask  
The thing that I would have.

Mercy

## The Lords prayer.

Mercy, good Lord, mercy I ask,  
This is the totall summe :  
For mercy, Lord, is all my suit;  
Lord, let thy mercy come.

The Lords prayer, or Pater noster.

**O**ur Father which in heaven art, Lord hal-  
lowed be thy name. Thy kingdome come. Thy  
will be done in earth, even as the same in  
heaven is. Give us, O Lord, our daily bread  
this day. As we forgive our debtors, so for-  
give our debts we pray. Into temptation  
lead us not, from evil make us free. For  
kingdome, power, and glory thine both now  
and ever be.

The ten Commandments.

Audi, Israel. Exod. xx.

**H**eark Israel, and what I say give heed to  
understand; I am the Lord thy God that  
brought thee out of Egypt land, Even from  
the house wherein thou didst in thraldome  
live a slave. None other gods at all before  
my presence shalt thou have.

## The ten commandments.

No manner graven image shalt  
thou make at all to thee;  
Nor any figure like by thee  
shall counterfeited be,  
Of any thing in heaven above,  
nor in the earth below,  
Nor in the waters beneath the earth :  
to them thou shalt not bowe,

Nor shalt them serve: the Lord thy God,  
a jealous God am I,  
That punish parents faults unto  
the third and fourth degree,  
Upon their children that me hate :  
and mercy do display  
To thousands of such as me love,  
and my precepts obey.

The name thou of the Lord thy God  
in vain shalt never use :  
For him that takes his name in vain  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred sabbath-day :  
Six dayes thou labour shalt, and do  
thy needfull works alway.

The seventh day is set by the Lord  
thy God to rest upon;  
No work then shalt thou do in it,  
ne thou, nor yet thy sonne,  
Thy daughter, servant, nor thy maid,  
thine ox, nor yet thine asse,  
Nor stranger that within thy gates  
hath his abiding-place :

For in six dayes God heaven and earth,  
and all therein did make,  
And after those his rest he did  
upon the seventh day take.  
Wherefore he blest the day that he  
for resting did ordain,  
And sacred to himself alone  
appointed to remain.

Yeeld honour to thy parents, that  
prolong'd thy dayes may be  
Upon the land the which the Lord  
thy God hath given thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steal, Nor witness false  
against thy neighbour be.

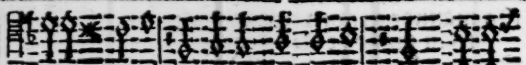
Thou shalt not covet house that to  
thy neighbour doth belong :  
Ne covet shalt in having of  
his wife to do him wrong ;  
Nor his man-servant, nor his maid,  
nor ox, nor asse of his,  
Nor any other thing that to  
thy neighbour proper is.

The complaint of a sinner.

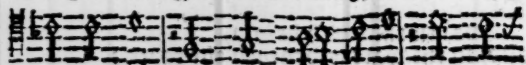
**W**here righteousness doth lay, Lord, for my sinfull  
part, In wrath thou shouldst me pay vengeance  
for



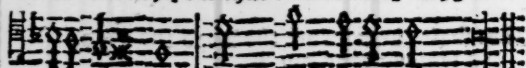
# The complaint of a sinner.



for my desert: I can it not deny, But needs I



must confesse, How that continually Thy laws



I do transgresse, Thy laws I do transgresse.

But if it be thy will  
With sinners to contend,  
Then all thy flock shall spill,  
And be lost without end.  
For who lives here so right,  
That rightly he can say,  
He sinnes not in thy sight  
Full oft and every day?

The scripture plain tells me,  
The righteous man offendeth  
Seven times a day to thee,  
Whereon thy wrath dependeth:  
So that the righteous man  
Doth walk in no such path,  
But he falls now and then  
In danger of thy wrath.

Then sith the case so stands,  
That even the man right wise  
Falls oft in sinfull hands,  
Whereby thy wrath may rise;  
Lord, I that am unjust,  
And righteousness none have,

Whereto then shall I trust  
My sinfull soul to save,

But truly to that post  
Whereto I cleave and shall,  
Which is thy mercy most?  
Lord, let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all,  
The price of this thy blood,  
Wherein mercy I call.

The scripture doth declare  
No drop of blood in thee,  
But that thou didst not spare  
To shed each drop for me.  
Now let those drops most sweet  
So moist my heart so drie,  
That I with sinne replete,  
May live, and sinne may die:

That being most sinfull  
This sinne of mine in me,  
I may be sanctified  
By grace of thine in thee:  
So that I never fall  
Into such mortall sinne,  
That my foes infernall  
Resoyce my death therein.

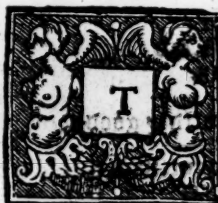
But bouchsafe me to keep  
From those infernall foes,  
And from that lake so deep,  
Whereas no mercy grows.  
And I shall sing the songs,  
Confirmed with the just,  
That unto thee belongs,  
Which art mine onely trust.



# The psalmes of *DAVID* in metre.

Beatus vir. Psal. I. T. S.

This psalme is set first as a proface, to exhort all godly men to studie and meditate the heavenly wisdoms: for they be blessed that so do: but the wicked condemners thereof at length shall come to miserie.



The man is blest that hath

not bent to wicked read



his eare: Nor led his life as sinners do, nor



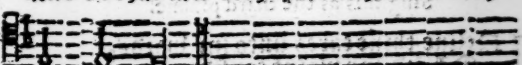
sat in scorners chair. 2 But in the law of



God the Lord doth set his whole delight:



And in that law doth exercise himself both



day and night.

3 He shall be like the tree that grows  
fast by the rivers side,  
which bringeth forth most pleasant fruit  
in her due time and tide.  
Whose leaf shall never fade nor fall,  
but flourish still and stand:  
Even so all things shall prosper well,  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the winde drives to and fro:  
5 Therefore shall not the wicked men  
in judgement stand upright:  
Nor yet the sinners with the just  
shall come in place of sight.

6 For why? the way of godly men  
unto the Lord is known:  
And eke the way of wicked men  
shall quite be overthrowen.

Quare fremuerunt. Psal. II. T. S.

David rejoyceth, that albeit enemies and worldly power rage, God will advance his kingdome, even to the farthest end of the world: therefore he exhorteth princes humbly to submit themselves under the same. Herein is signified Christ and his kingdome.

Sing this as the first psalme.

Why did the Gentiles tumults raise,  
what rage was in their brest?  
Why did the Jewish people muse,  
seeing all is but vaine?  
2 The kings and rulers of the earth  
conspire and are all bent  
Against the Lord and Christ his Sonne,  
which he among us sent.

3 Shall we be bound to them? say they:  
let all their bonds be broke:  
And of their doctrine and their law  
let us reject the yoke.  
4 But he that in the heaven dwells,  
their doings will deride:  
And make them all as mocking-stocks  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them upon a day:  
And in his furie trouble them,  
and then the Lord will say,  
6 I have anointed him my king  
upon my holy hill:  
I will therefore, Lord, preach thy law,  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I war,  
Thou art my deare and onely Sonne,  
to day I thee begot.  
8 All people I will give to thee,  
as heires at thy request:  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise even with a mace,  
as men under foot trod:  
And as the potters sherd, shalt break  
them with an iron rod.  
10 Now ye, O kings and rulers all,  
be wise therefore and learn'd,  
By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear:  
See that with reverence ye rejoyce  
to him in like manner.  
12 See that ye kisse and eke embrace  
his blessed Sonne, I say,



Lest in his wrath ye suddenly  
perish in the mid-way.

13 If once his wrath never to small  
shall kindle in his breast,  
O then all they that trust in Christ,  
shall happy be and rest.

Domine. quid. Psal. III. T. S.

David driven out of his kingdom by his sonne Absalom, was greatly tormented in minde for his sinne. Thereupon he calleth upon God, and is bold in his promise against the victory both of enemies and present enemies. Then he rejoiceth for the victorie given to him and the church, over their enemies.

**O** Lord, how are my foes increast, which

beere me more and more: They kill my heart

when as they say, God can him not restore.

But thou, O Lord, art my defence, when I

am hard beset: My worship and mine honour

both, and thou hold'st up mine head,

4 Then with my voice upon the Lord  
I did both call and cry:  
And he out of his holy hill  
did heare me by and by.

5 I laid me down, and quietly  
I slept, and rose again:  
For why? I know assuredly  
the Lord will me sustain.

6 If ten thousand had hemm'd me in,  
I could not be afraid:  
For thou art still my Lord and God,  
my Saviour and mine aid.

Rise up therefore, save me, my God,  
for now to thee I call:

7 For thou hast broke the cheeks and teeth  
of these wicked men all.

8 Salvation onely doth belong  
to thee, O Lord above:  
Thou dost bestow upon thy folk  
thy blessing and thy love.

Cum invocarem. Psal. IIII. T. S.

David persecuted by Saul, calleth upon God with assured trust, reproveth his enemies for resisting his dominion, and preferreth the favour of God before all treasure.

Sing this as the third psalme.

**O** God that art my righteousness,  
Lord, heare me when I call:

Thou hast set me at libertie  
when I was bound and thral.

2 Have mercy, Lord, therefore on me,  
and grant me my request:  
For unto thee incessantly  
to crye I will not rest.

3 O mortall men, how long will ye  
my glory thus despise?  
Why wander ye in vanitie,  
and follow after lies?

4 Know ye that good and godly men  
the Lord doth take and chooseth:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not but stand in awe therefore,  
examine well your heart:

And in your chamber quietly,  
see you your selves convert.

6 Offer to God the sacrifice  
of righteousness, I say:  
And look that in the living Lord  
you put your trust alway.

7 The greatest fort crabe worldly goods,  
and riches do embrace:

But, Lord, grant us thy countenance,  
thy favour and thy grace.

8 For thou thereby shalt make my heart  
more joyfull and more glad,  
Then they that of their corn and wine  
full great increase have had.

9 In peace therefore lie down will I,  
taking my rest and sleep:

For thou onely wilt me, O Lord,  
alone in safetie keep.

Verba mea auribus. Psal. V. T. S.

David persecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to punish their malice. Then assured of successe, he conceiveth comfort.

Sing this as the third psalme.

**I**ndcline thine eares unto my words,  
O Lord, my plaint consider:

2 And heare my voice, my King, my God,  
to thee I make my prayer.

3 Heare me betime, Lord, carry not,  
for I will have respect,  
My prayer early in the morn  
to thee for to direct.

4 And I will trust through patience  
in thee my God alone:

Thou art not pleas'd with wickednesse,  
and ill with thee dwells none.

5 And in thy sight shall never stand  
these furious fools, O Lord:  
Uaine workers of iniquitie  
thou hast alwayes abhor'd.

6 The liars and the flatterers  
thou shalt destroy them than:  
And God will hate the bloudthirstie,  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting upon thy grace:  
And reverently will worship thee  
toward thine holy place.

8 Lord, lead me in thy righteousness,  
for to confound my foes:

And



And eke the way that I shall walk,  
before my face disclose.  
9 For in their mouthes there is no truth,  
their heart is foul and vain:  
Their throat an open sepulchre,  
their tongues do glose and faine.  
10 Destroy their false conspiracies,  
that they may come to nought:  
Subvert them in their heaps of sinne,  
which have rebellion wrought.  
11 But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and give thy name the praise.  
12 For thou with favour wilt increase  
the just and righteous still:  
And with thy grace, as with a shield,  
defend him from all ill.

Domine, nē in furore. Psal. V I. T. S.

*David for his sinnes felt Gods hand, and conceived the horrour of everlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who joyced at his affliction.*

Sing this as the first psalme.

**L**ord, in thy wrath reprove me not,  
though I deserve thine ire:  
Yet correct me in thy rage,  
O Lord, I thee desire.  
2 For I am weak, therefore, O Lord,  
of mercy me forbear:  
And heal me, Lord; for why? thou know'st  
my bones do quake for fear.  
3 My soul is troubled very sore,  
and vexed vehemently:  
But, Lord, how long wilt thou delay  
to cure my misery?  
4 Lord, turn thee to thy wonted grace,  
my silly soul up take:  
O save me, not for my deserts  
but for thy mercies sake.  
5 For why? no man among the dead  
remembereth thee one whit:  
O who shall worship thee, O Lord,  
in the infernall pit?  
6 So grievous is my plaint and mone,  
that I war wondrous faint:  
All the night long I wash my bed  
with tears of my complaint.  
7 My sight is dimme, and waxeth old:  
with anguish of my heart,  
For fear of those that be my foes,  
and would my soul subvert.  
8 But now away from me, all ye  
that work iniquity:  
For why? the Lord hath heard the voice  
of my complaint and crye.  
9 He heard not onely the request  
and prayer of my heart;  
But it received at my hands,  
and took it in good part.  
10 And now my foes that vexed me  
the Lord will soon defame:  
And suddenly confound them all,  
to their rebuke and shame.

Domine Deus meus. Psal. VII. T. S.

*David falsely accused by Chus Sauls kinsman, cal-  
leth to God to be his defender. First, for that his con-  
science did not accuse him of any evil toward Saul;  
next, that it was Gods glory to award sentence  
against the wicked. Then upon Gods mercies and pro-  
mises he waxeth bold, fearing that it shall fall on  
their own necks, which his enemies purposed for  
others.*

Sing this as the third psalme.

**O** Lord my God, I put my trust  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.  
2 Lest like a lion he me tear  
and rend in pieces small,  
while there is none to succour me  
and rid me out of th'all.  
3 O Lord my God, if I have done  
the thing that is not right,  
O else if I be found in fault,  
or guilty in thy sight:  
4 O to my friend rewarded ill,  
or left him in distresse,  
which me pursued most cruelly,  
and hated me causelesse:  
5 Then let my foes pursue my soul,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.  
6 Start up, O Lord, now in thy wrath,  
and put my foes to pain:  
Perform the kingdome promised  
to me which wrong sustain.  
7 Then shall great nations come to thee,  
and know thee by this thing,  
If thou declare, for love of them,  
thy self as Lord and King.  
8 And as thou art of all men Judge,  
O Lord, now judge thou me  
According to my righteousness  
and mine integritie.

The second part.

9 Lord, cease the hate of wicked men,  
and be the just mans guide:  
10 By whom the secrets of all hearts  
are searched and descri'd.  
11 I take my help to come of God  
in all my pain and smart,  
That doth preserve all those that be  
of pure and perfect heart.  
12 The just man and the wicked both  
God judgeth by his power:  
So that he feels his mighty hand  
even every day and houre.  
13 Except he change his minde, I die:  
for even as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit:  
14 And doth prepare his mortall darts,  
his arrows keen and sharp,  
For them that do me persecute,  
whiles he doth mischief warp.  
15 But lo, though he in travail be  
of his devilish forecass,

And

And of his mischief once conceiv'd,  
yet brings forth nought at last.

- 16 He digs a ditch and delves it deep,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digg'd up for other.  
17 Thus wrong returneth to the hurt  
of him in whom it bred,  
And all the mischief that he wrought  
shall fall upon his head.  
18 I will give thanks to God therefore  
that judgeth righteously,  
And with my song will praise the name  
of him that is most high.

Domine Deus noster. Psal. VIII. T. S.

*The prophet considering the excellent liberality and fatherly providence of God towards man, whom he made as it were a God over all his works, giveth thanks, and is astonished with the admiration of the same.*

Sing this as the third psalme.

- O** God our Lord, how wonderfull  
are thy works every where,  
whose fame surmounts in dignitie  
above the heavens clear!  
2 Even by the mouth of sucking babes  
thou wilt confound thy foes:  
For in those babes thy might is seen,  
thy graces they disclose.  
3 And when I see the heavens high,  
the works of thine own hand;  
The sunne, the moon, and all the starres,  
in order as they stand:  
4 What thing is man, Lord, think I then,  
that thou dost him remember?  
What is mans posterity,  
that thou dost it consider?  
5 For thou hast made him little lesse  
then angels in degree:  
And thou hast crowned him also  
with glory and dignity.  
6 Thou hast prefer'd him to be lord  
of all thy works of wonder;  
And at his feet hast set all things,  
that he should keep them under.  
7 As sheep, and neat, and all beasts else,  
that in the fields do feed:  
8 Fowls of the aire, fish in the sea,  
and all that therein breed.  
9 Therefore must I say once again,  
O God that art our Lord,  
How famous and how wonderfull  
are thy works through the world!

Confitebor tibi, Domine. Psal. IX. T. S.

*David giveth thanks for his manifold victories received, desireth the same wonted help again against his new enemies, and their malicious arrogancy to be destroyed.*

Sing this as the third psalme.

- W**ith heart and mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare allwayes.  
2 I will be glad and much rejoyce  
in thee, O God most high:  
And make my songs extoll thy name  
above the starry skie.

- 3 For that my foes are driven back  
and turned unto flight:  
They fall down flat, and are destroy'd  
by thy great power and might.  
4 Thou hast revenged all my wrong,  
my grief and all my grudge:  
Thou dost with justice heare my cause,  
most like a righteous judge.  
5 Thou dost rebuke the heathen folk,  
and wicked to confound,  
That afterward the memory  
of them cannot be found.  
6 My foes thou hast made good dispatch,  
and all their towns destroy'd:  
Thou hast their fame with them defac'd,  
though all the world so wide.

- 7 Know thou, that he which is above  
for evermore shall reigne,  
And in the seat of equity  
true judgement will maintain.  
8 With justice he will keep and guide  
the world and every wight:  
And so will yeeld with equity  
to every man his right.

- 9 He is protectour of the poore  
what time they be oppress:  
He is in all adversity  
their refuge and their rest.  
10 And they that know thy holy name,  
therefore shall trust in thee:  
For thou forsakest not their suit  
in their necessity.

The second part.

- 11 Sing psalmes therefore unto the Lord  
that dwells in Sion hill:  
Publish among all nations  
his noble acts and will.  
12 For he is mindfull of the bloud  
of those that be oppress:  
Forgetting not th'afflicted heart  
that seeks to him for rest.  
13 Have mercy, Lord, on me poore wretch,  
whose enemies still remain;  
Which from the gates of death art wont  
to raise me up again:  
14 In Sion that I might set forth  
thy praise with heart and voice,  
And that in thy salvation, Lord,  
my soul might still rejoyce.  
15 The heathen stick fast in the pit  
that they themselves prepar'd,  
And in the net that they did set  
their own feet fast are snar'd.  
16 God shews his judgements, which were  
for every man to mark, (good  
When as ye see the wicked man  
lie trapt in his own mark.  
17 The wicked and deceitfull men  
go down to hell for ever,  
And all the people of the world  
that will not God remember.  
18 But sure the Lord will not forget  
the poore mans grief and pain:  
The patient people never look  
for help of God in vain.  
19 O Lord, arise, lest men prevail  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.



20 Lord, strike such terror, fear, and dread  
into the hearts of them,  
That they may know assuredly  
they be but mortall men.

Ut quid, Domine. Psal. X.

He complaineth of all the wrongs which worldly men  
use, because of their prosperitie; who therefore without  
all fear of God, think they may do all things uncontrol-  
led. He calleth for remedie against such, and is com-  
forted with the hope thereof.

Sing this as the third psalme.  
**W**hat is the cause that thou, O Lord,  
art now so farre from thine,  
And keepest close thy countenance  
from us this troublous time?

2 The poore do perish by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.

3 For in the lust of his own heart  
th' ungodly doth delight:  
So doth the wicked praise himself,  
and doth the Lord despight.

4 He is so proud, that right and wrong  
he setteth all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his wayes do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

6 Tush, tush, saith he, I have no dread  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Under his tongue doth mischief sit,  
and travail all the while.

8 He lieth hid in wayes and holes  
to slay the innocent:  
Against the poore that passe him by  
his cruel eyes are bent.

9 And like a lion privily  
lies lurking in his den,  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftily  
he croucheth down, I say:  
11 So are great heaps of poore men made  
by his strong power, his prey.

The second part.  
12 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

13 Arise, O Lord, O God in whom  
the poore mans hope doth rest:  
Lift up thy hand, forget not, Lord,  
the poore that be oppressed.

14 What blasphemie is this to thee,  
Lord, dost thou not abhorre it,  
To heare the wicked in their heart  
say, Tush, thou car'st not for it?

15 But thou seest all their wickednesse,  
and well dost understand  
16 That friendlesse and poore fatherlesse  
are left into thy hand.

17 Of wicked and malicious men  
they break the power for ever,  
That they with their iniquitie  
may perish altogether.

18 O Lord shall reigne for evermore  
as King and God alone,  
And he will chase the heathen folk  
out of the land each one.

19 Thou hear'st, O Lord, the poore mens  
their prayers and request: (plaint,  
Their hearts thou wilt confirm, untill  
thine eares to heare be prest:

20 To judge the poore and fatherlesse,  
and help them to their right,  
That they may be no more oppressed  
by men of worldly might.

In Domino confido. Psal. XI. T. S.

This psalme sheweth, first, what assaults of temptati-  
on, and anguish of minde he sustained in persecution:  
Next he rejoiceth that God sent him succour in ne-  
cessitie, declaring his justice, as well in governing the  
good and wicked men, as the whole world.

Sing this as the third psalme.  
**I** Trust in God, how dare ye then  
say thus my soul untill,  
Fly hence as fast as any fowl,  
and hide you in your hill?

2 Behold, the wicked bend their bows,  
and make their arrows prest  
To shoot in secret, and to hurt  
the sound and harmlesse breast.

3 Of worldly hope all stayes were shunk,  
and clearly brought to nought:  
Alas! the iust and righteous man,  
what evil hath he wrought?

4 But he that in his temple is  
most holy and most high,  
And in the heavens hath his seat  
of royall majestie,

The poore and simple mans estate  
considereth in his minde,  
And searcheth out full narrowly  
the manners of mankind;  
5 And with a cheerfull countenance  
the righteous man will use:  
But in his heart he doth abhorre  
all such as mischief use.

6 And on the sinners casteth snares  
as thick as any rain,  
Fire and brimstone, and whelming windes thick  
appointed for their pain.

7 Ye see then how a righteous God  
doth righteousness embrace,  
And to the iust and upright men  
sheweth forth his pleasant face.

Salvum me fac. Psal. XII. T. S.

The prophet seeing the miserable decay of all good or-  
der, desireth God speedily to send reformation. Then  
comforted with the assurance of Gods help and promi-  
ses, concludeth, that when all orders are most corrupt-  
ed, then God will deliver him.

Sing this as the third psalme.

**H**elp, Lord, for good and godly men  
do perish and decay:  
And faith and truth from worldly men  
is parted clean away.



- 2 Whoso doth with his neighbour talk,  
his talk is all but vain:  
For every man bethinketh how  
to flatter, lie, and feigne.
- 3 But flattering and deceitfull lips,  
and tongues that be so stout  
To speak proud words and make great brags,  
the Lord soon cuts them out.
- 4 For they say still, We will prevail,  
our tongues shall us extoll:  
Our tongues are ours, we ought to speak;  
what Lord shall us controll?
- 5 But for the great complaint and crye  
of poore and men opprest,  
Arise will I now, saith the Lord,  
and them restore to rest.
- 6 Gods word is like to silver pure,  
that from the earth is tri'd,  
And hath no lesse then seven times  
in fire been purifi'd.
- 7 Now sith thy promise is to help,  
Lord, keep thy promise then:  
And save us now and evermore  
from this ill kinde of men.
- 8 For now the wicked world is full  
of mischiefs manifold,  
When vanitie with worldly men  
to highly is extoll'd.

Usquequo, Domine. Psal. XIII. T. S.

*David as it were overcome with afflictions, lieth to God his onely refuge: and encouraged through Gods promises, he conceiveth confidence against the extreme horrors of death.*

Sing this as the third psalme.

- H**ow long wilt thou forget me, Lord,  
shall I ne're be remembred?  
How long wilt thou thy visage hide,  
as though thou wert offended?
- 2 In heart and minde how long shall I  
with care tormented be?  
How long eke shall my deadly foes  
thus triumph over me?
- 3 Behold me now, my Lord my God,  
and heare me soe opprest:  
Lighten mine eyes, lest that I sleep  
as one by death possrest.
- 4 Lest that mine enemy say to me,  
behold, I do prevail:  
Lest they also that hate my soul,  
rejoyce to see me quail.
- 5 But from thy mercy and goodnesse  
my hope shall never start:  
In thy restes and saving health  
right glad shall be my heart.
- 6 I will give thanks unto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. XIIII. T. S.

*He describeth the wickednesse of men grown to such licentiousnesse, that God was brought to utter contempt: for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.*

Sing this as the third psalme.

**T**here is no God, as foolish men  
affirm in their mad mood:

- Their drifts are all corrupt and vain,  
not one of them doth good.
- 2 The Lord beheld from heaven high  
the whole race of mankinde;  
And saw not one that sought indeed  
the living God to finde.
- 3 They went all wide and were corrupt,  
and truly there was none  
that in the world did any good,  
I say there was not one.
- 4 Is all their judgement so farre lost,  
that all work mischief still,  
Eating my people even as bread,  
not one to seek Gods will?
- 5 When they thus rage, then suddenly  
great fear on them shall fall:  
For God doth love the righteous men,  
and will maintain them all.
- 6 He mock the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call upon his name.
- 7 But who shall give thy people health,  
and when wilt thou fulfill  
thy promise made to Israel  
from out of Sion hill?
- 8 Even when thou shalt restore again  
such as were captive led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Domine, quis. Psal. XV. T. S.

*Here is taught why God chose the Jews to be his peculiar people, and placed his temple among them; which was, that they by living uprightly, might witnesse that they were his speciall and holy people.*

Sing this as the third psalme.

- O** Lord, within thy tabernacle  
who shall inhabit still?  
Or whom wilt thou receive to dwell  
in thy most holy hill?
- 2 The man whose life is uncorrupt,  
whose works are just and straight:  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.
- 3 Nor to his neighbour doth none ill  
in body, goods, or name,  
Nor willingly doth move false tales,  
which might impair the same.
- 4 That in his heart regardeth not  
malicious wicked men:  
But those that love and fear the Lord,  
he maketh much of them.
- 5 His oath and all his promises  
that keepeth faithfully,  
Although he make his covenant so  
that he doth lose thereby.
- 6 That putteth not to usury  
his money and his corn,  
Nor for to hurt the innocent  
doth bribe, or else purloyn.
- 7 Whoso doth all things as you see  
that here is to be done,  
Shall never perish in this world,  
nor in the world to come.

Con-

Conserva me. Psal. XVI. T. S.

*David prayeth to God for succour, not for his works, but for his faiths sake, protesting that he hateth all idolatrie, taking God onely for his comfort and felicitie, who suffereth his to lack nothing.*

Sing this as the third psalme.

**L**ORD, keep me; for I trust in thee,  
and do confesse indeed  
Thou art my God, and of my goods,  
O Lord, thou hast no need.

2 I give my goods unto the saints  
that in the world do dwell,  
And namely to the faithfull flock  
in vertue that excell.

3 They shall heap sorrows on their heads,  
which run as they were mad  
To offer to the idol-gods:  
alas, it is too bad.

4 As for their bloudie sacrifice  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beautie did excell:  
Mine heritage assign'd to me  
doth please me wondrous well.

7 I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do teach me every night.

8 I set the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leave my soul in grave,  
for, Lord, thou lovest me:  
Nor yet wilt give thy holy one  
corruption for to see.

11 But wilt me teach the way to life:  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

Exaudi, Domine. Psal. XVII. T. S.

*Here he complaineth to God of the cruel pride and arrogancie of Saul, who rag'd without any cause: therefore he desireth God to revenge his innocencie, and deliver him.*

Sing this as the third psalme.

**O** Lord, give care to my just cause,  
attend when I complain:  
And heare the prayer that I put forth  
with lips that do not feigne.

2 And let the judgement of my cause  
proceed alwayes from thee:  
And let thine eyes behold and clear  
this my simplicitie.

3 Thou hast well tri'd me in the night,  
and yet couldest nothing finde  
That I have spoken with my tongue  
that was not in my minde.

4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy name,  
I have refrained still.

5 Then in thy paths that be most pure  
stay me, Lord, and preserve:  
That from the way wherein I walk  
my steps may never swerve.

6 For I do call to thee, O Lord,  
surely thou wilt me aid:  
Then heare my prayer, and weigh right well  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee,  
Declare thy strength on them that spurn  
against thy majestie.

8 O keep me as thou wouldest keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

The second part.

9 From wicked men that trouble me  
and daily me annoy,  
And from my foes that go about  
my soul for to destroy:  
10 Which wallow in their worldly wealth,  
so full and eke so fat,  
That in their pride they do not spare  
to speak they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischief in their mindes,  
to cast me to the ground.  
12 Such like a lion greedily  
that would his prey embrace:  
Or lurking like a lions whelp  
within some secret place.

13 Up Lord in haste, prevent my foe,  
and cast him at thy feet:  
Save thou my soul from the ill man,  
and with thy sword him smite.

14 Deliver me, Lord, by thy power  
out of these tyrants hands:  
Which now so long time reigned have,  
and kept us in their bands.

15 I mean from worldly men, to whom  
all worldly goods are rife,  
That have no hope nor part of joy  
but in this present life.

16 Thou of thy store their bellies fill'st  
with pleasure to their minde:  
Their children have enough, and leave  
to theirs the rest behinde.

17 But I shall with pure conscience  
behold thy gracious face:  
So when I wake I shall be full  
of thine image and grace.



Diligam te, Dom. Psal. XVIII. T. S.

David proueth thanks entring into his kingdome, extolling the marvellous graces of God in his preservation: herein is the image of Christs kingdome, which shall conquer through Christ, by the unspeakable love of God, though all the world resist.

**O** God, my strength and fortitude, of force  
I must love thee: Thou art my castle and  
defence in my necessitie. 2 My God, my  
rock in whom I trust, the worker of my  
wealth: My refuge, buckler, and my shield,  
the horn of all my health.

- 3 When I sing laud unto the Lord  
most worthy to be serv'd,  
Then from my foes I am right sure  
that I shall be preserv'd.  
4 The pangs of death did compasse me,  
and bound me every where:  
The flowing waves of wickednesse  
did put me in great fear.  
5 The lie and subtle snares of hell  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.  
6 I thus beset with pain and grief,  
did pray to God for grace:  
And he forthwith did heare my plaint  
out of his holy place.  
7 Such is his power that in his wrath  
he made the earth to quake,  
Yea, the foundation of the mount  
of Balan for to shake.  
8 And from his nostrils came a smoke,  
when kindled was his ire:  
And from his mouth came kindled coals  
of hot consuming fire.  
9 The Lord descended from above,  
and bow'd the heavens high;  
And underneath his feet he cast  
the darknesse of the skie.  
10 On cherubs and on cherubims  
full royally he rode:  
And on the wings of all the windes  
came flying all abroad.

The second part.

- 11 And like a den most dark he made  
his hid and secret place:  
With waters black and airie clouds  
environed he was.  
12 But when the presence of his face  
in brightnesse shall appear,  
Then clouds consume, and in their stead  
come hail and coals of fire.

- 13 The fierie darts and thunder-bolts  
disperse them here and there:  
And with his often lightnings,  
he puts them in great fear.  
14 Lord, at thy wrath and threatenings,  
and at thy chiding chear,  
The springs and the foundations  
of all the world appear.  
15 And from above the Lord sent down  
to fetch me from below,  
And pluckt me out of waters great  
that would me overflow.  
16 And me deliver'd from my foes  
that would have made me thrall:  
Yea, from such foes as were too strong  
for me to deal withall.  
17 They did prevent me to oppresse  
in time of my great grief:  
But yet the Lord was my defence,  
my succour and relief.  
18 He brought me forth in open place,  
whereas I might be free,  
And kept me safe, because he had  
a favour unto me.  
19 And as I was an innocent,  
so did he me regard,  
And to the cleannesse of my hands  
he gave me my reward.  
20 For that I walked in his wayes,  
and in his paths have trod,  
And have not waver'd wickedly  
against my Lord and God.

The third part.

- 21 But evermore I have respect  
to his law and decree:  
His statutes and commandments  
I cast not out from me.  
22 But pure and clean, and uncorrupt  
appear'd before his face,  
And did refrain from wickednesse  
and sinne in any case.  
23 The Lord therefore will me reward,  
as I have done aright:  
And to the cleannesse of my hands,  
appearing in his sight.  
24 For, Lord, with him that holy is  
wilt thou be holy too,  
And with the good and vertuous men  
right vertuously wilt do.  
25 And to the loving and elect  
thy love thou wilt reserve:  
And thou wilt use the wicked men  
as wicked men deserve.  
26 For thou dost save the simple folk  
in trouble when they lie,  
And dost bring down the countenance  
of them that look full high.  
27 The Lord will light my candle so  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.  
28 For by thy help an host of men  
discomfit, Lord, I shall:  
By thee I scale and overleav  
the strength of any wall.  
29 Unspotted are the wayes of God,  
his word is purely tri'd:  
He is a sure defence to such  
as in his faith abide.



30 For who is God except the Lord?  
for other there is none:  
O else who is omnipotent,  
saving our God alone?

The fourth part.

31 The God that girdeth me with strength,  
is he that I do mean,  
That all the wayes wherein I walk  
did evermore keep clean.

32 That made my feet like to the harts  
in swiftnesse of my pace,  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands  
to battel and to fight:  
To break in sunder barres of brasse  
he gave mine arms the might.

34 Thou teachest me thy saving health,  
thy right hand is my tower:  
Thy love and familiaritie  
doth still increase my power.

35 And under me thou makest plain  
the way where I should walk,  
So that my feet shall never slip,  
nor stumble at a balk.

36 And fiercely I pursue and take  
my foes that me annoy'd:  
And from the field do not return  
till they be all destroy'd.

37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feet they fall down flat,  
I strike them all so sore.

38 For thou dost gird me with thy strength  
to warre in such a wise,  
That they be all scatter'd abroad  
that up against me rise.

39 Lord, thou hast put into my hands  
my mortall enemies yoke:  
And all my foes thou dost divide  
in sunder with thy stroke.

40 They call'd for help, but none gave care,  
nor help them with relief:  
Yea, to the Lord they call'd for help,  
yet heard he not their grief.

The fifth part.

41 And still like dust before the winde  
I drive them under feet,  
And sweep them out like filthy clay  
that sticketh in the street.

42 Thou keep'st me from seditious folk,  
that still in strife are led:  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknown,  
and yet they shall me serve:  
And at the first obey my word,  
whereas mine own will swerve.

44 I shall be irksome to mine own,  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise,  
That is my rock and saving health,  
paised be he alwayes.

46 For God it is that gave me power  
revenged for to be:

And with his holy word subdu'd  
the people unto me.

47 And from my foe deliver'd me,  
and set me higher then those  
That cruel and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall,  
And sing out praises to thy name  
among the Gentiles all:

49 That gavest great prosperitie  
unto the king, I say,  
To David thine anointed king,  
and to his seed for ay.

Coeli enarrant. Psal. XIX. T. S.

*He moveth the faithfull to glorifie God by the work-  
manship, proportion, and ornaments of the heavens,  
and by the law wherein God is revealed familiarly to  
his chosen people.*

Sing this as the third psalme.

**T**he heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works and what they are.  
2 The wondrous works of God appear  
by every dayes successe:  
The nights likewise which their race runne,  
the self-same thing expresse.

3 There is no language, tongue or speech,  
where their sound is not heard:  
In all the earth and coasts thereof  
their knowledge is conferr'd.

4 In them the Lord made for the sunne  
a place of great renown,  
Who like a bridegroom readie trimm'd  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a pisse,  
With joy doth haste to take in hand  
some noble enterpise.

6 And all the skie from end to end  
he compasseth about:  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his covenant sure,  
Converting souls, and making wise  
the simple and obscure!

8 Just are the Lords commandments,  
and glad both heart and minde;  
His precept's pure, and giveth light  
to eyes that be full blinde.

9 The fear of God is excellent,  
and doth endure for ever:  
The judgements of the Lord are true,  
and righteous altogether;

10 And more to be embrac'd alway  
then fined gold, I say:  
The hony and the hony-combe  
are not so sweet as they.

11 By them thy servant is forewarn'd  
to have God in regard:  
And in performance of the same  
there shall be great reward.  
12 But Lord, what earthly man doth know  
the errours of his life?

Then cleanse me from my secret sinnes,  
which are in me most rife.

13 And keep me that presumptuous sinnes  
prevail not over me,  
And so shall I be innocent,  
and great offences flee.

14 Accept my mouth and eke my heart,  
my words and thoughts each one;  
For my redeemer and my strength,  
O Lord, thou art alone.

Exaudiat te Dom. Psal. XX. T. S.

The people pray to God to heare their king, and receive his sacrifice which he offered before he went to battel against the Ammonites; declaring that the heathen put their trust in horses, but they trust onely in his name: wherefore the other shall fall, but the king and his people shall stand.

Sing this as the 3 psalme.

**I**n trouble and adversitie  
the Lord God heare thee still,  
The majestie of Jacobs God  
defend thee from all ill;

2 And send thee from his holy place  
his help at every need,  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remembring well the sacrifice  
that now to him is done:  
And so receive right thankfully  
thy burnt-offerings each one.

4 According to thy hearts desire  
the Lord grant unto thee,  
And all thy counsel and device  
full well perform may be.

5 We shall rejoyce when thou us sav'st,  
and our banners display  
Unto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his anointed save,  
I know well, by his grace,  
And send him help by his right hand  
out of his holy place.

7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.

8 They fall down flat, but we do rise  
and stand up stedfastly.

9 Now save and help us, Lord and King,  
on thee when we do cry.

Domine, in virtute. Psal. XXI. T. S.

David in the person of the people praiseth God for the victory given them against the Syrians and Ammonites, 2. Sam. 10. wherein he was crowned with the crown of the king of Ammon, 2. Sam. 12. and indued with the manifold blessings of God.

Sing this as the 18 psalme.

**O** Lord, how joyfull is the king  
in thy strength and thy power!  
How vehemently hath he rejoyce  
in thee his Saviour!

2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast deny'd  
of that he did require.

3 Thou didst prevent him with thy gifts  
and blessings manifold,  
And thou hast set upon his head  
a crown of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid:  
Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicitie  
that never shall decay,  
And with thy cheerfull countenance  
wilt comfort him alway.

7 For why? the king doth strongly trust  
in God for to prevail:

Wherefore his goodnesse and his grace  
will not that he shall quail.

8 But let thine enemies feel thy force,  
and those that thee withstand:  
Finde out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them, Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folk  
their seed shall end and cease.

11 For why? much mischief did they muse  
against thy holy name:

Yet did they fail, and had no power  
for to perform the same.

12 But as a mark thou shalt them set  
in a most open place.

And charge thy bow strings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore  
in thy strength every houre:

So shall we sing right solemnly,  
praising thy might and power.

Deus, Deus meus. Psal. XXII. T. S.

David complaineth of his desperate extremities, and declareth whereby he recovereth himself from temptation. Under his person is figured Christ.

Sing this as the 18 psalme.

**O** God my God, wherefore dost thou  
forsake me utterly,

And helpest not when I do make  
my great complaint and cry?

2 To thee my God even all day long  
I do both cry and call:

I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy sanctuary  
and holy place dost dwell,

Thou art the comfort and the joy,  
and glory of Israel:

4 And he in whom our fathers old  
had all their hope for ever:

And when they put their trust in thee,  
thou didst them ay deliver.

5 They

- 5 They were delivered eber when  
they called on thy name:  
And for the faith they had in thee  
they were not put to shame.
- 6 But I am now become a worm  
more like then any man:  
An outcast whom the people scorn  
with all the spite they can.
- 7 All men despise as they behold  
me walking on the way:  
They grin, they mow, they nod their heads,  
and on this wise they say,
- 8 This man did glory in the Lord,  
his favour and his love,  
Let him redeem and help him now,  
his power if he will prove.
- 9 But Lord, out of my mothers wombe  
I came by thy request:  
Thou didst preserve me still in hope,  
while I did suck her breast.
- 10 I was committed from my birth  
with thee to have abode:  
Since I was in my mothers wombe  
thou hast been ere my God.

The second part.

- 11 Then, Lord, depart not now from me  
in this my present grief,  
Since I have none to be my help,  
my succour and relief.
- 12 So many bulls do compass me  
that be full strong of head:  
Yea, bulls so fat, as though they had  
in Basan field been fed.
- 13 They gape upon me greedily,  
as though they would me slay:  
Much like a lion roving out  
and ramping for his prey.
- 14 But I drop down like water shed,  
my joynts in sunder break,  
My heart doth in my body melt  
like wax against the heat.
- 15 And like a potsherd with my strength,  
my tongue it cleaveth fast  
Unto my jaws, and I am brought  
to dust of death at last.
- 16 And many dogs do compass me,  
and wicked counsel eke  
Conspire against me cursedly:  
they pierce my hands and feet.
- 17 I was tormented, so that I  
might all my bones have told:  
Yet still upon me they do look,  
and still they me behold.
- 18 My garments they divided eke  
in parts among them all:  
And for my coat they did cast lots  
to whom it might befall.
- 19 Therefore, I pray thee, be not farre  
from me at my great need:  
But rather, sith thou art my strength,  
to help me, Lord, make speed.
- 20 And from the sword, Lord, save my soul  
by thy might and thy power:  
And keep my soul thy darling deare,  
from dogs that would devour.

- 21 And from the lions mouth, that would  
me all in sunder shiver,  
And from the horns of unicorns,  
Lord, safely me deliver.
- 22 Then shall I to my brethren all  
thy majestic record:  
And in thy church shall praise the name  
of thee the living Lord.

The third part.

- 23 All ye that fear him praise the Lord,  
thou Jacob honour him:  
And all ye seed of Israel  
with reverence worship him.
- 24 For he despiseth not the poore,  
he turneth not away  
His countenance when they do call,  
but granteth to their cry.
- 25 Among the folk that fear the Lord  
I will therefore proclaim  
Thy praise, and keep my promise made  
for setting forth thy name.
- 26 The poore shall eat and be suffic'd,  
and those that do their deavour  
To know the Lord, shall praise his name,  
their hearts shall live for ever.
- 27 All coasts of th' earth shall praise the Lord,  
and turn to him for grace:  
The heathen folk shall worship him  
before his blessed face.
- 28 The kingdome of the heathen folk  
the Lord shall have therefore:  
And he shall be their governour  
and king for evermore.
- 29 The rich men of his goodly gifts  
shall feed and taste also:  
And in his presence worship him,  
and bowe their knees full low.
- 30 And all that shall go down to dust,  
of life by him shall taste:  
My seed shall serve and praise the Lord,  
while any world shall last.
- 31 My seed shall plainly shew to them  
that shall be born hereafter,  
His justice and his righteousness,  
and all his works of wonder.

Dominus regit me. Psal. XXIII. w. w.

David having tried Gods manifold mercies divers  
wayes, gathereth the assurance that God will continue  
his goodnesse for ever.

Sing this as the 18 psalme.

- T**he Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing  
whereof I stand in need?
- 2 He doth me fold in cotes most safe  
the tender grasse fast by:  
And after drives me to the streams  
which run most pleasantly.
- 3 And when I feel my self neare lost,  
then doth he me home take,  
Conducting me in his right paths  
even for his own names sake.



4 And though I were even at death's doore,  
yet would I fear none ill:  
For with thy rod and shepherds crook  
I am comforted still.

5 Thou hast my table richly deckt  
in despite of my foe:  
Thou hast my head with balm refresh't,  
my cup doth overflow.  
6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

Another of the same, by T. S.

Sing this as the 18 psalme.

**M**<sup>y</sup> Shepherd is the living Lord,  
nothing therefore I need;  
In pastures fair with waters calm  
he lets me forth to feed.

2 He did convert and glad my soul,  
and brought my minde in frame  
To walk in paths of righteousness,  
for his most holy name.

3 Yea, though I walk in vale of death,  
yet will I fear none ill;  
Thy rod, thy staff doth comfort me,  
and thou art with me still.  
4 And in the presence of my foes  
my table thou shalt spread:  
Thou shalt, O Lord, fill full my cup,  
and eke anoint my head.

5 Through all my life thy favour is  
so frankly shew'd to me,  
That in thy house for evermore  
my dwelling-place shall be.

Domini est terra. Psal. XXIII. J. H.

*The grace of God being now uttered in the temple,  
more glorious then before in the tabernacle, David  
with exclamation setteth forth the honour thereof, mo-  
ving the consideration of the eternall mansions prepa-  
red in heavens, whereof this was a figure.*

Sing this as the 18 psalme.

**T**he earth is all the Lords, with all  
her store and furniture:  
Yea, his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it  
above the seas to stand;  
And laid alow the liquid floods,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend into thy hill,  
Or passe into thy holy place,  
there to continue still?  
4 Whose hands are harmlesse, & whose heart  
no spot there doth defile:  
His soul not set on vanitie,  
who hath not sworn to guile.

5 Him that is such a one, the Lord  
shall place in blissefull plight,  
And God his God and Saviour  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israelite,  
in that time of his race.

7 Ye princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
8 Who is the King of glorious state?  
the strong and mighty Lord,  
The mighty Lord in battel stout,  
and triall of the sword.

9 Ye princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.  
10 Who is the King of glorious state?  
the Lord of hosts it is:  
The kingdome and the royaltie  
of glorious state is his.

Ad te, Domine. Psal. XXV. T. S.

*David grieved at his finnes and malicious enemies,  
most fervently prayeth for forgiveness, especially of  
such finnes as he committed in his youth.*



shame, for in thee do I trust.  
2 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown  
that put their trust in thee.

3 But shame shall them befall  
which harm them wrongfully:  
Therefore thy paths and thy right wayes  
unto me, Lord, describe.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold  
I pray thee, Lord, remember,  
And eke thy pittie plentiful,  
for they have been for ever.

6 Remember not the faults  
and frailtie of my youth:  
Remember not how ignorant  
I have been of thy truth.

For after my deserts  
let me thy mercie finde:  
But of thine own benignitie,  
Lord, have me in thy minde.  
7 His mercie is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keep:  
He will direct in all his wayes  
the lowly and the meek.

9 For all the wayes of God  
are truth and mercie both,  
To them that keep his testament  
the witness of his troth.

The second part.

- 10 Now for thy holy name,  
O Lord, I thee intreat  
To grant me pardon for my sinne,  
for it is wondrous great.
- 11 Whoso doth fear the Lord,  
the Lord will him direct  
To lead his life in such a way  
as he doth best accept.
- 12 His soul shall evermore  
in goodnesse dwell and stand,  
His seed and his posteritie  
inherit shall the land.
- 13 All those that fear the Lord  
know his secret intent :  
And unto them he doth declare  
his will and testament.
- 14 Mine eyes and eke my heart  
to him I will advance,  
That pluckt my feet out of the snare  
of sinne and ignorance.
- 15 With mercy me behold,  
to thee I make my mone :  
For I am poore and desolate,  
and comfortlesse alone.
- 16 The troubles of my heart  
are multiply'd indeed :  
Bring me out of this miserie,  
necessity and need.
- 17 Behold my poverty,  
mine anguish and my pain :  
Remit my sinne and mine offence,  
and make me clean again.
- 18 O Lord, behold my foes,  
how they do still increase,  
Pursuing me with deadly hate,  
that faine would live in peace.
- 19 Preserve and keep my soul,  
and eke deliver me :  
And let me not be overthrowen,  
because I trust in thee.
- 20 Let my simple purenesse  
me from mine enemies shend :  
Because I look as one of thine,  
that thou shouldst me defend.
- 21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

Judica me, Domine. Psal. XXVI. T. S.

David injuriously oppressed, and helplesse, yet assured of his integrity to Saul, calleth to God to defend him being causelesse afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the third psalme.

**L**ORD, be my judge, and thou shalt see  
my paths be right and plain :  
I trust in God, and hope that he  
will strength me to remain.  
2 Prove me, my God, I thee desire  
my wayes to search and trie :  
As men do prove their gold with fire,  
my reins and heart espie.

- 3 Thy goodnesse laid before my face  
I durst behold alwayes :  
For of thy truth I tread the trace,  
and will do all my dayes.
- 4 I do not lust to haunt or use  
with men whose deeds are vain :  
To come in house I do refuse  
with the deceitfull train.
- 5 I much abhorre the wicked sort,  
their deeds I do despise :  
I do not once to them resort  
that hurtfull things devise.
- 6 My hands I wash, and do proceed  
in works to walk upright :  
Then to thine altar I make speed  
to offer there in sight.
- 7 That I may speak and preach the praise  
that doth belong to thee,  
And to declare how wondrous wayes  
thou hast been good to me.
- 8 O God, thy house I love most deare,  
to me it doth excell :  
I have delight and would be neare  
whereas thy grace doth dwell.
- 9 O shut not up my soul with them  
in sinne, that take their fill ;  
Nor yet my life among those men  
that seek much bloud to spill.
- 10 Whose hands are heapt with craft & guile,  
their lives thereof are full :  
And their right hand with wench and wile  
for hydes doth pluck and pull.
- 11 But I in righteousness intend  
my time and dayes to serve :  
Have mercy, Lord, and me defend,  
so that I do not swerve.
- 12 My foot is stay'd for all assayes,  
it standeth well and right :  
Wherefore to God will I give praise  
in all the peoples sight.

Dominus illuminatio. Psal. XXVII. 3. H.

David delivered from great perils, giveth thanks; wherein we see his constant faith against the assaults of all enemies, and the end why he desireth to live, and to be delivered: then he exhorteth to faith, and to attend upon God.

Sing this as the third psalme.

- T**he Lord is both my health and light,  
shall man make me dismay'd ?  
Sith God doth give me strength and might,  
why should I be afraid ?
- 2 While that my foes with all their strength  
begin with me to brall,  
And think to eat me up, at length  
themselves have caught the fall.
  - 3 Though they in camp against me lie,  
my heart is not afraid :  
In battel pight if they will try,  
I trust in God for aid.
  - 4 One thing of God I do requyre,  
that he will not denie ;  
For which I pray, and will desire  
till he to me apply :
  - 5 That I within his holy place  
my life throughout may dwell,



To see the beauty of his face,  
and view his temple well.  
6 In time of dread he shall me hide  
within his place most pure,  
And keep me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good grace  
shall make me strong and stout,  
My foes to foil and clean deface,  
that compass me about.

8 Therefore within his house will I  
give sacrifice of praise:  
With psalmes and songs I will apply  
to laud the Lord alwayes.

The second part.

9 Lord, heare the voice of my request,  
for which to thee I call:  
Have mercie, Lord, on me oppress,  
and send me help withall.

10 My heart doth knowlidge unto thee,  
I live to have thy grace:  
Then seek my face, sayst thou to me,  
Lord, I will seek thy face.

11 In wrath turn not thy face away,  
nor suffer me to slide:  
Thou art my help still to this day,  
be still my God and guide.

12 My parents both their sonne forsooke,  
and cast me off at large:  
And then the Lord himself yet took  
of me the care and charge.

13 Teach me, O Lord, the way to thee,  
and lead me on forth right,  
For fear of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes:  
For they surmise against me still  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed fast,  
The Lord Gods good grace shall I see  
in life that ay shall last.

16 Trust still in God whole whole thou art,  
his will abide thou must,  
And he shall ease and strength thy heart,  
if thou in him do trust.

Ad te, Dom. clamabo, Psal. XXVIII. T. S.

Being in fear and pensiveness to see God dishonoured by wicked men, he crieth for vengeance against them; and being assured that God hath heard him, he commendeth all the faithfull to his tuition.

Sing this as the 18 psalme.

**T**hou art, O Lord, my strength and stay,  
the succour which I crave:  
Neglect me not, lest I be like  
to them that go to grave.

2 The voice of thy suppliant heare,  
that unto thee doth cry,  
When I lift up my hands unto  
thy holy ark most high.

3 Repute me not among the sort  
of wicked and pervert,  
That speak right fair unto their friends,  
and think full ill in heart.

4 According to their handy-work,  
as they deserve indeed,

And after their inventions  
let them receive their meed.

5 For they regard nothing Gods works,  
his law, ne yet his lore:  
Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord  
how great a cause have I,  
My voice, my prayer, and my complaint,  
that heard so willingly!

7 He is my shield and fortitude,  
my buckler in distress,  
My hope, my help, my hearts relief:  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage  
Lord blest, guide, and preserve:  
Increase them, Lord, and rule their hearts,  
that they may never swerve.

Afferte Domino. Psal. XXIX. T. S.

David exhorteth princes, who for the most part think there is no God, at the least to fear him for the thunders and tempests, for fear whereof all creatures tremble. And albeit it threatneth sinners, yet it moveth him to praise his name.

Sing this as the 18 psalme.

**G**ive to the Lord, ye potentates,  
ye rulers of the world,  
Give ye all praise, honour and strength  
unto the living Lord.

2 Give glory to his holy name,  
and honour him alone:  
Worship him in his majesty  
within his holy throne.

3 His voice doth rule the waters all,  
even as himself doth please:  
He doth prepare the thunder-claps,  
and governs all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth rend and break  
the cedar-trees so long;  
The cedar-trees of Lebanon,  
which are most high and strong:

6 And makes them leap like as a calf,  
or else the unicorn,  
Not onely trees, but mountains great  
whereon the trees are born.

7 His voice divides the flames of fire,  
and shakes the wilderness:  
8 It makes the desert quake for fear,  
that called is Cadés.

9 It makes the hippes for fear to calve,  
and makes the covert plain:  
Then in his temple every man  
his glory doth proclaim.

10 The Lord is set above the floods,  
ruling the raging sea:  
So shall he reigne as Lord and King  
for ever and for ay.

11 The Lord will give his people power  
in vertue to increase :  
The Lord will blesse his chosen flock  
with everlasting peace.

Exaltabo te, Domine. Psal. XXX. J. H.

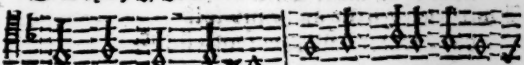
When David should dedicate his house to the Lord,  
he fell extreme sick without all hope of life ; and there-  
fore after recovery he thanketh God, exhorting others  
to do the like, and to learn by him that God is rather  
mercifull then severe towards his ; also that adversity is  
sudden. Then he prayeth, and promisseth to praise God  
for ever.



I laud and praise with heart and voice,



O Lord, I give to thee, which didst not



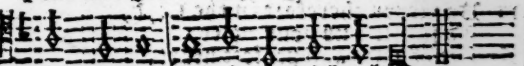
make my foes rejoyce, but hast exalted me.



2 O Lord my God, to thee I cry'd in all my



pain and grief : Thou gav'st an eare, and



didst provide to ease me with relief.

3 Of thy good will thou hast call'd back  
my soul from hell to save :  
Thou didst revive when strength did lack,  
and keptst me from the grave.

4 Sing praise, ye saints that prove and see  
the goodnesse of the Lord :  
In memory of his maiestie  
rejoyce with one accord.

5 For why? his anger but a space  
doth last, and slack again :  
But in his labour and his grace  
alwayes doth life remain.  
Though gripes of grief and pangs full sore  
shall lodge with us all night,  
The Lord to joy shall us restore  
before the day be light.

6 When I enioy'd the world at will  
thus would I boast and say,  
Tush, I am sure to feel none ill,  
this wealth shall not decay.

7 For thou, O Lord, of thy good grace  
hadst sent me strength and aid :  
But when thou turn'dst away thy face,  
my minde was to ye dismay'd.

8 Wherefore again yet did I cry  
to thee, O Lord of might :  
My God with plaints I did apply,  
and pray'd both day and night.

9 What gain is in my blood, said I,  
if death destroy my dayes :  
Doth dust declare thy maiestie,  
or yet thy truth doth praise :

10 Wherefore my God some pittie take,  
O Lord, I thee desire :  
Do not this simple soul forsake,  
of help I thee require.

11 Then didst thou turn my grief and wo  
into a cheerfull voice :  
The mourning-weed thou took'st me fro,  
and mad'st me to rejoyce.

12 Wherefore my soul incessantly  
shall sing unto thy praise :  
My Lord my God, to thee will I  
give laud and thanks alwayes.

In te, Domine, Psal. XXXI. J. H.

David delivered from great danger, sheweth first  
what meditation he hath by the power of faith, when  
death was before his eyes, and how the favour of God  
alwayes is ready to those that fear him : he exhorteth  
the faithfull to trust in Gods, because he preserveth  
them.

Sing this as the 18 psalme.

O Lord, I put my trust in thee,  
let nothing work me shame :  
As thou art just, deliver me,  
and let me quit from blame.

2 Heare me, O Lord, and that anon,  
to help me make good speed :  
Be thou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower :  
For thy names sake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare  
which they for me have laid :  
Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands, Lord, I commit  
my spirit which is thy due :  
For why? thou hast redeemed it,  
O Lord my God most true.

6 I hate such folk as will not part  
from things to be abhor'd :  
When they are trifles set their heart,  
my trust is in the Lord.

7 For I will in thy merry joy,  
I see it doth refresh :  
Thou seest when ought would me annoy,  
and knowest my soul full well.

8 Thou hast not left me in their hand  
that would me overcharge :  
But thou hast set me out of band,  
to walk abroad at large.

The second part.

9 Great grief, O Lord, doth me assail,  
some pittie on me take :  
Mine eyes wax dim, my sight doth fail,  
my wombe for wo doth ache.

10 My life is worn with grief and pain,  
my yeares in wo are past,  
My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all dismay'd :  
My neighbours and my kindred born  
to see me are afraid.

12 As men once dead are out of minde,  
so am I now forgot :  
As small effect in me they finde  
as in a broken pot.



13 I heard the brags of all the rout,  
their threats my minde did fray,  
How they conspir'd and went about  
to take my life away.

14 But, Lord, I trust in thee for aid,  
not to be overtrod:  
For I confesse and still have said,  
thou art my Lord and God.

15 The length of all my life and age,  
O Lord, is in thy hand:

Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant, Lord, expresse  
and shew thy joyfull face:  
And save me, Lord, for thy goodnesse,  
thy mercy and thy grace.

The third part.

17 Lord, let me not be put to blame,  
for that on thee I call:

But let the wicked bear the shame,  
and in the grave to fall.

18 O Lord, make dumbe their lips outright,  
which are addict to lies,  
And cruelly with pride and spite  
against the just devise.

19 O how great good hast thou in store  
laid up full safe for them

That fear and trust in thee therefore,  
before the sonnes of men!

20 Thy presence shall them fence and guide  
from all proud brags and wrongs:  
Within thy place thou shalt them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre,

He to defend with watch and ward,  
as in a town of warre.

22 Thus did I say both day and night,  
when I was sore oppress'd,

Lo, I was clean cast of sight,  
yet heard'st thou my request.

23 O ye saints love ye the Lord, I say,  
the faithfull he doth guide:

And to the proud he doth repay  
according to their pride.

24 Be strong, and God shall stay your heart,  
be bold and have a lust:

For sure the Lord will take your part,  
sith ye on him do trust.

Beati quorum. Psal. XXXII. T. S.

David punished with grievous sicknesse for his  
sinnes, counteth all them happye to whom God doth  
not impute their transgressions. And after that he  
had confessed his sinnes and obtained pardon, he ex-  
horteth the wicked men to live godly, and the good  
men to rejoyce.

Sing this as the 30 psalme.

**T**he man is blest whose wickednesse  
the Lord hath clean remitted:  
And he whose sinne and wickednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sinne  
in silence and constraint,  
My bones did wear and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart,  
That all my bloud and humours moist  
to diness did convert.

5 I did therefore confesse my fault,  
and all my sinnes discover:  
Then thou, O Lord, didst me forgive,  
and all my sinnes passe over.

6 The humble man shall pray therefore,  
and seek thee in due time:  
So that the floods of waters great  
shall have no power on him.

7 When trouble and adversity  
do compass me about,

Thou art my refuge and my joy,  
and thou dost rid me out.

8 Come hither, and I will thee teach  
how thou shalt walk aright:

I will thee guide as I my self  
have learn'd by proof and sight.

9 Be not so rude and ignorant  
as is the horse and mule,

Whose mouth without a rein or bit  
from harm thou canst not rule.

10 The wicked man shall manifold  
sorrows and griefs sustain:

But unto him that trusts in God  
his goodnesse shall remain.

11 Be merry therefore in the Lord,  
ye just lift up your voice:

And ye of pure and perfect heart,  
be glad and eke rejoyce.

Exultate, iusti. Psal. XXXIII. J. H.

He exhorteth good men to praise God for creating  
and governing all things, for his faithfull promise for  
scattering the counsel of the wicked, teaching that no  
creature preserveth any man, but onely his mercy.

Sing this as the 30 psalme.

**Y**e righteous in the Lord rejoyce;  
it is a seemly sight,

That upright men with thankfull voice  
should praise the Lord of might.

2 Praise ye the Lord with harp and song,  
in psalmes and pleasant things:

With lute and instrument among  
that soundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage give him praise:

4 For why? his word is ever true,  
his works and all his wayes.

5 To judgement, equity and right  
he hath a great good will:

And with his giftes he doth delight  
the earth throughout to fill.

6 For by the word of God alone  
the heavens all were wrought:

Their hosts and powers every one  
his breath to passe hath brought.

7 The waters great gathered hath he  
on heaps within the store:

And hid them in the depth to be,  
as in an house of store.

8 All men on earth both least and most,  
fear God and keep his law:  
Ye that inhabit in each coast,  
Dread him and stand in awe.  
9 What he commanded wrought it was  
at once with present speed:  
What he doth will is brought to passe  
with full effect indeed.

10 The counsels of the nations rude  
the Lord doth bring to nought:  
He doth defeat the multitude  
of their device and thought.  
11 But his decrees continue still,  
they never slack nor swage:  
The motions of his minde and will  
take place in every age.

The second part.

12 And blest are they to whom the Lord  
as God and guide is known:  
Whom he doth choose of mere accord  
to take them as his own.

13 The Lord from heaven cast his sight  
on men mortall by birth:

14 Considering from his seat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame:  
For he alone doth know the thought  
and working of the same.

16 A king that trusteth in his host  
shall nought prevail at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troupes of horsemen eke shall fail,  
their sturdie steeds shall sterue:  
The strength of horse shall not prevail  
the rider to preserve.

18 But lo, the eyes of God intend  
and watch to aid the just:  
With such as fear him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse  
may set their souls from dread:  
And if that dearth their land oppresse,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay:  
He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might:  
For why? in his most holy name  
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,  
still present with us be:  
As we alwayes with one accord  
do onely trust in thee.

Benedicam Dom. Psal. XXXIIII. T. S.

David having escaped Achish (1. Sam. 22.) praiseth God for his deliverance, giving others example to trust in God, to fear and serve him who defendeth the godly with his angels, and utterly destroyeth the wicked in their sinnes.

Sing this as the 30 psalme.

I Will give laud and honour both  
unto the Lord alwayes,

And eke my mouth for evermore  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice:  
That humble men and mortifi'd  
may heare, and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord,  
And let us now exalt his name  
together with one accord.

4 For I my self besought the Lord,  
he answer'd me again,  
And me deliver'd incontinent  
from all my fear and pain.

5 Whoso they be that him behold,  
shall see his light most clear:  
Their countenance shall not be dasht,  
they need it not to fear.

6 This silly wretch for some relief  
unto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.

7 The angel of the Lord doth pitch  
his tents in every place,  
To save all such as fear the Lord,  
that nothing them deface.

8 Taste and consider well therefore  
that God is good and just:  
O happy man that maketh him  
his onely stay and trust!

9 Fear ye the Lord, ye holy ones,  
abode all earthly thing:  
For they that fear the living Lord,  
are sure to lack nothing.

10 The lions shall be hunger-bit,  
and pin'd with famine much:  
But as for them that fear the Lord,  
no lack shall be to such.

The second part.

11 Come neare therefore, my children deare,  
and to my words give eare:  
I shall you teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long,  
and lead a godly life?

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed:  
Enquire for peace and quietnesse,  
and follow it with speed.

15 For why? the eyes of God above  
upon the just are bent:  
His eares likewise do heare the plaint  
of the poore innocent.

16 But he doth frown and bend his brows  
upon the wicked train:  
And cuts away the memoire  
that should of them remain.

17 But when the just do call and crye,  
the Lord doth heare them so,  
That out of pain and miserie  
forthwith he lets them go.

18 The Lord is kinde and straight at hand  
to such as he contrife:  
He saves also the sorrowfull,  
the poore and meek in spite.



- 19 Full many be the miseries  
that righteous men do suffer:  
But out of all aduersities  
the Lord doth them deliuer.
- 20 The Lord doth so preserve and keep  
his very bones alway,  
That not so much as one of them  
doth perith or decay.
- 21 The sinne shall slay the wicked man,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.
- 22 But they that fear the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

Judica me, Domine. Psal. XXXV. J. H.

*Sauls flatterers persecuted David, who prayeth for revenge, that his innocencie may be declared, and that such as take his part may rejoyce, for which he promisseth to magnifie Gods name all the dayes of his life.*

Sing this as The humble suit of a sinner.

- L**ord, plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seek with me to fight.
- 2 Lay hand upon the spear and shield,  
thy self in armour dresse:  
Stand up for me, and fight the field,  
to help me from distresse.
- 3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou unto my soul mayst say,  
lo, I thy help at hand.
- 4 Confound them with rebuke and blame,  
that seek my soul to spill:  
Let them turn back, and flee with shame,  
that think to worke me ill.
- 5 Let them disperse and flee abroad,  
as winde doth drive the dust:  
And that the angel of our God  
their might away may thrust.
- 6 Let all their wayes be void of light,  
and slipperie like to fall:  
And send thine angel with thy might,  
to persecute them all.
- 7 For why? without my fault they have  
in secret set their grin:  
And for no cause have digg'd a cave  
to take my soul therein.
- 8 When they think least and have no care,  
O Lord, destroy them all:  
Let them be trapt in their own snare,  
and in their mischief fall.
- 9 And let my soul, my heart and voice,  
in God have joy and wealth:  
That in the Lord I may rejoyce,  
and in his saving health.
- 10 And then my bones shall speak and say,  
my parts shall all agree:  
O Lord, though they do seem full gay,  
what man is like to thee?

The second part.

- 11 Thou dost defend the weak from them  
that are both stout and strong:

- And rid the poore from wicked men,  
that spoil and do them wrong.
- 12 By cruel foes against me rise  
to witnesse things untrue:  
And to accuse me they devise  
of things I never knew.
- 13 Where I to them did ow good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soul doth soze complain.
- 14 When they were sick I mourn'd therefore,  
and clad my self in sack:  
With fasting I did faint full soze,  
to pray I was not slack.
- 15 As they had been my brethren deare,  
I did my self behave:  
As one that maketh wofull cheare  
about his mothers grave.
- 16 But they at my disease did joy,  
and gather on a rout:  
Pea, abject slaves at me did toy,  
with mocks and checks full stout.
- 17 The belly-gods and flattering train,  
that all good things decide,  
At me do grin with great disdain,  
and pluck their mouthes aside.
- 18 Lord, when wilt thou amend this gear?  
why dost thou stay and pause?  
O rid my soul mine onely deare,  
out of these lions claws.
- 19 And then will I give thanks to thee  
before the church alwayes:  
And where most of the people be,  
there will I shew thy praise.
- 20 Let not my foes prevail on me,  
which hate me for no fault:  
Nor yet to wink or turn their eye,  
that causelesse me assault.

The third part.

- 21 Of peace no word they think or say,  
their talk is all untrue:  
They still consult and would betray  
all those that peace ensue.
- 22 With open mouth they run at me,  
they gape, they laugh, they sneer:  
Well, well, say they, our eye doth see  
the thing that we desire.
- 23 But, Lord, thou seest what wayes they take,  
cease not this gear to mend:  
Be not farre off, nor me forsake,  
as men that fail their friend.
- 24 Awake, arise, and stirre abroad,  
defend me in my right:  
Revenge my cause, my Lord my God,  
and aid me with thy might.
- 25 According to thy righteousness,  
my Lord God, let me free:  
And let them not their pride expresse,  
nor triumph over me.
- 26 Let not their hearts rejoyce and crye,  
there, there, this gear goes trim:  
Nor give them cause to say on high,  
we have our will on him.
- 27 Confound them with rebuke and shame,  
that joy when I do mourn:  
And pay them home with spite and blame,  
that brag at me with scorn.

28 Let them be glad and eke rejoyce  
which love mine upright way:  
And they all times with heart and voice  
shall praise the Lord, and say,

29 Great is the Lord, and doth excell,  
for why? he doth delight  
To see his servants prosper well;  
that is his pleasant sight.

30 Wherefore my tongue I will apply  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and praise alwayes.

Dixit iniustus. Psal. XXXVI. J. H.

*David vexed by the wicked, complaineth of their malice: but considering Gods great mercie to all creatures, especially towards his children, by faith therefore he is comforted and assured of his deliverance.*

Sing this as The humble suit of a sinner.  
**T**he wicked with his works unjust  
doth thus perfwade his heart,  
That of the Lord he hath no trust,  
his fear is set apart.

2 Yet doth he joy in his estate  
to walk as he began,  
So long till he deserve the hate  
of God and eke of man.

3 His words are wicked, vile and naught,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.

4 When he should sleep, then doth he muse  
his mischiefs to fulfill:  
No wicked wayes doth he refuse,  
nor nothing that is ill.

5 But, Lord, thy goodnesse doth ascend  
above the heavens high:  
So doth thy truth it self extend  
unto the cloudy skie.

6 Much more then hills to high and steep,  
thy justice is exzell:  
Thy iudgements like to seas most deep,  
thou saw'st both man and beast.

7 Thy mercy is above all things,  
O God, it doth excell:  
In trust whereof, as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will:  
Of all delights they shall be sped,  
and take thereof their fill.

9 For why? the well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure  
the lasting light to see.

10 From such as thee desire to know  
let not thy grace depart:  
Thy righteousness declare and show  
to men of upright heart.

11 Let not the proud on me prebail,  
O Lord, of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.

12 But they in their device shall fall  
that wicked works maintain:  
They shall be overthrowen withall,  
and never rise again.

Noli amulari. Psal. XXXVII. W. W.

*Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted even with hearts desire to them that love and fear God: but the wicked, albeit they flourish for a time, shall at length perish.*

Sing this as The humble suit of a sinner.

**G**udge not to see the wicked men  
in wealth to flourish still:  
Nor yet envie such as to ill  
have bent and set their will.

2 For as green graske and flourishing herbs  
are cut, and wither away:  
So shall their great prosperitie  
soon passe, fade and decay.

3 Trust thou therefore in God alone,  
to do well give thy minde:  
So shalt thou have the land as thine,  
and there sure food shalt finde.

4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Else canst with in all the world,  
thou need'st it not to crave.

5 Cast both thy self and thine affairs  
on God with perfect trust,  
And thou shalt see with patience  
th' effect both sure and just.

6 Thy perfect life and godly name  
he will clear as the light:  
So that the sunne even at noon-day  
shall not shine half so bright.

7 Be still therefore, and stedfastly  
on God see thou wait then,  
Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake off despise, envie and hate,  
at least in any wise:  
Their wicked steps avoid and flee,  
and follow not their guile.

9 For every wicked man will God  
destroy, both more and lesse:  
But such as trust in him are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see  
no more the wicked train,  
No not so much as house or place  
where once he did remain.

The second part.

11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoyce,  
for nought shall them withstand.

12 The lewd men and malicious  
against the just conspire:  
They gnash their teeth at him, as men  
which do his bane desire.

13 But while that lewd men thus do think,  
the Lord laughs them to scorn:  
For why? he sees their term approach,  
when they shall sigh and moan.

14 The wicked have their sword out drawn,  
their bow eke have they bent,  
To overthrow and kill the poore,  
as he the right way went.

15 But the same sword shall pierce their heart,  
which was to kill the just:

Like.



Likewise the bow shall break to shivers,  
wherein they put their trust.

16 Doubtlesse the iust mans pooze estate  
is better a great deal more  
Then all these lewd and wicked mens  
rich pomp and heaped store.

17 For be their power never so strong,  
God will it overthrow :  
Where contrary he doth preserve  
the humble men and low.

18 He sees by his great providence  
the good mens trade and way :  
And will give them inheritance  
which never shall decay.

19 They shall not be discouraged,  
when some are hard bested :  
When others shall be hunger-bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord,  
Shall quail, yea melt even as lambes grease,  
or smoke that flies abroad.

The third part.

21 Behold, the wicked borrow much,  
and never payes again :  
Whereas the iust by liberall gifts  
makes many glad and faine.

22 For they whom God doth blesse, shall have  
the land for heritage :  
And they whom he doth curse, likewise  
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,  
and gives him good successe :  
To every thing he takes in hand  
he sendeth good advesse.

24 Though that he fall, yet is he sure  
not utterly to quail :  
Because the Lord stretcheth out his hand  
at need, and doth not fail.

25 I have been young, and now am old,  
yet did I never see  
The iust man left, nor yet his seed  
to beg for misery.

26 But gives alwayes most liberally,  
and lends whereas is need :  
His children and posterity  
receiue of God their meed.

27 Flee vice therefore and wickednesse,  
and vertue do embrace :  
So God shall grant thee long to habite  
on earth a dwelling-place.

28 For God so loveth equitie,  
and shewes to his such grace,  
That he preferreth them alway,  
but stroyes the wicked race.

29 Whereas the good and godly men  
inherit shall the land,  
Having as lords all things therein  
in their own power and hand.

30 The iust mans mouth shall ever speak  
of matters wise and high :  
His tongue doth talk to edifie,  
with truth and equitie.

31 For in his heart the law of God  
his Lord doth still abide:  
So that where-ever he goes or walks,  
his foot can never slide.

32 The wicked like a ravening wolf  
the iust man doth beset,  
By all means seeking him to kill,  
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,  
yet God would succour send :  
Though men against him sentence give,  
God would him yet defend.

34 Wait thou on God and keep his way,  
he shall preserve thee then  
The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree,  
Flourishing in all wealth and store,  
as doth the laurel-tree.

36 But suddenly he pass away,  
and so, he was quite gone :  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Mark and behold the perfect man,  
how God doth him increase :  
For the iust man shall have at length  
great joy with rest and peace.

38 As for transgressours, wo to them,  
destroy'd they shall all be :  
God will cut off their budding race,  
and rich posteritie.

39 But the salvation of the iust  
doth come from God above,  
Who in their trouble sends them aid,  
of his mere grace and love.  
God doth them help, save, and deliver  
from lewd men and unjust :  
And still will save them whilst that they  
in him do put their trust.

Domine, nē. Psal. XXXVIII. J. H.

David sick of some grievous disease, acknowledgeth  
himself to be chastised of the Lord for his sinnes, and  
therefore prayeth to God to turn away his wrath: but  
in the end, with firm confidence, and commending  
his cause to God, hopeth for speedy help at his hand.

Sing this as the 30 psalme.

Put me not to rebuke, O Lord,  
in thy provoked ire :  
Be in thy heavy wrath, O Lord,  
correct me, I desire,  
2 Thine arrows do stick fast in me,  
thy hand doth presse me sore :  
And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in :  
For any rest is in my bones,  
by reason of my sinne.

4 For lo my wicked doings, Lord,  
abovē my head are gone :  
A greater load then I can bear,  
they lie me sore upon.

5 My wounds stink and are festred so,  
as lothsome is to see :  
Which all through mine own foolishnesse  
betideth unto me.

6 And I in carefull wise am brought  
in trouble and distresse :

That

That I go wailing all the day  
in dolefull heavinesse.

- 7 My loyns are fill'd with soze diseale,  
my flesh hath no whole part:
- 8 I feeble am and broken soze,  
I soze for grief of heart.
- 9 Thou know'st, Lord, my desire, my grones  
are open in thy sight:
- 10 My heart doth pant, my strength doth fail,  
mine eyes have lost their light.
- 11 My lovers and my wonted friends  
stand looking on my wo:  
And eke my kindmen farre away  
are me departed fro.
- 12 They that did seek my life, laid snares,  
and they that sought the way  
to do me hurt, spake lies, and thought  
on mischief all the day.

The second part.

- 13 But as a deaf man I became,  
that cannot heare at all:
- 14 And as one dumbe, that opens not  
his mouth to speak withall.
- 15 For all my confidence, O Lord,  
is wholly set on thee:
- 16 O Lord, thou Lord that art my God,  
thou shalt give eare to me.
- 16 This did I crave, that they my foes  
triumph not over me:  
For when my foot did slip, then they  
did for my fall to see.
- 17 And truly I poore wretch am set  
in place, a wofull wight:  
And eke my grievous heavinesse  
is eber in my sight.
- 18 For while that I my wickednesse  
in humble wise confesse,  
And while I for my sinfull deeds  
my sorowes do expresse:
- 19 My foes do still remain alive,  
and mightie are also:  
And they that hate me wrongfully,  
in number hugely grow.
- 20 They stand against me that my good  
with evil do repay:  
Because that good and honest things  
I do ensue alway.
- 21 Forsake me not, O Lord my God,  
be thou not farre away:
- 22 Hasten me to help, my Lord my God,  
my safetie and my stay.

Dixi, Custodiam. Psal. XXXIX. J. H.

David having determined silence, yet burst forth  
into words that he would not, through his bitter grief:  
for he maketh certain requests, which taste of mans  
infirmities, yet mixed with many prayers, and all to  
shew a minde wonderfully troubled, that it may ap-  
pear how he did strive mightily against death and de-  
spiration.

Sing this as The humble suit of a sinner,

- I Said, I will look to my wayes,  
for fear I should go wrong:  
I will take heed all times that I  
offend not with my tongue.
- 2 As with a bit I will keep fast  
my mouth with force and might,  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:  
Pea, from good talk I did refrain,  
but soze against my will.

4 My heart waxt hot within my breast  
with musing, thought, and doubt:  
Which did increase and stirre the fire,  
at last these words burst out;

5 Lord, number out my life and dayes  
which yet I have not past,  
So that I may be certifi'd  
how long my life shall last.

6 Lord, thou hast pointed out my life  
in length much like a span:  
Mine age is nothing unto thee,  
so vaine is every man.

7 Man walketh like a shade, and doth  
in vaine himself annoy  
In getting goods, and cannot tell  
who shall the same enjoy.

8 Now Lord, sith things this wise do frame,  
what help do I desire?  
Of truth my help doth hang on thee,  
I nothing else require.

The second part.

9 From all the sinnes that I have done,  
Lord, quit me out of hand,  
And make me not a scorn to fools  
that nothing understand.

10 I was as dumbe, and to complain  
no trouble might me move:  
Because I knew it was thy work,  
my patience for to prove.

11 Lord, take from me thy scourge and plague,  
I can them not withstand:  
I faint and pine away for fear  
of thy most heavie hand.

12 When thou for sinne dost man rebuke,  
he wareth wo and wan,  
As doth a cloth that moths have fret;  
so vaine a thing is man.

13 Lord, heare my suit and give good heed,  
regard my tears that fall:  
I sojourn like a stranger here,  
as did my fathers all.

14 Spare a little, give me space  
my strength for to restore,  
Before I go away from hence,  
and shall be seen no more.

Expectans expectavi. Psal. XL. J. H.

David delivered from great danger, doth magnifie  
God therefore, and commendeth his providence to-  
wards all mankinde: then he promifeth to give him-  
self wholly to Gods service, and declareth how God is  
truly worshipped: afterward he giveth thanks, and  
having complained of his enemies, he calleth for aid  
and succour.

Sing this as the 30 psalmo.

I Waited long and sought the Lord,  
and patiently did bear:  
At length to me he did accord  
my voice and cry to heare.

2 He pluckt me from the lake so deep  
out of the mire and clay:  
And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a psalme of praise,  
which I must shew abroad,

And



And sing new songs of thanks alwayes  
unto the Lord our God.

4 When all the folk these things shall see,  
as people much afraid,  
Then they unto the Lord will flee,  
and trust upon his aid.

5 O blest is he whose hope and heart  
doth in the Lord remain,  
That with the proud doth take no part,  
nor such as lie and feigne.

6 For, Lord my God, thy wondrous deeds  
in greatnesse farre do passe:  
Thy favour towards us exceeds  
all things that ever was.

7 When I intend and do devise  
thy works abroad to shew,  
To such a reckoning they do rise,  
thereof no end I know.

8 Burnt-offerings thou delight'st not in,  
I know thy whole desire:  
With sacrifice to purge his sinne  
thou dost no man require.

9 Beat-offerings and sacrifice  
thou would'st not have at all:  
But thou, O Lord, hast open made  
mine eares to heare withall.

10 But then said I, Behold and look,  
I come a mean to be:  
For in the volume of thy book  
thus is it said of me,

11 That I, O God, should do thy minde,  
which thing doth like me well:  
For in my heart thy law I finde  
fast placed there to dwell.

12 Thy justice and thy righteousness  
in great resorts I tell:  
Behold, my tongue no time doth cease,  
O Lord, thou know'st full well.

The second part.

13 I have not hid within my breast  
thy goodness as by stealth:  
But I declare and have exprest  
thy truth and saving health.

14 I kept not close thy loving minde  
that no man should it know:  
The trust that in thy truth I finde,  
to all the church I shew.

15 Thy tender mercy, Lord, from me  
withdraw thou not away:  
But let thy love and veritie  
preserve me still for ay.

16 For I with mischiefs many a one  
am sore beset about:  
My finnes increase, and so come on,  
I cannot spie them out.

17 For why? in number they exceed  
the hairs upon my head:  
My heart doth faint for very dread,  
that I am almost dead.

18 With speed send help and set me free,  
O Lord, I thee require:  
Make haste with aid to succour me,  
O Lord, at my desire.

19 Let them sustain rebuke and shame  
that seek my soul to spill:  
Drive back my foes, and them defame  
that wish and would me ill.

20 For their ill feats do them deserv,  
that would deface my name:  
Alwayes at me they rail and crie,  
sie on him, sie for shame.

21 Let them in thee have joy and wealth  
that seek to thee alwayes:  
That those that love thy saving health  
may say, To God be praise.

22 But as for me, I am but poore,  
opprest and brought full low:  
Yet thou, O Lord, wilt me restore  
to health, full well I know.

23 For why? thou art my hope and trust,  
my refuge, help and stay:  
Wherefore my God, as thou art just,  
with me no time delay.

Beatus qui intelligit. Psal. XLI. T. S.

*David grievously afflicted, blesseth them that pitie his case, complaining on his faithlesse friends, such as Judas, John 13. Then he giveth thanks for Gods mercy in chastising him gently, and not suffering his enemies to triumph.*

Sing this as the 30 psalme.

**T**he man is blest that carefull is  
the needie to consider:  
For in the season perilous  
the Lord will him deliver.

2 The Lord will make him safe and sound,  
and happy in the land:  
And he will not deliver him  
into his enemies hand.

3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou, O Lord, wilt turn to health  
his sickness and his sore.

4 Then in my sickness thus said I,  
have mercy, Lord, on me:  
And heal my soul which is full wo  
that I offended thee.

5 Mine enemies wisht me ill in heart,  
and thus of me did say,  
When shall he die, that all his name  
may vanish quite away?

6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charm,  
And cast their fetches how to trap  
me with some mortall harm.

8 Some grievous sinne hath brought him to  
this sickness, say they plain:  
He is so low that without doubt  
rise can he not again.

9 The man also that I did trust,  
with me did use deceit:  
Who at my table ate my bread,  
the same for me laid wait.

10 Have mercy, Lord, on me therefore,  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly  
to be belov'd of thee,

When

When that mine enemies have no cause  
to triumph over me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assign'd  
where I shall dwell for ay.

13 The Lord the God of Israel  
be praised evermore:  
Even so be it, Lord, will I say,  
even so be it therefore.

Quemadmodum. Psal. XLII. J. H.

David is grieved, that through persecutors he  
could not be present in the congregation, protesting  
his presence in heart, albeit in body separate. At last  
he sheweth, that notwithstanding these sorrows and  
thoughts, yet he continually putteth his trust in the  
Lord.

Sing this as The humble suit of a sinner.

**L**Ike as the hart doth breathe and pray  
the well-springs to drink;  
So doth my soul desire alway  
with thee, Lord, to remain.

2 My soul doth thirst, and would draw neare  
the living God of might:  
Oh when shall I come and appear  
in presence of his sight!

3 The tears all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out so fast,  
where now is God thy guide?

4 Alas! what grief is it to think  
what freedom once I had!  
Therefore my soul, as at pits brink,  
most heavie is and sad.

When I did march in good aray,  
furnished with my train,  
Unto the temple was our way  
with songs and hearts most fain.  
5 My soul, why art thou sad alwayes,  
and frett'st thus in my breast?  
Trust still in God; for him to praise  
I hold it ever best.

By him I have succour at need  
against all pain and grief:  
He is my God, which with all speed  
will haste to send relief.  
6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

The second part.

7 One grief another in doth call,  
as clouds burst out their voice:  
The floods of evil that do fall,  
run over me with noise.

8 Yet I by day felt his goodnesse  
and help at all assayes:  
Likewise by night I did not cease  
the living God to praise.

9 I am perswaded thus to say  
to him with pure pretence,  
O Lord, thou art my guide and stay,  
my rock and sure defence.  
Why do I then in pensiveness  
hanging the head thus walk,  
while that mine enemies me oppresse,  
and vex me with their talk?

10 For why? they pierce my inward parts  
with pangs to be abhor'd,  
When they cry out with stubborn hearts,  
where is thy God thy Lord?

11 So soon why dost thou faint and quail,  
my soul with pain opprest?  
With thoughts why dost thy self assail  
so sore within my breast?

12 Trust in the Lord thy God alwayes,  
and thou the time shalt see  
To give him thanks with land and praise,  
for health restor'd to thee.

Judica me, Domine. Psal. XLIII. T. S.

He prayeth to be delivered from them which conspire  
with Absalom, to the end that he might joyfully praise  
God in his holy congregation.

Sing this as the 30 psalme.

**J**udge and revenge my cause, O Lord,  
from them that evil be:  
From wicked and deceitfull men,  
O Lord, deliver me.

2 For of my strength thou art the God,  
why putt'st thou me thee fro?  
And why walk I so heavily  
oppressed with my foe?

3 Send out thy light, and eke thy truth,  
and lead me with thy grace,  
which may conduct me to thy hill,  
and to thy dwelling-place.

4 Then shall I to the altar go  
of God my joy and cheer:  
And on my harp give thanks to thee,  
O God my God most deare.

5 Why art thou then so sad, my soul,  
and frett'st thus in my breast?  
Still trust in God; for him to praise  
I hold it alwayes best.

6 By him I have deliverance  
against all pain and grief:  
He is my God which doth alway  
at need send me relief.

Deus auribus. Psal. XLIII. T. S.

A most earnest prayer made in the name of the faith-  
full in persecution, for sustaining the quarrel of Gods  
word, as in S. Paul, Rom. 8.

**O**ur ears have heard our fathers tell, and

reverently record The wondrous works that

thou hast done in older time, O Lord, 2 How

thou didst cast the Gentiles out, and stroyd'st

them with strong hand: Planting our fathers

in their place, and gav'st to them their land.

3 They



- 3 They conquer'd not by sword nor strength  
the land of thy behest:  
But by thy hand, thy arm, and grace,  
because thou lov'st them best.
- 4 Thou art my King, O God, that holp  
Jacob in sundrie wise.
- 5 Led with thy power, we threw down such  
as did against us rise.
- 6 I trusted not in bow nor sword,  
they could not save me sound:
- 7 Thou kept'st us from our enemies rage,  
thou didst our foes confound.
- 8 And still we boast of thee our God,  
and praise thy holy name:
- 9 Yet now thou goest not with our host,  
but leavest us to shame.
- 10 Thou mad'st us flee before our foes,  
and so were overtrod:  
Our enemies robb'd and spoil'd our goods,  
when we were spent abroad.
- 11 Thou hast us given to our foes,  
as sheep for to be slain:  
Amongst the heathen every where  
scattered we do remain.
- 12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For profit none thou hadst thereby,  
no gain at all was sought.
- 13 And to our neighbours thou hast made  
of us a laughing-stock:  
And those that round about us dwell,  
at us do grin and mock.

The second part.

- 14 Thus we serve for none other use,  
but for a common talk:  
They mock, they scorn, they nod their heads  
where ere they go or walk.
- 15 I am ashamed continually  
to heare these wicked men:  
Dea so I blush, that all my face  
with red is covered then.
- 16 For why? we heare such slanderous words,  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries.
- 17 For all this we forgot not thee,  
nor yet thy covenant brake:  
We turn not back our hearts from thee,  
nor yet thy paths forsake.
- 19 Yet thou hast trod us down to dust,  
where dens of dragons be,  
And cover'd us with shade of death,  
and great aduersitie.
- 20 If we had our Gods name forgot,  
and help of idols sought,
- 21 Would not God then have tri'd this out?  
for he doth know our thought.
- 22 Nay, nay, for thy names sake, O Lord,  
alwayes are we slain thus:  
As sheep unto the shambles sent,  
right so they deal with us.
- 23 Up Lord, why sleepest thou? awake,  
and leave us not for all:
- 24 Why hidest thou thy countenance,  
and dost forget our thrall?
- 25 For down to dust our soul is brought,  
and we now at last cast:  
Our belly, like as it were glud,  
unto the ground cleaves fast.

- 26 Rise up therefore for our defence,  
and help us, Lord, at need:  
We thee beseech for thy goodness,  
to rescue us with speed.

Eruſavit. Psal. XLV. J.H.

*Solomon his majestie, honour, strength, beauty, riches, and power are praised: his marriage with the Egyptian an heathen woman is blessed, if that she renounce her people and countrey, and give herself wholly to her husband. Here is figured the wonderfull majestie and increase of Christs kingdome, and the church his sponse now taken of the Gentiles.*

Sing this as the 25 psalme.

- M**<sup>P</sup> heart doth take in hand  
some godly song to sing:  
The praise that I shall shew therein  
pertaineth to the king.
- 2 My tongue shall be as quick  
his honour to indite,  
As is the pen of any scribe  
that useth fast to write.
- 3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts  
for ever to endure.
- 4 About thee gird thy sword,  
O prince of might elect:  
With honour, glory, and renown  
thy person pure is deckt.
- 5 Go forth with godly speed,  
with meeknesse, truth and right:  
And thy right hand shall thee instruct  
in works of dreadfull might.
- 6 Thine arrows sharp and keen  
their hearts so sore shall sting:  
That folk shall fall and kneel to thee,  
yea all thy foes, O king.
- 7 Thy royall seat, O Lord,  
for ever shall remain:  
Because the sceptre of thy realm  
doth righteousness maintain.
- 8 Because thou lov'st the right,  
and dost the ill detest,  
God, even thy God hath noited thee  
with joy above the rest.
- 9 With myrrhe and labours sweet  
thy clothes are all bespread:  
When thou dost from thy palace passe,  
therein to make thee glad.
- 10 Kings daughters do attend  
in fine and rich array:  
At thy right hand the queen doth stand  
in gold and garments gay.

The second part.

- 11 O daughter, take good heed,  
encline and give good eare:  
Thou must forget thy kindred all,  
and fathers house most deare.
- 12 Then shall the king desire  
thy beautie fair and trim:  
For why? he is the Lord thy God,  
and thou must worship him.
- 13 The daughters then of Tyre,  
with gifts full rich to see,  
And all the wealth of the land  
shall make their suit to thee.

14 The daughter of the king  
is glorious to behold :  
Within her closet she doth sit  
all deckt in beate[n] gold.

15 In robes well wrought with needle,  
and many a pleasant thing :  
With virgins fait on her to wait,  
she cometh to the king.

16 Thus are they brought with joy  
and mirth on every side,  
Into the palace of the king,  
and there they do abide.

17 In stead of parents left,  
(O queen, the case so stands)  
Thou shalt have sonnes whom thou mayst set  
as princes in all lands.

18 Wherefore thy holy name  
all ages shall record :  
The people shall give thanks to thee  
for evermore, O Lord.

Deus noster. Psal. XLVI. J. H.

*A song of thanksgiving for the deliverance of Jerusalem, after Sennacherib with his army was driven away, or some other like sudden and marvellous deliverance by the mighty hand of God : whereby the prophet commending his great benefitts, doth exhort the faithfull to give themselves wholly into the hand of God, doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.*

Sing this as The humble suit of a sinner.

The Lord is our defence and aid,  
the strength whereby we stand :  
When we with wo are much dismay'd,  
he is our help at hand.

2 Though th'earth remove, we will not fear,  
though hills so high and steep  
Be thrust and hurled here and there  
within the sea so deep.

3 No, though the waves do rage so sore  
that all the banks it spills :  
And though it overflow the shore,  
and beat down mighty hills.

4 For one fair flood doth send abroad  
his pleasant streams apace,  
To fresh the city of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay :  
All things against her that rebell  
the Lord will truly slay.

6 The heathen folk, the kingdomes fear,  
the people make a noise :  
The earth doth melt and not appear,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
to us he hath an eye :  
Our hope of health with all our heart  
on Jacobs God doth lie.

8 Come heare and see with minde and thought  
the working of our God :  
What wonders he himself hath wrought  
in all the world abroad.

9 By him all warres are hush't and gone,  
which countreys did conspire :

Their bows he brake and spears each one,  
their chariots burnt with fire.

10 Leave off therefore (saith he) and know  
I am a God most stout,  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower :  
On Jacobs God we do depend,  
and on his might and power.

Omnes gentes. Psal. XLVII. J. H.

*An exhortation to worship God for his mercies to Jacobs posterity. Herein is prophesied the kingdome of Christ in the time of the gospel.*

Sing this as The humble suit of a sinner.

Ye people all with one accord  
clap hands and eke rejoyce :  
Be glad and sing unto the Lord  
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,  
with wonders manifold :  
A mighty King he is truly,  
in all the earth extoll'd.

3 The people shall he make to be  
unto our bondage thrall :  
And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose  
which we possesse alone,  
The flourishing worship of Jacob  
his welbelov'd one.

5 Our God ascended up on high  
with joy and pleasant noise :  
The Lord goes up above the skie  
with trumpets royall voice.

6 Sing praises to our God, sing praise,  
sing praises to our King :

7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen reignes, and sits  
upon his holy throne :

The princes of the people have  
them joynd every one  
To Abrahams people: for our God,  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

Magnus Dominus. Psal. XLVIII. J. H.

*Thanks is given to God for the notable deliverance of Jerusalem from the hands of many kings: the estate whereof is praised, for that God is present at all times to defend it. This psalme seemeth to be made in the time of Ahaz, Jehoshaphat, Asa, or Hezekiah ; for then chiefly was the city by forraign princes assaulted.*

Sing this as the 18 psalme.

Great is the Lord, and with great praise  
to be advanced still  
Within the city of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land :  
The city of the mighty King  
on her north-side doth stand,



- 3 Within the palaces thereof  
God is a refuge known :  
For lo, the kings are gathered, and  
together they are gone.
- 4 But when they did behold it so,  
they wondered, and they were  
Astonied much, and suddenly  
were driven back with fear.
- 5 Great terrour there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travail by and by.
- 6 As thou with eastern winde the ships  
upon the sea dost break,  
So they were stroy'd: and even as  
we heard our fathers speak;
- 7 So in the city of the Lord  
we saw as it was told,  
Pea, in the city which our God  
for ever will uphold.
- 8 O Lord, we wait and do attend  
on thy good help and grace :  
For which we do all times attend  
within thy holy place.
- 9 O Lord, according to thy name  
for ever is thy praise :  
And thy right hand, O Lord, is full  
of righteousness alwayes.
- 10 Let, for thy judgements, Sion mount  
fulfilled be with joyes :  
And eke of Judah grant, O Lord,  
the daughters to rejoyce.
- 11 Go walk about all Sion hill,  
yea, round about her go:  
And tell the towers that thereupon  
are builded on a row.
- 12 And mark ye well her bulwarke all,  
behold her towers there :  
That ye may tell thereof to them  
that after shall be here.
- 13 For this God is our God, our God  
for evermore is he :  
Pea, and unto the death also  
our guider shall he be.

Audite bæc, omnes. Psal. XLIX. 7. H.

*Gods Spirit moveth the consideration of mans  
life, shewing that the wealthiest are not happiest,  
but noteth how all things are ruled by Gods pro-  
vidence: who as he judgeth these worldly misers to  
everlasting torments, so doth he preserve his, and  
will reward them in the day of the resurrection.*  
2. Thess. 1.

Sing this as the 30 psalme.

- A**l people hearken and give eare  
to that that I shall tell,  
2 Both high and low, both rich and poore  
that in the world do dwell.
- 3 For why? my mouth shall make discourse  
of many things right wise :  
In understanding shall mine heart  
his study exercise.
- 4 I will encline mine eare to know  
the parable so dark :  
And open all my doubtfull speech  
in metre on my harp.

- 5 Why should I fear affliction,  
or any carefull toyl :  
Or else my foes which at my heels  
are prest my life to spoile ?
- 6 For as for such as riches have,  
wherein their trust is most;  
And they which of their treasures great  
themselves do brag and boast;
- 7 There is not one of them that can  
his brothers death redeem,  
Or that can give a price to God  
sufficient for him.
- 8 It is too great a price to pay,  
none can thereto attain :  
Or that he might his life prolong,  
or not in grave remain.
- 9 They see wise men, as well as fools,  
subject unto deaths bands :  
And being dead, strangers possesse  
their goods, their rents, their lands.
- 10 Their care is to build houses fair,  
and so determine sure  
To make their name right great on earth  
for ever to endure.
- 11 Yet shall no man alwayes enjoy  
high honour, wealth, and rest;
- 12 But shall at length taste of deaths cup,  
as well as the brute beast.

The second part.

- 13 And though they try their foolish thoughts  
to be most lewd and vain :  
Their children yet approve their talk,  
and in like sinne remain.
- 14 As sheep into the fold are brought,  
so shall they into grave :  
Death shall them eat, and in that day  
the just shall lordship have.
- 15 Their image and their royall port  
shall fade and quite decay,  
When as from house to pit they passe  
with wo and well-away.
- 16 But God will surely preserve me  
from death and endlesse pain :  
Because he will of his good grace  
my soul receive again.
- 17 If any man wax wondrous rich,  
fear not, I say, therefore:  
Although the glory of his house  
increaseth more and more.
- 18 For when he dies, of all these things  
nothing shall he receive :  
His glory will not follow him,  
his pomp will take her leave.
- 19 Yet in this life he takes himself  
the happiest under sunne :  
And others likewise flatter him,  
saying, All is well dont.
- 20 And presuppose he live as long  
as did his fathers old;  
Yet must he needs at length give place,  
and be brought to deaths fold.
- 21 Thus man to honour God hath brought,  
yet doth he not consider :  
But like brute beasts so doth he live,  
which turn to dust and powder.

Deus

Deus deorum. Psal. L. 17. 17.

He propheseth how God will call all nations by the gospel, and require no other sacrifice of his people but the confession of his benefits and thanksgiving: and how he detesteth all such as seem zealous of ceremonies, and not of the power of the word.

**T**he mighty God, th' eternall hath thus  
spoke, And all the world he will call and  
provoke: Even from the east, and so forth  
to the west. 2 From towards Sion, which  
place he liketh best, God will appear in beau-  
tie most excellent: Our God will come be-  
fore that long time be spent.

- 3 Debouring fire  
shall go before his face;  
A great tempest  
shall round about him trace.
- 4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equitie and right:
- 5 Saying, Go to,  
and now my saints assembles:  
My pact they keep,  
their gifts do not dissemble.
- 6 The heavens shall  
declare his righteousness:  
For God is judge  
of all things more and lesse.
- 7 Heare, my people,  
for I will now reveale;  
List, Israel,  
I will thee nought conceal.  
Thy God, thy God  
am I, and will not blame thee
- 8 For giving not  
all manner offerings to me.
- 9 I have no need  
to take of thee at all  
Goats of thy fold,  
or call out of thy stall:
- 10 For all the beasts  
are mine within the woods:  
On thousand hills  
cattel are mine own goods:
- 11 I know for mine  
all birds that are on mountains:  
All beasts are mine  
which haunt the fields and fountains.
- 12 Hungry if I were,  
I would not thee it tell;

For all is mine  
that in the world doth dwell.  
13 Eat I the flesh  
of great bulls or bullocks?  
Or drink the blood  
of goats, or of the flocks?  
14 Offer to God  
praise and hearty thanksgiving,  
And pay thy vows  
unto God everliving.

- 15 Call upon me  
when troubled thou shalt be:  
Then will I help,  
and thou shalt honour me.
- 16 To the wicked  
thus saith th' eternall God,  
Why dost thou preach  
my laws and bests abroad:
- 17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed?

My words, I say,  
thou dost reject and hate:  
18 If that thou see  
a thief, as with thy mate,  
Thou runn'st with him,  
and so your prey do seek,  
And art all one  
with bands and ruffians eke.

- 19 Thou giv'st thy self  
to backbite and to slander:  
And how thy tongue  
deceives it is a wonder.
- 20 Thou sitt'st musing  
thy brother how to blame,  
And how to put  
thy mothers shame to shame.
- 21 These things thou didst,  
and whil'st I held my tongue,  
Thou didst me judge,  
because I staid so long,  
Like to thy self:  
yet though I keep long silence,  
Once shalt thou feel  
of thy wrongs just recompense.

- 22 Consider this,  
ye that forget the Lord,  
And fear not when  
he threatneth with his word:  
Lest without help  
I spoil you as a prey.
- 23 But he that thanks  
offreth, praiseth me ay,  
Saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

Another of the same, by J. H.

Sing this as the 25 psalme.

**T**he God of gods, the Lord,  
hath call'd the earth by name:  
From whence the sunne doth rise, unto  
the setting of the same.  
2 From Sion his fair place,  
his glory bright and clear,  
The perfect beantie of his grace,  
from thence it did appear.



3 Our God shall come in haste,  
to speak he shall not doubt:  
Before him shall the fire waste,  
and tempest round about.  
4 The heavens from on high,  
the earth below likewise  
He will call forth, to judge and trie  
his folk he doth devise.  
5 Bring forth my saints, saith he,  
my faithfull flock so deare:  
Which are in band and league with me,  
my law to love and fear.  
6 And when these things are tri'd,  
the heavens shall record  
That God is just; and all must bide  
the judgement of the Lord.  
7 My people, O give heed,  
Israel to thee I cry:  
I am thy God, thy help at need,  
thou canst it not deny.  
8 I do not say to thee,  
thy sacrifice is slack:  
Thou offerest daily unto me  
much more then I do lack.  
9 Think'st thou that I do need  
thy cattel young or old?  
Or else so much desire to feed  
on goats out of thy fold?  
10 Nay; all the beasts are mine  
in woods that eat their fill:  
And thousands more of neat and kine,  
that runne wilde on the hills.

## The second part.

11 The birds that build on high,  
in hills, and out of sight:  
And beasts that in the fields do lie,  
are subject to my might.  
12 Then though I hungerd sore,  
what need I ought of thine,  
Sith that the earth with her great store,  
and all therein is mine?  
13 To bulls flesh have I minde  
to eat it dost thou think?  
Or such a sweetnesse do I finde  
the bloud of goats to drinke?  
14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows alwayes  
unto the God most high.  
15 Then seek and call to me,  
when ought would worke thee blame:  
And I will sure deliver thee,  
that thou mayst praise my name.  
16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,  
17 With what a face dar'st thou  
my word once speak or name?  
Why doth thy talk my law allow,  
thy deeds deny the same?  
18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is cast behinde thy back.

## The third part.

19 When thou a thief dost see  
by theft to live in wealth,

With him thou runn'st, and dost agree  
likewise to thylke by stealth.  
20 When thou dost them behold  
that wives and maids defile,  
Thou lik'st it well, and warest bold  
to use that life most vile.

21 Thy lips thou dost apply  
to slander and defame:  
Thy tongue is taught to craft and lie,  
and still doth use the same.  
22 Thou studiest to revile  
thy friends to thee so neare:  
With slander thou wouldst needs defile  
thy mothers sonne most deare.

23 Hereat while I do wink,  
as though I did not see,  
Thou goest on still, and so dost think  
that I am like to thee.  
24 But sure I will not let  
to strike, when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

25 Mark this I you require,  
that have not God in minde:  
Lest when I plague you in mine ire,  
your help be farre to finde.  
26 He that doth give to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walk in godly wayes.

## Miserere mei. Psal. LI. w. w.

David rebuked by the prophet Nathan for his great offence, acknowledgeth the same to God, professing his naturall corruption. Wherefore he prayeth God to forgive his sinnes, and renew in him his holy Spirit, promising that he will not be unmindfull of these great graces. Finally, fearing lest God would punish the whole church for his fault, he requirerth that he rather would increase his grace towards the same.

**O** Lord, consider my distresse, and now  
with speed some pittie take: My sinnes de-  
face, my faults requeste, good Lord, for thy  
great mercies sake. Wash me, O Lord,  
and make me clean from this unjust and  
sinfull act: And purifie yet once again my  
hainous crime and bloudie fact.

3 Remorse and sorrow do constrain  
me to acknowledge mine excess:  
My sinne (alas) doth still remain  
before my face without release.

4 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgements just and right.

5 It is too manifest (alas)  
that first I was conceiv'd in sinne:  
Pea, of my mother so born was,  
and yet vile wretch remain therein.

6 Also behold, Lord, thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert.

7 If thou with hyssope purge this blot,  
I shall be cleaner then the glass:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.

8 Therefore, O Lord, such joy me send,  
that inwardly I may finde grace,  
And that my strength may now amend,  
which thou hast swag'd for my trespass.

9 Turn back thy face and frowning ire,  
for I have felt enough thy hand:  
And purge my sinnes, I thee desire,  
which do in number passe the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant Spirit in me let rest,  
which may these raging enemies kill.

The second part.

11 Cast me not, Lord, out from thy face,  
but speedily my torments end:  
Take not from me thy Spirit of grace,  
which may from dangers me defend.

12 Restore me to those joyes again  
which I was wont in thee to finde:  
And let me thy free Spirit retain,  
which unto thee may stirre my minde.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall flee sinne.

14 O God, that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,  
O Lord, which art the onely key:  
And then my mouth shall testify  
thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.

17 The heavy heart, the minde opprest,  
O Lord, thou never dost respect:  
And, to speak truth, it is the best,  
and of all sacrifice the effect.

18 Lord, unto Sion turn thy face,  
poure out thy mercies on thy hill,  
And on Jerusalem thy grace,  
build up the walls, and love it still.

19 Thou shalt accept then our offerings  
of peace and righteousness, I say:  
Pea, calves and many other things  
upon thine altar will we lay.

Another of the same, by J. H.

Sing this as the Lamentation.

**H**ave mercy on me, Lord, after  
thy great abounding grace:  
After thy mercies multitude  
do thou my sinnes deface.

2 Pea, wash me more from mine offence,  
and cleanse me from my sinne:  
For I do know my faults, and still  
my sinne is in mine eyn.

3 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face:

4 That in the things that thou hast done  
upright thou mayst be tri'd:  
And eke in judging, that the doom  
may passe upon thy side.

5 Behold, in wickednesse my kinde  
and shape I did receive:  
And lo, my sinfull mother eke  
in sinne did me conceive.

6 But lo, the truth in inward parts  
is pleasant unto thee;  
And secrets of thy wisdom thou  
revealed hast to me.

7 With hyssope, Lord, besprinkle me,  
I shall be cleansed so:  
Pea, wash thou me, and so I shall  
be whiter then the snow.

8 Of joy and gladnesse make thou me  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may rejoyce.

9 From the beholding of my sinnes,  
Lord, turn away thy face:  
And all my deeds of wickednesse  
do utterly deface.

10 O God, create in me a heart  
unsported in thy sight:  
And eke within my bowels, Lord,  
renew a stable spite.

11 Be cast me from thy sight, nor take  
thy holy Spirit away:  
The comfort of thy saving health  
give me again, I pray.

12 With thy free Spirit establish me,  
and I will teach therefore  
Sinners thy wayes, and wicked shall  
be turned to thy loze.

The second part.

13 O God that art God of my health,  
from bloud deliver me:  
That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou, O Lord, unloose:  
The praises of thy majesty  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee:  
But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightfull in Gods eyes:  
A broken and an humble heart,  
God, thou wilt not despise.



- 17 In thy good will deal gently, Lord,  
to Sion, and withall  
Grant that of thy Jerusalem  
uprear'd may be the wall.  
18 Burnt-offerings, gifts, and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

Quid gloriaris. Psal. LII. J. H.

David describeth the arrogant tyranny of Doeg  
Sauls chief shepherd, who by false surmises caused  
Abimelech and the priests to be slain: he prophesied  
destruction, encourageth the faithfull to trust in God,  
who most sharply revengeth him; and rendereth thanks  
for his deliverance. Martin is truly set forth the king-  
dome of antichrist.

Sing this as the 30 psalme.

- W**hy dost thou tyrant boast abroad  
thy wicked works to praise?  
Dost thou not know there is a God,  
whose mercies last alwayes?  
2 Why dost thou minde yet still devise  
such wicked wiles to warpe?  
Thy tongue untrue in forging lies  
is like a rasour sharpe.  
3 On mischief why seest thou thy minde,  
and wilt not walk upright?  
Thou hast more lust false tales to finde  
then bring the truth to light.  
4 Thou dost delight in fraud and guile,  
in mischief, blood, and wrong:  
Thy lips have learn'd the flattering stile,  
O false deceitfull tongue.  
5 Therefore shall God for ay confound  
and pluck thee from thy place,  
Thy seed root out from off the ground,  
and so shall thee deface.  
6 The just when they behold thy fall,  
with fear will praise the Lord,  
And in reproch of thee withall  
crie out with one accord,  
7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.  
8 But I as olive fresh and green  
shall spring and spread abroad:  
For why? my trust all times hath been  
upon the living God.  
9 For this therefore will I give praise  
to thee with heart and voice:  
I will set forth thy name alwayes,  
wherein thy saints rejoyce.

Dixit insipiens. Psal. LIII. T. S.

David describeth the crooked nature, cruelty, and  
punishment of the wicked, when they took not for it,  
and desireth the deliverance of the godly, that they may  
rejoyce together.

Sing this as The humble Sinner.

- T**he foolish man in that which he  
within his heart hath said,  
That there is any God at all  
hath utterly denyd.  
2 They are corrupt, and they also  
a hainous work have wrought:

Among them all there is not one  
of good that worketh ought.

- 3 The Lord lookt down on sonnes of men  
from heaven all abroad,  
To see if any were that would  
be wise and seek for God.  
4 They are all gone out of the way,  
they are corrupted all:  
There is not one both any good,  
there is not one at all.  
5 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread?  
the Lord they call not on.  
6 Even there they were afraid, and stood  
with trembling all dismay'd,  
whereas there was no cause at all  
why they should be afraid.  
7 For God his bones that thee besieg'd  
hath scattered all abroad:  
Thou hast confounded them, for they  
reverted are of God.  
8 O Lord, give thou thy people health,  
and thou, O Lord, fulfill  
Thy promise made to Israel,  
from out of Sion hill.  
9 When God his people shall restore  
that erst was captive led,  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.  
Deus, in nomine. Psal. LIII. J. H.  
David in great danger through Ziphims, callest up-  
on God to destroy his enemies, promising sacrifice for his  
deliverance.  
Sing this as the 44 psalme.  
**G**od, save me for thy holy name,  
and for thy goodnesse sake,  
Unto the strength, Lord, of the same  
I do my cause betake.  
2 Regard, O Lord, and give an eare  
to me when I do pray:  
Bowe down thy self to me, and heare  
the words that I do say.  
3 For strangers up against me rise,  
and tyrants vex me still:  
Which have not God before their eyes,  
they seek my soul to spill.  
4 But lo, my God doth give me aid,  
the Lord is straight at hand:  
With them by whom my soul is stay'd  
the Lord doth ever stand.  
5 With plagues repay again all those  
for me that lie in wait:  
And in thy truth destroy my foes  
with their own inare and bait.  
6 An offering of free heart and will  
then I to thee shall make,  
And praise thy name; for therein still  
great comfort I do take.  
7 O Lord, at length do set me free  
from them that craft conspire:  
And now mine eye with joy doth see  
on them my hearts desire.

Exaudi, Deus. Psal. LV. J. H.

David in great distresse, complaineth of Sauls cruelty, and falshood of his familiar acquaintance, effectuously moving the Lord to pitie him: then assured of his deliverance, he setteth forth the grace of God, as if he had already obtained his request.

Sing this as The humble suit of a sinner.

**O** God, give eare, and doe apply  
to heare me when I pray:  
And when to thee I call and cry,  
hide not thy self away.  
2 Take heed to me, grant my request,  
and answer me again:  
With plaints I pray full sore oppress,  
great grief doth me constrain.

3 Because my foes with threats and cries  
oppress me through despight:  
And to the wicked sore likewise  
to vex me have delight.  
4 For they in counsel do conspire  
to charge me with some ill:  
So in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death  
do work me much unrest.  
6 Such dreadfull fear on me doth fall,  
that I therewith do quake:  
Such horrowwhelmeth me withall,  
that I no rest can make.

7 But I did say, who will give me  
the swift and pleasant wings  
Of some fair dove, that I may flie,  
and rest me from these things:  
8 Lo then I would go farre away,  
to sitte I would not cease:  
And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behinde:  
That I were quit and overpast  
these blasts of boistrous winde.  
10 Divide them, Lord, and from them pull  
their devilish double tongue:  
For I have spy'd their city full  
of rapine, strife, and wrong.

11 Which things both night and day thorough-  
do close her as a wall: (out  
In midst of heris mischief stout,  
and sorrow eke withall.  
12 Her inward parts are wicked plain,  
her deeds are much too vile:  
And in her streets there doth remain  
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,  
I might it well abide:  
From open enemies check and blame  
some where I could me hide.  
14 But thou it was my fellow deare,  
which friendship didst pretend,  
And didst my secret counsel heare,  
as my familiar friend.  
15 With whom I had delight to talk  
in secret and abroad,

And we together oft did walk  
within the house of God.  
16 Let death in haste upon them fall,  
and send them quick to hell:  
For mischief reigneth in the hall  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee:  
The Lord will help me by and by,  
and he will succour me.  
18 At morning, noon, and evening-tide,  
unto the Lord I pray:  
When I so instantly have cry'd,  
he doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand:  
Although the number be full great  
that would against me stand.  
20 The Lord that first and last doth reigne,  
both now and evermore,  
will heare when I to him complain,  
and punish them full sore.

21 For sure there is no hope that they  
to turn will once accord:  
For why? they will not God obey,  
nor yet do fear the Lord.  
22 Upon their friends they laid their hands  
which were in covenant knit:  
Of friendship to neglect the bands  
they past of care no wit.

23 While they have warre within their hearts,  
as butter are their words:  
Although their words were smooth as oyl,  
they cut as sharp as swords.  
24 Cast thou thy care upon the Lord,  
and he shall nourish thee:  
For in no wise will he accord  
the just in thall to see.

25 But God shall cast them deep in pit  
that thirst for blood alwayes:  
He will no guilefull man permit  
to live out half his dayes.  
26 Though such be quite destroy'd and gone,  
in thee, O Lord, I trust:  
I shall depend thy grace upon  
with all my heart and lust.

Miserere mei. Psal. LVI. J. H.

David being brought to Achish the king of Gath,  
1. Sam. 21. 10. complaineth of his enemies, demand-  
eth succour, trusteth in God, and promisseth to perform  
his vow, which was to praise God in his church.

Sing this as the Lamentation.

**H**Ave mercy, Lord, on me, I pray;  
for man would me deboure:  
He fighteth with me day by day,  
and troubleth me each houre.  
2 Mine enemies daily enterpise  
to swallow me outright:  
To fight against me many rise,  
O thou most High of might.

3 When they would make me most afraid  
with boasts and bags of pride:  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do minde and praise,  
O Lord, I stick to thee:



I do not care at all assayes  
what flesh can do to me.

5 What things I either did or spake,  
they wiest them at their will :  
And all the counsel that they take  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay :  
They spie my paths, and snares have ty'd  
to take my life away.

7 Shall they thus scape on mischief set :  
thou God on them wilt frown :  
For in his wrath he doth not let  
to throw whole kingdomes down.

8 Thou seest how oft they made me flee,  
and on my tears dost look :  
Reserve them in a glasse by thee,  
and write them in thy book.

9 When I do call upon thy name,  
my foes away do start :  
I well perceive it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord :  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began,  
The Lord he is my help and stay,  
I do not care for man.

12 I will perform with heart so free  
to God my vows alwayes :  
And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soul from death thou dost defend,  
and keep'st my feet upright :  
That I before thee may ascend  
with such as live in light.

Miserere mei. Psal. LVII. J. H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same cave with Saul, calleth unto God, with full confidence that he will perform his promise, and shew his glory in heaven and earth, against his cruel enemies. Therefore he rendreth laud and praise.

Sing this as the 44 psalme.

**T**ake pittie for thy promise sake,  
have mercy, Lord, on me :  
For why? my soul doth her betake  
unto the help of thee.

2 Within the shadow of thy wings  
I set my self full fast,  
Till mischief, malice, and like things  
be gone and overpast.

3 I call upon the God most high,  
to whom I stick and stand :  
I mean the God that will stand by  
the cause I have in hand.

4 From heaven he hath sent his aid,  
to save me from their spight  
That to devoure me have afaid,  
his mercy, truth, and might.

5 I lead my life with lions fell,  
all set on wrath and ire :  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are spears and arrows long  
as sharp as I have seen :  
They wound and cut with their quick-tongue  
like swords and weapons keen.

7 Set up and shew thy self, O God,  
above the heavens bright :  
Crafft thy praise on earth abroad,  
thy majesty and might.

8 They lay their net, and do prepare  
a privy cave and pit :  
Wherein they think my soul to snare,  
but they are fall'n in it.

9 My heart is set to laud the Lord,  
in him to joy alwayes :  
My heart, I say, doth well accord  
to sing his laud and praise.

10 Awake, my joy, awake, I say,  
my lute, my harp, and string :  
For I my self before the day  
will rise, rejoyce, and sing.

11 Among the people I will tell  
the goodnesse of my God,  
And shew his praise that doth excell  
in heathen lands abroad.

12 His mercy doth extend as farre  
as heavens all are high :  
His truth as high as any starre  
that shineth in the skie.

13 Set forth and shew thy self, O God,  
above the heavens bright :  
Extoll thy praise on earth abroad,  
thy majesty and might.

Si verè unique. Psal. LVIII. J. H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction; from whom he appealeth to Gods judgement, shewing that the just shall rejoyce at the punishment of the wicked, to Gods glory.

Sing this as the 18 psalme.

**Y**e rulers that are put in trust  
to judge of wrong and right,  
Be all your judgements true and just,  
not knowing need or might :

2 Nay, in your hearts ye mark and muse  
in mischief to consent,  
And where ye should true justice use,  
your hands to bribes are bent.

3 The wicked sort from their birth-day  
have erred on this wise :  
And from their mothers wombe alway  
have used craft and lyes.

4 In them the poyson and the breath  
of serpents do appear :  
Pea, like the adder that is deaf,  
and fast doth stop her eare,

5 Because she will not heare the voice  
of one that charmeth well :  
No though he were the chief of choice,  
and did therein excell.

6 O God, break thou their teeth at once  
within their mowthes throughout :  
The rusks that in their great jaw-bones  
like lions whelps hang out.

7 Let them consume away and waste,  
as water runs forth right :  
The shafts that they do shoor in haste,  
let them be broke in flight.

8 As snails do waffe within the shell,  
and unto stime do run:  
As one before his time that fell,  
and never saw the sunne.

9 Before the thorns that now are young  
to bushes big shall grow:

The storms of anger waring strong  
shall take them ere they know.

10 The iust shall joy, it doth them good  
that God doth vengeance take:  
And they shall wash their feet in bloud  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men have reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

Eripe me. Psal. LIX. J. H.

David in great danger of Saul, who sent to slay him  
in his bed, declareth his innocencie and their furie,  
praying God to destroy all malicious sinners; who live  
for a time to exercise his people, but in the end con-  
sume in his wrath, to Gods glory. For this he singeth  
praise to God, assured of his mercies.



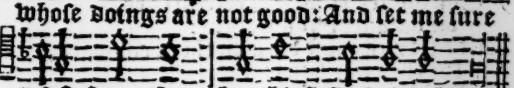
End aid and save me from my foes, O  
Lord, I pray to thee: Defend and keep me



from all those that rise and strive with me.



2 O Lord, preserve me from those men,  
whose doings are not good: And set me sure



& safe from them that thirst still after bloud.

3 For lo, they wait my soul to take,  
they rage against me still:

Dea, for no fault that I did make,  
I never did them ill.

4 They run and do themselves prepare,  
when I no whit offend:  
Arise and save me from the snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all lands:  
And pitie none that do rebell,  
and in their mischiefs stands.

6 At night they stirre and seek about,  
as hounds they howl and grin,  
And all the citie clean throughout  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips are swords:  
They greed my death, and then would say,  
what? none doth heare our words.

8 But, Lord, thou hast their wayes espi'd,  
and laught thereat apace:

The heathen folk thou dost deride,  
and mock them to their face.

9 The strength that doth our foes withstand,  
O Lord, doth come from thee:

My God he is my help at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace  
in great abundance still:

That I may see my foes in case  
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,  
lest it from minde do fall:

But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words and truthlesse tongue  
confound them in their pride:

Their wicked oathes with lies and wrong,  
let all the world deride.

13 Consume them in thy wrath, O Lord,  
that nought of them remain:

That men may know throughout the world  
that Jacobs God doth reigne.

14 At evening they return apace,  
as dogs they grin and crie:

Throughout the streets in every place  
they run about and spie.

15 They seek about for meat, I say,  
but let them not be fed:

For finde a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise:

For thou art my defence and God  
at need in all assaies.

17 Thou art my strength, thou hast me stay'd;  
O Lord, I sing to thee:

Thou art my fort, my fence, and aid,  
a loving God to me.

Deus, repulisti. Psal. LX. J. H.

David now king over Judah, after many victories,  
sheweth by evident signes, that God elected him king,  
assuring the people, that God will prosper them if they  
approve the same. After he prayeth unto God, to fi-  
nish that that he had begun.

Sing this as The humble suit of a sinner.

O Lord, thou didst us clean forsake,  
and scatteredst us abroad:  
Such great displeasure thou didst take;  
return to us, O God.

2 Thy might did move the land so sore,  
that it in sunder brake:  
The hurt thereof, O Lord, restore,  
for it doth howe and quake.

3 With heauble chance thou plaguest thus  
the people that are thine:  
And thou hast given unto us  
a drink of deadly wine.

4 But yet to such as fear thy name  
a banner thou didst shew:  
That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save  
thy folk that favour thee:

That

Ye rulers of that were yet in trust  
Ye iudges of wrong and right



That they thy help at hand may have,  
O Lord, grant this to me.

6 The Lord did speak from his own place,  
this was his joyfull tale,  
I will divide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is given to my hand,  
Manasses mine beside:  
Ephraim the strength of all my land,  
my law doth Judah guide.

8 In Boab I will wash my feet,  
over Edom throw my shoe:  
And thou, Palestine, ought'st to seek  
for favour me unto.

9 But who will bring me at this tide  
unto the citie strong?

O who to Edom will me guide,  
so that I go not wrong?

10 Wilt thou not, God, which didst forsake  
thy folk, their land, and coasts?

Our warres in hand thou wouldst not take,  
nor walk among our hosts.

11 Give aid, O Lord, and us relieve  
from them that us disdain:

The help that hosts of men can give,  
it is but all in vain.

12 But through our God we shall have might  
to take great things in hand:

He will tread down and put to flight  
all those that us withstand.

Exaudi, Deus. Psal. L X I. J. H.

*Whether he were in danger of the Ammonites, or pursued of Absalom, here he crieth to be delivered, and confirmed in his kingdom, promising perpetual praises.*

Sing this as the 59 psalme.

**R**egard, O Lord, for I complain,  
and make my suit to thee:

Let not my words return in vain,  
but give an eare to me.

2 From out the coasts and utmost parts  
of all the earth abroad,

In grief and anguish of my heart  
I cry to thee, O God.

3 Upon the rock of thy great power  
my wofull minde repose:

Thou art my hope, my fort and tower,  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for ever to endure:

Under thy wings I know right well  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfill the same:

With godly gifts will he reward  
all those that fear his name.

6 The king shall be in health maintain,  
and so prolong his dayes:

That he from age to age shall reigne  
for evermore alwayes.

7 That he may have a dwelling-place  
before the Lord for ay;

O let thy mercie, truth, and grace  
defend him from decay.

8 Then shall I sing for ever still  
with praise unto thy name:

That all my bows I may fulfill,  
and dayly pay the same.

Nonne Deo. Psal. L X I I. J. H.

*David declareth by his example, and the nature of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who onely is of power to save, and that he rewardeth man according to his works.*

Sing this as the 30 psalme.

**M**y soul to God shall give good heed,  
and him alone attend:

For why? my health and hope to speed  
doth whole on him depend.

2 For he alone is my defense,  
my rock, my health and aid:

He is my stay, that no pretense  
shall make me much dismay'd.

3 O wicked folk, how long will ye  
use craft? sure ye must fall:

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek alwayes  
to put him to the worse:

Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soul doth whole depend  
on God my chief desire:

From all ill feats me to defend  
none but him I require.

6 He is my rock, my fort and tower,  
my health is of his grace:

He doth support me, that no power  
can move me out of place.

7 God is my glory and my health,  
my souls desire and lust:

My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 Oh have your trust in him alway,  
ye folk with one accord:

Poure out your hearts to him, and say,  
our trust is in the Lord.

9 The sonnes of men deceitfull are,  
on balance but a sleight:

With things most vain do them compare,  
for they can keep no weight.

10 Trust not in wrong, robbery, nor stealth,  
let vain delights be gone:

Though goods well got flow in with wealth,  
let not your hearts thereon.

11 The Lord long since one thing did tell,  
which here to minde I call:

He spake it oft, I heard it well,  
that God alone doth all:

12 And that thou, Lord, art good and kinde,  
thy mercie doth exceed:

So that all sorts with thee shall finde  
according to their deed.

Deus, Deus meus. Psal. L X I I I. T. S.

*David after his danger in Ziph, giveth thanks to God for his wonderfull deliverance, in whose mercy he trusteth even in the midst of miserie: prophesying the destruction of Gods enemies; and contrariwise, happinesse to all them that trust in the Lord. 1. Sam. 23.*

Sing this as the 44 psalme.

**O** God my God, I watch betime  
to come to thee in haste:

For

For why? my soul and body both  
do thirst of thee to taste.  
And in this barren wilderness  
where waters there are none,  
My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once again  
thy glory, strength, and might,  
As I was wont it to behold  
within thy temple bright.

3 For why? thy mercies farre surmount  
this life and wretched dayes:  
My lips therefore shall give to thee  
due honour, laud, and praise.

4 And whilst I live, I will not fail  
to worship thee alway:  
And in thy name I shall lift up  
my hands when I do pray.

5 My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet;

6 When as in bed I think on thee,  
and eke all the night-tide.

7 For under covert of thy wings,  
thou art my joyfull guide.

8 My soul doth surely stick to thee,  
thy right hand is my power:

9 And those that seek my soul to destroy,  
them death shall soon devour.

10 The sword shall them devour each one,  
their carcases shall feed

The hungry foes which do run  
their prey to seek at need.

11 The king and all men shall rejoyce,  
that do professe Gods word:

For liars mouthes shall then be stoppt,  
which have the truth disturb'd.

Exaudi, Deus. Psal. LXIII. J. H.

David prayeth against the false reporters and slanderers: he declareth their punishment and destruction, to the comfort of the just, and the glory of God.

Sing this as the 59 psalme.

O Lord, unto my voice give eare,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.

2 Defend me from that sort of men  
which in deceit do lurk:  
And from the frowning face of them  
that all ill feats do work.

3 Who whet their tongues as we have seen  
men whet and sharp their swords:  
They shoot abroad their arrows keen,  
I mean most bitter words.

4 With privy sleights shoot they their shaft,  
the upright man to hit:  
The just unware to strike by craft,  
they care or fear no wit.

5 A wicked work they have decreed,  
in counsel thus they cfe,  
To use deceit let us not dread,  
what? who can it espte?

6 What way to hurt they talk and muse  
all times within their heart:  
They all consult what feats to use,  
each doth invent his part.

7 But yet all this shall not prevail;  
when they think least upon,  
God with his dart shall sure assail,  
and wound them every one.

8 Their crafts and their ill tongues withall  
shall work themselves such blame,  
That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well  
that God the thing hath wrought,  
And praise his wittie works, and tell  
what he to passe hath brought.

10 Yet shall the just in God rejoyce,  
still trusting in his might:  
So shall they joy with minde and voice,  
whose hearts are pure and right.

Te decet hymnus. Psal. LXV. J. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Jerusalem, for the choosing, preservation, and governance of them, and for the plentiful blessings poured forth upon all the earth.

Sing this as the 30 psalme.

Thy praise alone, O Lord, doth reigne  
in Sion thine own hill:  
Their vows to thee they do maintain,  
and their behests fulfill.

2 For that thou dost their prayers heare,  
and dost thereto agree:  
The people all both farre and neare  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we shall fall therein:  
But, Lord, forgive our great misdeeds,  
and purge us from our sinne.

4 The man is blest whom thou dost choole  
within thy courts to dwell:  
Thy house and temple he shall use,  
with pleasures that excell.

5 Of thy great justice heare us, God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea-coasts likewise.

6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountain strong and stout,  
to stand in every shewe.

7 The swelling seas thou dost asswage,  
and make their streams full still:  
Thou dost restrain the peoples rage,  
and rule them at thy will.

8 The folk that dwell full farre on earth  
shall dread thy Agnes to see,  
which morn and even in great mirth  
do passe with praise to thee.

9 When that the earth is chapt and dry,  
and thirsteth more and more,  
Then with thy drops thou dost apply,  
and much increase her store.

10 The floud of God doth overflow,  
and so doth cause to spring  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clods do fall:  
Thy drops on her thou dost distill,  
and blesse her fruit withall.

12 Thou



12 Thou deck'st the earth of thy good grace  
with fair and pleasant crop :  
Thy clouds distill their dew apace,  
great plenty they do drop :

13 Whereby the desert shall begin  
full great increase to bring :  
The little hills shall joy therein,  
much fruit in them shall spring.

14 In places plain the flocks shall feed,  
and cover all the earth :  
The vales with corn shall so exceed,  
that men shall sing for mirth.

Jubilate Deo. Psal. LXVI. T. S.

*He exhorteth to praise the Lord in his wonderfull works : he setteth forth the power of God to affray rebels, and sheweth Gods mercy to Israel, and to provoke all men to heare and praise his name.*

*Sing this as the 18 psalme.*

**Y**E men on earth in God rejoyce,  
with praise set forth his name :  
Extoll his might with heart and voice,  
give glory to the same.

2 How wonderfull, O Lord, say ye,  
in all thy works thou art !  
Thy foes for fear shall seek to thee  
full sore against their heart.

3 All men that dwell the earth throughout  
shall praise the name of God :  
The laud thereof the world about  
is shew'd and set abroad.

4 All folk come forth, behold and see  
what things the Lord hath wrought :  
Mark well the wondrous works that he  
for man to passe hath brought.

5 He laid the sea like heaps on high,  
therein a way they had  
On foot to passe both fair and drie,  
whereof their hearts were glad.

6 His might both rule the world alway,  
his eyes all things behold :  
All such as would him disobey,  
by him shall be controll'd.

7 Ye people give unto our God  
due laud and thanks alwayes :  
With joyfull voice declare abroad,  
and sing unto his praise :

8 Which doth endue our soul with life,  
and it preserve withall :  
He staves our feet, so that no strife  
can make us slip or fall.

9 The Lord doth prove our deeds with fire,  
if that they will abide :  
As workmen do when they desire  
to have their metalls try'd.

10 Although thou suffer us so long  
in prison to be cast,  
And there with chains and fetters strong  
to lie in bondage fast :

*The second part.*

11 Although, I say, thou suffer men  
on us to ride and reigne :  
Though we through fire and water run,  
of very grief and pain :

12 Yet sure thou dost of thy good grace  
dispose it to the best,  
And bring us out into a place,  
to live in wealth and rest.

13 Unto thy house resort will I  
to offer and to pray,  
And there I will my self apply  
my vows to thee to pay :  
14 The vows that with my mouth I spake  
in all my grief and smart;  
The vows, I say, which I did make  
in dolour of my heart.

15 Burnt-offerings I will give to thee  
of oxen fat and rams :  
Dea, this my sacrifice shall be  
of bullocks, goats, and lambes.

16 Come forth and hearken here full soon,  
all ye that fear the Lord :  
What he for my poore soul hath done  
to you I will record.

17 Full oft I call to minde his grace,  
this mouth to him doth cry :  
And thou my tongue, make speed apace  
to praise him by and by.

18 But if I feel my heart within  
in wicked works rejoyce :  
O if I have delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard,  
and what I do require :  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath not put  
nor cast me out of minde :  
For yet his mercy from me shut,  
which I do ever finde.

Deus misereatur. Psal. LXVII. J. H.

*A sweet prayer for all the faithfull, to obtaine the favour of God, and to be lightened with his countenance; to the end, that his way and judgements may be known throughout the earth. Rejoycing that God is the governour of all nations.*

*Sing this as the 25 psalme.*

**H**Ave mercy on us, Lord,  
and grant to us thy grace :  
To shew to us do thou accord  
the brightnesse of thy face;  
2 That all the earth may know  
the way to godly wealth :  
And all the nations on a row  
may see thy saving health.

3 Let all the world, O God,  
give praise unto thy name :  
O let the people all abroad  
extoll and laud the same.

4 Throughout the world so wide  
let all rejoyce with mirth :  
For thou with truth and right dost guide  
the nations of the earth.

5 Let all the world, O God,  
give praise unto thy name :  
O let the people all abroad  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall,  
And then our God the God of peace  
shall blesse us eke withall.

7 God shall us blesse, I say,  
and then both farre and neare,  
The folk throughout the earth alway  
of him shall stand in fear.

Exurgat Deus. Psal. LXXVIII. T. S.

David expresseth the wonderfull mercies of God towards his people, who by all means and most strange sorts declareth himself to them. Gods church therefore by reason of his promises, graces, and victories, doth excell all worldly things. Wherefore all men are moved to praise God for ever.



Et God arise, and then his foes will turn themselves to flight: His enemies then will run abroad, and scatter out of sight. 2 And as the fire doth melt the wax, and winde blowes smoke away: So in the presence of the Lord the wicked shall decay.

3 But righteous men before the Lord shall heartily rejoyce:

They shall be glad and merry all, and cheerfull in their voice.

4 Sing praise, sing praise unto the Lord, who rideth on the skie:  
Extolle the name of Jah our God, and him do magnifie.

5 The same is he that is above within his holy place,  
That father is of fatherlesse, and iudge of widows case.

6 Houses he giveth and issue both unto the comfortlesse:  
He bringeth bondmen out of thral, and rebels to distresse.

7 When thou didst march before thy folk th' Egyptians from among,  
And brought'st them through the wilderness which was both wide and long:

8 The earth did quake, the rain pour'd down, heard were great claps of thunder;  
The mount Sinai shook in such sort, as it would break in sunder.

9 Thine heritage with drops of rain abundantly was washt:  
And if so be it barren wast, by thee it was refresh't.

10 Thy chosen flock doth there remain, thou hast prepar'd that place:  
And for the poore thou dost provide of thine especiall grace.

The second part.

11 God will give women causes just to magnifie his name,  
When as his people triumphs make, and purchase bruit and fame.

12 For puissant kings for all their power, shall flee and take the fole,

And women which remain at home shall help to part the spoil.

13 And though ye were as black as pots, your hue shall passe the dove,  
Whose wings and feathers seem to have silver and gold above.

14 When in this land God shall triumph o're kings both high and low:  
Then shall it be like Salmon hill, as white as any snow.

15 Though Basan be a fruitfull hill, and in height others passe:  
Yet Ston Gods most holy hill doth farre excell in grace.

16 Why brag ye thus, ye hills most high, and leap for pride together?  
The hill of Ston God doth love, and there will dwell for ever.

17 Gods armie is two millions of warriours good and strong:  
The Lord also in Sinai is present them among.

18 Thou didst, O Lord, ascend on high, and captives ledst them all,  
Which in times past thy chosen flock in bondage kept and thral.

Thou mad'st them tribute for to pay; and such as did repine  
Thou didst subdue, that they might dwell in thy temple divine.

19 Now praised be the Lord, for that he poures on us such grace:  
From day to day he is the God of our health and solace.

The third part.

20 He is the God from whom alone salvation cometh plain:  
He is the God by whom we scape all dangers, death, and pain.

21 Thus God will wound his enemies head, and break the hairy scalp  
Of those that in their wickednesse continually do walk.

22 From Basan will I bring, said he, my people and my sheep:  
And all mine own, as I have done, from dangers of the deep.

23 And make them dip their feet in bloud of those that hate my name:  
And dogs shall have their tongues emb'd with licking of the same.

24 All men may see how thou, O God, thine enemies dost deface:  
And how thou goest as God and King into thine holy place.

25 The singers go before with joy, the minstrels follow after:  
And in the midst the damsels play with timbrel and with taber.

26 Now in the congregation, O Israel, praise the Lord:  
And Jacobs whole posteritie, give thanks with one accord.

27 Their chief was little Benjamin, but Judah made their host,  
With Zabulon and Naphtalim, which dwell about their coast.



28 As God hath given power to thee,  
so, Lord, make firm and sure  
The thing that thou hast wrought in us,  
for ever to endure.  
29 And in thy temple gifts will we  
give unto thee, O Lord,  
For thine unto Jerusalem  
sure promise made by word.

## The fourth part.

Pea, and strange kings to us subdu'd,  
shall do like in those dayes:  
I mean to thee they shall present  
their gifts of laud and praise.  
30 He shall destroy the spear-mens ranks,  
the calves and bulls of might:  
And cause them tribute pay, and daunt  
all such as love to fight.  
31 Then shall the lords of Egypt come,  
and presents with them bring: (hands  
The Woos most black shall stretch their  
unto their Lord and King.  
32 Therefore ye kingdomes of the earth,  
give praise unto the Lord:  
Sing psalmes to God with one consent,  
thereto let all accord.  
33 Who though he ride and ever hath  
above the heavens bright:  
Yet by the fearfull thunder-claps  
men may well know his might.  
34 Therefore the strength of Israel  
ascribe to God on high,  
Whose might and power doth farre extend  
above the cloudie skie.  
35 O God, thy holinesse and power  
is dread for evermore:  
The God of Israel gives us strength,  
praised be God therefore.

Salvum me fac. Psal. L X I X. F. H.

Christ and his elect are figured in Davids Zeal and anguish: the malicious cruelty of whose enemies, and their punishments, Judas and such traitours noteth, who are accused. Then gathereth he courage in afflictions, and offereth prayes to God, being more acceptable then all sacrifices. Finally, he doth provoke all creatures to praises, prophesying of the kingdome of Christ, and building of Judah, where all the faithfull and their seed shall dwell for ever.

**S**ave me, O God, and that with speed, the  
waters flow full fast: So nigh my soul do  
they proceed, that I am sore agast. 2 I stick  
full deep in mire and clay, whereas I feel  
no ground: I fall into such foulds, I say,  
that I am like be drown'd.

3 With crying oft I faint and quail,  
my throat is hoarse and drie:  
With looking up my sight doth fail,  
for help to God on high.  
4 My foes that guilelesse do oppresse  
my soul, with hate are led:  
In number sure they are no lesse  
then hairs are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They do compell me to restore  
the things I never had.

6 What I have done for want of wit,  
thou, Lord, all times canst tell:  
And all the faults that I commit  
to thee are known full well.

7 O God of hosts, defend and stay  
all those that trust in thee:  
Let no man doubt or shrink away  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I do bear this blame:  
In spite of thee they would me make  
to hide my face for shame.

9 My mothers sonnes, my brethren all  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeal I bear,  
that it doth pine me much:  
Their checks and taunts at thee to heare,  
my very heart doth grutch.

## The second part.

11 Though I do fast, my flesh to chafe,  
yea, if I weep and mone:  
Yet in my teeth this gear is cast,  
they passe not thereupon.

12 If I for grief and pain of heart  
in sackcloth use to walk,  
Then they anon will it pervert,  
thereof they jest and talk.

13 Both high and low, and all the throng  
that sit within the gate,  
They have me ever in their tongue,  
of me they talk and prate.

14 The drunkards which in wine delight,  
it is their chief pastime  
To seek which way to worke me spight;  
of me they sing and rime.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thine aid to me.

16 Pluck thou my feet out of the mire,  
from drowning do me keep:  
From such as ow me wrath and ire,  
and from the waters deep.

17 Lest with the waves I should be drown'd,  
and depth my soul devoure,  
And that the pit should me confound,  
and shut me in her power.

18 O Lord of hosts, to me give care,  
as thou art good and kinde:  
And as thy mercy is most deare,  
Lord, have me in thy minde.

19 And do not from thy servant hide  
nor turn thy face away:

I am opprest on every side,  
in haste give eare, I say.  
20 O Lord, unto my soul draw nigh,  
the same with aid repose:  
Because of their great tyrannie,  
acquitt me from my foes.

The third part.

21 That I abide rebuke and shame  
thou know'st and thou canst tell:  
For those that seek and work the same  
thou seest them all full well.  
22 When they with bags do break my heart,  
I seek for help anon:  
But finde no friends to ease my smart,  
to comfort me not one.

23 But in my meat they gave me gall,  
too cruel for to think:  
And gave me in my thirst withall  
strong vineger to drinke.

24 Lord, turn their table to a snare  
to take themselves therein:  
And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blinde,  
that they may nothing see:  
Botw down their backs, and do them binde  
in chaldome for to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire  
take hold upon them all.

27 As deserts by their house disgrace,  
their offsping the expell:  
That none thereof possesse their place,  
nor in their tents do dwell.

28 If thou dost strike the man to shame,  
on him they lay full sore:  
And if that thou do wound the same,  
they seek to hurt him more.

29 Then let them heape up mischief still,  
(sich they are all pervert):  
That of thy favour and good will  
they never have a part.

30 And rase them clean out of thy book  
of life, of hope, of trust:  
That for their names they never look  
in number of the just.

The fourth part.

31 Though I, O Lord, with wo and grief  
have been full sore opprest:  
Thy help shall give me such relief,  
that all shall be redrest.

32 That I may give thy name the praise,  
and shew it with a song:  
I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant unto thee,  
(such minde thy grace hath born):  
Then either ox or calf can be,  
that hath both hoof and horn.

34 When simple folk do this behold,  
it shall rejoyce them sure:  
All ye that seek the Lord, behold,  
your life for ay shall dure.

35 For why? the Lord of hosts doth heare  
the poore when they complain:  
His prisoners are to him full deare,  
he doth them not disdain.

36 Wherefore the skie and earth below,  
the sea, with flood and stream,  
His praise they shall declare and shew,  
with all that live in them.

37 For sure our God will Zion save,  
and Juda's cities build:

38 Much folk possession there shall have,  
her streets shall all be fill'd:  
His servants seed shall keep the same  
all ages out of minde:

39 And there all they that love his name  
a dwelling-place shall finde.

Deus, in adiutorium. Psal. LXX. J. H.

He prayeth to be right speedily delivered, his enemies  
to be ashamed, and all that seek the Lord to be com-  
forted.

Sing this as the 25 psalme.

O God, to me take heed,  
of help I thee require:  
O Lord of hosts, with haste and speed  
help, help, I thee desire.

2 With shame confound them all  
that seek my soul to spill:  
Rebuke them back with blame to fall  
that think and wish me ill.

3 Confound them that apply,  
and seek to work me shame:  
And at my harp do laugh, and cry,  
so, so, there goes the game!

4 But let them joyfull be  
in thee with joy and wealth,  
which only trust and seek to thee,  
and to thy saving health.

5 That they may say alwayes  
in mirth and one accord,  
All glory, honour, laud and praise  
be given to thee, O Lord.

6 But I am weak and poore,  
come, Lord, thine aid I lack:  
Thou art my stay and help, therefore  
make speed, and be not slack.

In te, Domine. Psal. LXXI. J. H.

He prayeth in faith, established by promise, and con-  
firmed by the works of God from his youth, to be deli-  
vered from his wicked and cruel sonne Absalom, with  
his confederacie, promising to be thankfull therefore.

Sing this as the 28 psalme.

M Lord my God, in all distress  
my hope is whole in thee:  
Then let no shame my soul oppress,  
nor once take hold on me.

2 As thou art just, defend us, Lord,  
and wd me out of dread:  
Give care, and to my suit accord,  
and lend me help at need.

3 Be thou my rock, to whom I may  
for aid all times resort:

Thy promise is to help alway,  
thou art my fence and fort.

4 Save me, my God, from wicked men,  
and from their strength and power:  
From folk unjust, and eke from them  
that cruelly devoure.

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he:

D

Via,



Dea, from my youth I had a lust  
still to depend on thee.

6 Thou hast me kept even from my birth,  
and I through thee was born:  
Therefore I will thee praise with mirth  
both evening and at morn.

7 As to a monster seldom seen,  
much folk about me throng:  
But thou art now, and still hast been  
my fence and aid so strong.  
8 Therefore my mouth no time shall lack  
thy gloire and thy praise:  
And eke my tongue shall not be slack  
to honour thee alwayes.

9 Refuse me not, O Lord, I say,  
when age my limmes doth take:  
And when my strength doth waste away,  
do not my soul forsake.

10 Among themselves my foes enquire  
to take me through deceit:  
And they against me do conspire,  
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,  
for God from him is gone:  
Dispatch him quite, for to his aid  
(I wis) there cometh none.  
12 Do not abate thy self away,  
O Lord, when need shall be:  
But that in time of grief thou may  
in haste give help to me.

13 With shame confound and overthrow  
all those that seek my life:  
Oppresse them with rebuke also  
that fain would work me strife.

14 But I will patiently adoe  
thy help at all assayes:  
Still more and more each time and tyme  
I will set forth thy praise.

15 My mouth thy justice shall recoe,  
that daily help doth send:  
But of thy benefits, O Lord,  
I know no count nor end.

16 Yet will I go and seek forth one,  
with thy good help, O God,  
The saving health of thee alone  
to shew and set abroad.

17 For of my youth thou took'st the care,  
and dost instruct me still:  
Therefore thy wonders to declare  
I have great minde and will.

18 And as in youth from wanton rage  
thou didst me keep and stay:  
Forsake me not unto mine age,  
and till my head be gray.

The third part.

19 That I thy strength and might may shew  
to them that now be here:  
And that our seed thy power may know  
hereafter many a yeare.

20 O Lord thy justice doth exceed,  
thy doings all may see:  
Thy works are wonderfull indeed,  
oh who is like to thee!

21 Thou mad'st me feel affliction sore,  
and yet thou didst me save:  
Dea, thou didst help and me restore,  
and took'st me from the grave.

22 And thou mine honour dost increase,  
my dignitie maintain:  
Dea, thou dost make all grief to cease,  
and comfort'st me again.

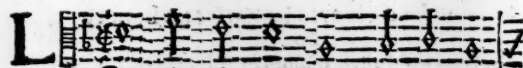
23 Therefore thy faithfulness to praise  
I will with viol sing:  
My harp shall sound thy praise alwayes,  
O Israels holy King.

24 My mouth will joy with pleasant voice  
when I shall sing to thee:  
And eke my soul will much rejoyce,  
for thou hast made me free.

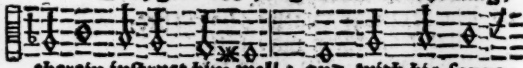
25 My tongue thy uprightness shall sound,  
and speak it daily still:  
For grief and shame do them confound  
that seek to work me ill.

Deus, iudicium. Psal. LXXII. J.H.

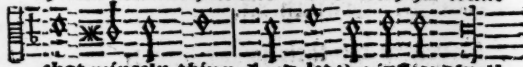
Gods kingdome by Christ is represented by Solomon,  
under whom shall be righteousness, peace, and felicitie;  
unto whom all kings and nations shall do homage;  
whose name and power shall endure for ever.

**L** 

Dom, give thy judgements to the king,



therein instruct him well: and with his sonne



that princely thing, Lord, let thy justice dwell.

2 That he may govern uprightly,  
and rule thy folk aright:  
And so defend through equitie  
the poore that have no might.

3 And let the mountains that are high,  
unto thy folk give peace:  
And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poore  
with aid, and make them strong:  
And eke destroy for evermore  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might:  
So long as sunne doth shine by day,  
or else the moon by night.

6 Lord, make the king unto the just  
like rain to fields new-mown:  
And like to drops that lay the dust,  
and fresh the land new-sown.

7 The just shall flourish in his time,  
and all shall be at peace,  
Untill the moon shall leave to prime,  
waste, change, and to increase.

8 We shall be lord of sea and land,  
from shore to shore throughout:  
And from the fouds within the land,  
through all the earth about.

9 The people that in deserts dwell  
shall kneel to him full thick:  
And all his enemies that rebel  
the earth and dust shall lick.

10 The lords of all the isles thereby  
great gifts to him shall bring:  
The kings of Saba and Arabia  
give many a costly thing.

The second part.

- 11 All kings shall seek with one accord,  
in his good grace to stand :  
And all the people of the world  
shall serve him at his hand.
- 12 For he the needy sort doth save  
that unto him do call :  
And eke the simple folk that have  
no help of man at all.
- 13 He taketh pite on the poore,  
that are with need opprest :  
He doth preserve them theremoze,  
and bring their souls to rest.
- 14 He shall redeem their lives from dread,  
from fraud, from wrong, from might :  
And eke the blood that they shall bleed,  
is precious in his sight.
- 15 But he shall live, and they shall bring  
to him of Saba's gold :  
He shall be honour'd as a king,  
and daily be excol'd.
- 16 The mighty mountains of his land  
of corn shall bear such thong,  
That it like cedar-trees shall stand  
in Libanus full long.
- 17 Their cities eke full well shall speed,  
the fruits thereof shall passe :  
In plentie it shall farre exceed,  
and spring as green as grasse.
- 18 For ever they shall praise his name,  
while that the sunne is light :  
And think them happy through the same,  
all folk shall bleste his might.
- 19 Praise ye the Lord of hosts, and sing  
to Israels God each one :  
For he doth every wondrous thing,  
yea, he himself alone.
- 20 And blessed be his holy name  
all times eternally :  
That all the earth may praise the same,  
amen, amen, say I.

Quam bonus Deus. Psal. LXXIII. T. S.

David teacheth, that neither the prosperity of the ungodly, nor the afflictions of the good, ought to discourage Gods children, but rather move them to consider Gods providence, and to reverence his judgments; for that the wicked vanish away like smoke, and the godly enter into life everlasting: in hope whereof, he resigneth himself into Gods hands.

Sing this as the 44 psalme.

**H**ow eber it be, yet God is good  
and kinde to Israel :  
And to all such as safely keep  
their conscience pure and well.  
2 Per like a fool I almost slip,  
my feet began to slide :  
And ere I wist, even at a pinch,  
my steps awry gan glide.

- 3 For when I saw such foolish men,  
I grudge'd and did disdain  
That wicked men all things should have  
without turmoil or pain.
- 4 They never suffer pangs nor grief,  
as if death should them smite :  
Their bodies are bold stout and strong,  
and ever in good plight:

- 5 And free from all adverbise  
when other men be spent :  
And with the rest they take no part  
of plague or punishment.
- 6 Therefore presumption doth embrace  
their necks as doth a chain :  
And are even wapt as in a robe,  
with rapine and disdain.

- 7 They are so fed, that even for fat  
their eyes oft-times out start :  
And as for worldly goods, they have  
more then can with their heart.
- 8 Their life is most licentious,  
boasting much of the wrong  
which they have done to simple men,  
and ever pride among.

- 9 The heavens and the living Lord  
they spare not to blaspheme :  
And prate they do of worldly things,  
no might they do esteem.
- 10 The people of God oft-times turn back  
to see their prosperous state :  
And almost drink the self-same cup,  
and follow the same rate.

The second part.

- 11 How can it be that God, say they,  
should know or understand  
These worldly things, such wicked men  
be lords of sea and land ?
- 12 For we may see how wicked men  
in riches still increase,  
Rewarded well with worldly goods,  
and live in rest and peace.
- 13 Then why do I from wickednesse  
my fantasie refrain,  
And wash my hands with innocents,  
and cleanse my heart in vain ?
- 14 And suffer scourges every day,  
as subject to all blame :  
And every morning from my youth  
sustain rebuke and shame :

- 15 And I had almost said as they,  
unliking mine estate :  
But that I should thy children judge  
as folk unfortunate.
- 16 Then I betought me how I might  
this matter understand :  
But yet the labour was too great  
for me to take in hand:

- 17 Untill the time I went into  
thyne holy place, and then  
I understood right perfectly  
the end of all these men.
- 18 And namely, how thou settest them  
upon a slippery place :  
And at thy pleasure and thy will  
thou dost them all deface.

- 19 Then all men must at that strange sight,  
to see how suddenly  
They are destroy'd, dispatcht, consum'd,  
and dead so horribly.
- 20 Much like a dream when one awakes,  
so shall their wealth decay,  
Their famous names in all mens sight  
shall ebbe and passe away.



## The third part.

- 21 Yet thus my heart was grieved then,  
my minde was much oppress'd :  
22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet nevertheless by my right hand  
thou hold'st me alwayes fast :  
24 And with thy counsel dost me guide  
to glory at the last.
- 25 What thing is there that I can wish  
but thee in heaven above ?  
And in the earth there is nothing  
like thee that I can love.  
26 My flesh and eke my heart both fail,  
but God doth fail me never :  
For of my health God is the strength,  
my portion eke for ever.
- 27 And lo, all such as thee forsake  
thou shalt destroy each one :  
And those that trust in any thing  
saving in thee alone.  
28 Therefore will I praise thee neare to God,  
and ever with him dwell :  
In God alone I put my trust,  
thy wonders I will tell.

Utquid, Deus. Psal. LXXIII. J. H.

*A complaint of the destruction of the church and true religion, under the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God by his covenant, he requireth help and succour, to the glory of his name, the salvation of his poore afflicted servants, and the confusion of his proud enemies.*

Sing this as the 72 psalme.

- W**hy art thou, Lord, so long from us  
in all this danger deep ?  
Why doth thine anger kindle thus  
at thine own pasture-sheep ?  
2 Lord, call the people to thy thought  
which have been thine so long,  
The which thou hast redeem'd and brought  
from bondage sore and strong.
- 3 Have minde therefore and think upon,  
remember it full well,  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.  
4 Lift up thy feet and come in haste,  
and all thy foes deface :  
Which now at pleasure rob and waste  
within thy holy place.
- 5 Amid thy congregations all  
thine enemies roie, O God :  
They set as signes on every wall  
their banners spald abroad.  
6 As men with axes hew down trees,  
that on the hills do grow :  
So shine the bills and swords of these,  
within thy temple now.
- 7 The clesing saw'd, the carbed boards,  
the goodly graven stones,  
With axes, hammers, bills, and swords  
they beat them down at once.  
8 Thy places they consume with flame,  
and eke in all this toil  
The house appointed to thy name,  
they rase down to the soil.

- 9 And thus they say within their heart,  
disparch them out of hand :  
Then burnt they up in every part  
Gods houses through the land.  
10 Yet thou no signe of help dost send,  
our prophets all are gone :  
To tell when this our plague shall end  
among us there is none.
- 11 When wilt thou, Lord, once end this shame,  
and cease thine enemies strong ?  
Shall they alwayes blaspheme thy name,  
and rail on thee so long ?  
12 Why dost thou draw thy hand aback,  
and hide it in thy lap ?  
O pluck it out, and be not slack  
to give thy foes a rap.

## The second part.

- 13 O God, thou art our King and Lord,  
and evermore hast been :  
Plea, thy good grace throughout the world,  
for our good help hath been.  
14 The seas that are so deep and dead,  
thy might did make them dye :  
And thou didst break the serpents head,  
that he therein did dye.
- 15 Psea, thou didst break the heads so great  
of whales that are so fell :  
And gav'st them to the folk to eat  
that in the deserts dwell.  
16 Thou mad'st a spring with streams to rise  
from rock both hard and high :  
And eke thy hand hath made likewise  
deep rivers to be drye.
- 17 Both day and eke the night are thine,  
by thee they were begun :  
Thou sett'st to serve us with their shine,  
the light and eke the sunne.  
18 Thou didst appoint the ends and coasts  
of all the earth about :  
Both summer-heats, and winter-frosts,  
thy hand hath found them out.
- 19 Think on, O Lord, no time forget  
thy foes that thee defame :  
And how the foolish folk are set  
to rail upon thy name.  
20 O let no cruel beasts devour  
thy turtle that is true :  
Forget not alwayes in thy power  
the poore that much do rue.
- 21 Regard thy covenant, and behold,  
thy foes possess the land :  
All sad and dark, forworn and old  
our realm as now doth stand.  
22 Let not the simple go away,  
nor yet return with shame :  
But let the poore and needy ay  
give praise unto thy name.
- 23 Rise, Lord, let be by thee maintain'd  
the cause that is thine own :  
Remember how that thou blasphem'd  
art by the foolish one.  
24 The voice forget not of thy foes,  
for the presumption high  
Is more and more increase of those  
that hate thee spitefully.

Confitebimur tibi. Psal. LXXV. J. H.

The faithfull praise the Lord, who shall come to judge at his time, when the wicked shall drink the cup of his wrath; but the righteous shall be exalted to honour.

Sing this as the 44 psalme.

**U**nto thee, God, will we give thanks,  
we will give thanks to thee:  
Sith thy name is so neare, declare  
thy wondrous works will we.  
2 I will uprightly judge when get  
convenient time I may:  
The earth is weak, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
deale not so furiously;  
And unto the ungodly ones,  
Set not your horns on high:  
4 I said unto them, Set not up  
your raised horns on high;  
And see that you do with stiff neck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the western side,  
Nor from forsaken wilderness  
promotion doth proceed.  
6 For why? the Lord our God he is  
the righteous judge alone:  
He putteth down the one, and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of God:  
And all the mighty wine therein  
himself doth pource abroad.  
8 As for the lees and filthy dregs  
that do remain of it,  
The wicked of the earth shall drink  
and suck them every wit.

9 But I will talk of God, I say,  
of Jacobs God therefore:  
And will not cease to celebrate  
his praise for evermore.  
10 In sunder break the horns of all  
ungodly men will I:  
But then the horns of righteous men  
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

In Judæa. Psal. LXXVI. J. H.

Here is described the power of God, and care for the defence of his people, by the destruction of Sennacherib's army: for which the faithfull are exhorted to be thankfull.

Sing this as the 69 psalme.

**A**ll that now in Jeruſalem dwell  
the Lord is clearly known:  
His name is great in Israel,  
a people of his own.  
2 At Salem he his tents hath pight,  
to carry there a space:  
In Zion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the spear, and shield:  
And brake the ray to overthrow  
in battell on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie  
Then in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoild through thee,  
and they are fall'n in sleep:  
Through men of warre no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove:  
As halfe on sleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull, Lord, indeed;  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath?

8 When thou dost make the judgements heard  
from heaven through the ground,  
Then all the earth full soe afraid  
in silence shall be found.

9 And that when thou, O God, dost stand  
in judgement so to speak,  
To save th' afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth reigne  
shall turn unto thy praise:  
Hereafter, Lord, do thou restrain  
their wrath and threats alwayes.

11 Make vows and pay them to our God,  
ye folk that nigh him be:  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might  
from princes great of blight:  
And full of verour is his sight  
to all the kings on earth.

Voce mea. Psal. LXXVII. J. H.

David reheaseth his great afflictions, and grievous temptations, whereby he is driven to consider his former conversation, and the course of Gods works, in the preservation of his servants: and so he confirmeth his faith against these temptations.

**I** will sing unto thee, O Lord, with voice and heart,  
with my voice to God do cry, with heart

and hearty cheare: My voice to God I lift

on high, and be my suit doth heare. 2 In

time of grief I sought to God, by night no

rest I took: But stretch my hands to him

abroad, my soul comfort forsook.



3 When I to think on God intend,  
my trouble then is more :  
I spake, but could not make an end,  
my breath was stop't so sore.  
4 Thou holdst mine eyes alwayes from rest,  
that I alwayes awake :  
With fear I am so sore oppress'd,  
my speech doth me forsake.

5 The dayes of old in minde I cast,  
and oft did thinke upon  
The times and ages that are past  
full many yeares agoe.  
6 By night my longes I call to minde,  
once made thy praise to shew :  
And with my heart much talk I finde,  
my spirit do search to know.

7 Will God, said I, at once for all  
cast off his people thus,  
So that henceforth no time he shall  
be friendly unto us ?

8 What ? is his goodnesse clean decay'd  
for ever and a day ?  
O ! is his promise now decay'd,  
and doth his truth decay ?

9 And will the Lord our God forget  
his mercies manifold ?  
O ! shall his wrath increase so hot,  
his mercies to withhold ?  
10 At last I said, My weaknesse is  
the cause of this mistrust :  
Gods mighty hand can help all this,  
and change it when he list.

The second part.

11 I will regard and thinke upon  
the working of the Lord :  
Of all his wonders past and gone  
I gladly will record.

12 Praise, all his works I will declare,  
and what he did devise :  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy works, O Lord, are all upright,  
and holy all abroad :  
What one hath strength to match the might  
of thee, O Lord our God ?

14 Thou art a God that dost forth show  
thy wonders every houre :  
And so dost make the people know  
thy vertue and thy power.

15 And thine own folk thou dost defend  
with strength and stretch'd arm :  
The sonnes of Jacob that descend,  
and Josephs seed from harm.

16 The waters, Lord, perceived thee,  
the waters saw thee well :  
And they for fear away did flee,  
the depths on trembling fell.

17 The clouds that were both thick and black,  
did rain full plentifully :  
The thunder in the aire did crack,  
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,  
thy lightnings from above  
With flashes great made men afraid,  
the earth did quake and move.

19 Thy wayes within the sea do lie,  
thy paths in waters deep :

Yet none can there thy steps espie,  
nor know thy paths to keep.

20 Thou ledst thy folk upon the land  
as sheep on every side :

Through Moses and through Aarons hand  
thou didst them safely guide.

Attendite, populi. Psal. LXXVIII. J. H.

He sheweth how God of his mercie chose his church  
of the posteritie of Abraham, casting in their teeth the  
rebellion of their fathers, that their children might  
acknowledge Gods free mercies, and be ashamed of their  
perverse ancestours. The holy Ghost hath comprehended,  
as it were, the summe of all Gods benefits, that the grosse  
people might see in few words the effect of the whole  
historie.

Attend my people to my law, and to my

words encline : 2 My mouth shall speak

strange parables, and sentences divine,

3 Which we our selves have heard and learn'd

even of our fathers old, And which for our

instruction our fathers have us told.

4 Because we should not keep it close  
from them that should come after :

Who should Gods power to their race praise,  
and all his works of wonder.

5 To Jacob he commandment gave  
how Israel should live,

Will'ing our fathers should the same  
unto their children give.

6 That they and their posterity  
that were not spring up tho,

Should have the knowledge of the law,  
and teach their seed also.

7 That they might have the better hope  
in God that is above :

And not forget to keep his lawes  
and his precepts in love.

8 Not being as their fathers were,  
rebell'ing in Gods sight :

And would not frame their wicked hearts  
to know their God aright.

9 How went the people of Ephraim  
their neighbours for to spoil :

Shooting their darts the day of warre,  
and yet they took the foil :

10 For why ? they did not keep with God  
the covenant that was made,

For yet would walk or lead their lives  
according to his trade :

11 But put into oblivion  
his counsell and his will,

And

And all his works most magnifick,  
which he declared still.

The second part.

12 What wonders to our forefathers  
did he himself disclose  
In Egypt land within the field  
that call'd is Chanos ?

13 He did divide and cut the sea,  
that they might passe at once :  
And made the waters stand as still  
as doth an heap of stones.

14 He led them secret in a cloud  
by day when it was bright :  
And in the night when dark it was,  
with fire he gave them light.

15 He brake the rocks in wilderness,  
and gave the people drinke,  
As plentiful as when the deeps  
do flow up to the brinke.

16 He drew out rivers out of rocks  
that were both dry and hard,  
Of such abundance, that no founts  
to them might be compar'd.

17 Yet for all this against the Lord  
their sinne they did increase :  
And stirred him that is most High  
to wrath in wilderness.

18 They tempted God within their hearts,  
like people of mistrust ;  
Requiting such a kinde of meat  
as serv'd to their lust :

19 Saying with murmuratton  
in their unfaithfulness,  
What ? can this God prepare for us  
a feast in wilderness ?

20 Behold, he strake the stony rock,  
and founts forthwith did flow :  
But can he now give to his folk  
both bread and flesh also ?

21 When God heard this, he waxed wroth  
with Jacob and his seed :  
So did his indignatton  
on Israel proceed.

The third part.

22 Because they did not faithfully  
believe, and hope that he  
Could alwayes help and succour them  
in their necessity.

23 Therefore he did command the clouds,  
forthwith they brake in sunder,

24 And rain'd down manna for them to eat,  
a food of mickle wonder.

25 When earthly men with angels food  
were fed at their request,

26 He made the east-winde blow away,  
and brought in the south-west.

27 He rain'd down flesh as thick as dust,  
and fowl as thick as sand,

28 Which he did cast amid the place  
where all their tents did stand.

29 Then did they eat exceedingly,  
and all men had their fill :

Yet more and more they did desire  
to serve their lusts and wills.

30 But as the meat was in their mouthes,  
his wrath upon them fell,

31 And slew the flower of all their youth,  
and choice of Israel.

32 Yet fell they to their wonted sinne,  
and still they did him grieve :  
For all the wonders that he wrought,  
they would him not beleve.

33 Their dayes therefore he shortned,  
and made their honour vain :  
Their yeares did waste and passe away  
with terrour and with pain.

34 But ever when he plagued them,  
they sought him by and by,

35 Rememb'ing that he was their strength,  
their help, and God most high.

36 Though in their mouthes they did but glose  
and flatter with the Lord :  
And with their tongues, and in their hearts  
dissembled every word.

The fourth part.

37 For why ? their hearts were nothing bent  
to him nor to his trade :

Nor yet to keep or to perform  
the covenant that was made.

38 Yet was he still so mercifull,  
when they deserv'd to die.  
That he forgave them their misdeeds,  
and would not them destroy.

Yea, many a time he turn'd his wrath,  
and did himself advise :  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and even as a winde  
That passeth away, and cannot well  
return by his own kinde.

40 How oftentimes in wilderness  
did they the Lord provoke !  
How did they move and stirre the Lord  
to plague them with his stroke !

41 Yet did they turn again to sinne,  
and tempted God afsoon,  
Prescribing to the holy Lord  
what things they would have done.

42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of the fierce enemy.

43 Nor how he wrought his miracles  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Joan field.

44 Nor how he turned by his power  
their waters into blood :  
That no man might receive his drinke  
at river nor at flood.

45 Nor how he sent them swarms of flies,  
which did them sore annoy :  
And fill'd their countrey full of frogs,  
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits  
unto the caterpillar :

And all the labour of their hands  
he gave to the grasshopper.

47 With hailstones he destroy'd their vines,  
so that they were all lost :  
And not so much as wilde fig-trees,  
but he consum'd with frost.

48 And yet with hailstones once again  
the Lord their cattel smote,



And all their flocks and herds likewife  
with thunder-bolts full hot.

49 He cast upon them in his ire  
and in his fury strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gave unto the pestilence  
the man and the beast.

51 He strake also the first-born all  
that up in Egypt came:  
And all the chief of men and beasts  
within the tents of Ham.

52 But as for all his own deare folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of sheep.

53 Without all fear both safe and sound  
he brought them out of thral:  
Whereas their foes with rage of seas  
were overwhelmed all.

54 And brought them out into the coasts  
of his own holy land,  
Even to the mount which he had got  
by his strong arm and hand.

55 And there cast out the heathen folk,  
and did their land divide:  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this, their God most high  
they stir'd and tempted still,  
And would not keep his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
even so they went astray,  
Which like a bow that would not bend,  
but slip and start away.

The sixth part.

58 And galed him with their hill-altars,  
with offerings and with fire:  
And with their idols vehemently  
provoked him to ire.

59 Therewith his wrath began again  
to kindle in his breast:  
The naughtiness of Israel  
he did so much detest.

60 Then he forsook the tabernacle  
of Silo, where he was  
Right conversant with earthly men,  
even as his dwelling-place.

61 Then suffered he his might and power  
in bondage for to stand,  
And gave the honour of his ark  
into his enemies hand.

62 And did commit them to the sword,  
word with his heritage:

63 Their young men were devoured with fire,  
maids had no marriage.

64 And with the sword the priests also  
did perish every one:  
And none in wisdom left alive,  
their death for to be done.

65 And then the Lord began to wake  
like one that slept a time,  
And like a valiant man of water,  
refreshed after wine.

66 With emulous in the hidden parts  
he strake his enemies all:  
And put them then unto a shame  
that was perpetual.

67 Then he the tent and tabernacle  
of Joseph did refuse:  
As for the tribe of Ephraim,  
he would in no wise chuse:

68 But chose the tribe of Judah,  
whereas he thought to dwell:  
Even the noble mount Zion,  
which he did love so well.

69 Whereas he did his temple build  
both sumptuously and sure,  
Like as the earth which he hath made  
for ever to endure.

70 Then chose he David him to serve,  
his people for to keep:  
Whom he took up and brought away  
even from the folds of sheep.

71 As he did follow th' ewes with young,  
the Lord did him advance  
To feed his people Israel  
and his inheritance.

72 Thus David with a faithful heart  
his flock and charge did feed,  
And prudently with all his power  
did govern them indeed.

Deus, venerunt. Psal. LXXIX. J. H.

*The Israelites complain to God for the calamities  
that they suffered when Antiochus destroyed their  
temple and city, desiring aid against his tyranny, lest  
God and religion should be contemned by the heathen,  
who should see them forsaken and perish.*

Sing this as the 77 psalme.  
O God, the Gentiles do invade  
thine heritage to spoil:  
Jerusalem an heap is made,  
the temple they despoil.

2 The bodies of thy saints most deare  
abroad to birds they cast:  
The flesh of them that do thee fear,  
the beasts devour and waste.

3 Their blood throughout Jerusalem  
as water spilt they have:  
So that there is not one of them  
to lay their head in grave.

4 Thus art we made a laughing-stock  
almost the world throughout:  
The enemies at us jest and mock,  
which dwell our coasts about.

5 While thou, O Lord, thus in thine ire  
against us ever fume,  
And shew thy wrath as hot as fire,  
thy folk for to consume?

6 Upon whole people pour the same,  
which did thee never know:  
All realms which call not on thy name,  
consume and overthrow.

7 For they have got the upper hand,  
and Jacobs seed destroyed:  
His habitation and his land  
they have left waste and void.

8 Bear not in mind our former faults,  
with speed come pity show:  
And aid us, Lord, to all assaults,  
for we are weak and low.

The second part.

- 9 O God that giv'st all health and grace,  
on us declare the same:  
Weigh not our works, our sinnes deface,  
for honour of thy name.  
10 Why shall the wicked still alway,  
to us as people dumbe.  
In thy reproch rejoyce, and say,  
where is their God become?

Require, O Lord, as thou seest good,  
before our eyes in sight.

Of all these folk thy servants bloud,  
which they spilt in despite.

11 Receive into thy sight in hate,  
the clamours, grief, and wrong

Of such as are in prison cast.  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord, set them out of hand

Which unto death are destinate,  
and in their enemies hand.

12 The nations which have been so bold  
as to blaspheme thy name,

Into their laps with seven-fold  
repay again the same.

13 So we thy flock and pasture-sheep  
will praise thee evermore,

And teach all ages for to keep  
for thee like praise in store.

Qui regis Israel. Psal. LXXX. J. H.

*Alamentable prayer to God, to help the miseries of the church, desiring him to consider the first estate, when his favour shined towards them, that he might finish that work which he began.*

Sing this as the 77 psalme.

**T**hou Lord that Israel dost keep,  
give eare and take good heed:  
Which ledest Joseph like a sheep,  
and dost him watch and feed.

2 Thou Lord, I say, whole seat is set  
on cherubims most hight,  
Shew forth thy self and do not let,  
send down thy beams of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise,  
To shew thy power do thou begin;  
come help us, Lord, arise.

4 Direct our hearts unto thy grace,  
convert us, Lord, to thee:  
Shew us the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou (I say)

Against thy folk in anger swell,  
and wilt not heare them pray?

6 Thou dost them feed with joyous deely,  
their bread with tears they eat,  
And drinke the tears that they do weep,  
in measure full and great.

7 Thou hast us made a very strife  
to those that dwell about:

And that our foes do love alive,  
they laugh and jest it out.

8 O take us, Lord, unto thy grace,  
convert our hearts to thee:

Shew forth to us thy joyfull face,  
and we full safe shall be.

- 9 From Egypt where it grew not well  
thou brought'st a vine full deare:  
The heathen folk thou didst expell,  
and thou didst plant it there.  
10 Thou didst prepare for it a place,  
and set her roots full fast:  
That it did grow and spring apace,  
and fill'd the land at last.

The second part.

11 The hills were covered round about  
with shade that from it came,

And eke the cedars strong and stout,  
with branches of the same.

12 Why then didst thou her walls destroy?  
her hedge plucke up thou hast:

That all the folk that passe thereby  
thy vine may spoil and waste.

13 The boar out of the wood so wilde  
doth dig and root it out:

The furious beasts out of the field  
debouche it all about.

14 O Lord of hosts, return again,  
from heaven look betime:

Behold, and with thy help sustain  
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:

The same which thou didst love so well,  
O Lord, do not forget.

16 They lop and cut it down apace,  
they burn it eke with fire:

And though the frowning of thy face  
we perish in thine ire.

17 Let thy right hand be with them now  
whom thou hast kept so long:

And with the sonne of man whom thou  
to thee hast made so strong.

18 And so when thou hast set us free,  
and saved us from shame:

Then wilt we never fall from thee,  
but call upon thy name.

19 O Lord of hosts, through thy good grace  
convert us unto thee:

Behold us with a pleasant face,  
and then full safe are we.

Deo exultate. Psal. LXXXI. J. H.

*An exhortation to praise God both in heart and voice for his benefits, and to worship him onely. God condemneth their ingratitude, and sheweth what great benefit they have lost through their malice.*

Sing this as the 77 psalme.

**B**e light and glad, in God rejoyce,  
which is our strength and stay:

Be joyfull and lift up your voice  
to Jacobs God, I say.

2 Prepare your instruments most meet,  
some joyfull psalms to sing:

Strike up with harp and lute so sweet,  
on every pleasant string.

3 Blow as it were in the new-moon,  
with trumpets of the best:

As it is used to be done  
at any solemn feast.

4 For this is unto Israel  
a statute and a trade:



A law that must be kept full well,  
which Jacobs God hath made.

5 This clause with Joseph was decreed  
when he from Egypt came,  
That as a witness all his seed  
should still observe the same.

6 When God, I say, had so prepar'd  
to bring him from that land:  
Whereas the speech which he had heard  
he did not understand.

7 From his shoulders took (saith he)  
the burden clean away:  
And from the sounace quit him free  
from burning brick of clay.

8 When thou in grief dost cry and call,  
I help thee by and by:  
And I did answer thee withall  
in thunder secretly.

9 Pea, at the waters of discord  
I did thee tempt and probe:  
Whereas the goodnesse of the Lord  
with muttering thou didst move.

10 Heare, O my folk, O Israel,  
and I assure it thee:  
Regard and mark my words full well,  
if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reuerse  
of any land abroad:  
For in no wise bowe to or serbe  
a strange or forrein god.

12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.

13 And yet my people would not heare  
my voice when that I spake:  
For Israel would not obey,  
but did me quite forsake.

14 Then did I leave them to their will,  
in hardnesse of their heart:  
To walk in their own counsels still,  
themselves they might pervert.

15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walk within my way!

16 How soon would I confound their foes  
and bring them down full low:  
And turn my hand upon all those  
that would them overthrow!

17 And they that at the Lord do rage,  
as slaves should seek him till:  
But of his folk the time and age  
should flourish ever still.

18 I would have fed them with the crop  
and finest of the wheat:  
And made the rock with honey drop,  
that they their fills should eat.

Deus stetit. Psal. LXXXII. J. H.

David declaring God to be present with judges and magistrates, reproveth their partiality and unrighteousnesse, and exhorteth them to do justice: but seeing no amendment, he desireth God to do justice himself.

Sing this as the 77 psalme.

**A**nd the praise with men of might  
the Lord himself doth stand,

To plead the cause of truth and right  
with judges of the land.

2 How long (saith he) will you proceed  
false judgement to award,  
And have respect for love of meed  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weak,  
And when the poore man doth contend,  
in judgement justly speak.

4 If ye be wise, defend the cause  
of poore men in their right:  
And rid the needy from the claws  
of tyrants force and might.

5 But nothing will they know or learn,  
in vain to them I talk:  
They will not see or ought discern,  
but still in darknesse walk.

6 For so, even now the time is come  
that all things fall to nought:  
And likewise laws both all and some  
for gain are sold and bought.

I had decreed it in my sight  
as gods to take you all:  
And children to the most of might  
for love I did you call.

7 But notwithstanding ye shall die  
as men, and so decay:  
Tyrants, I shall you destroy,  
and pluck you quite away.

8 O Lord and let thy strength be known,  
and judge the world with might:  
For why? all nations are thine own,  
to take them as thy right.

Deus, quid. Psal. LXXXIII. J. H.

The Israelites pray the Lord to deliver them from their enemies, both at home, and farre off: also that all such wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77 psalme.

**D**o not, O God, refrain thy tongue,  
in silence do not stay:  
Withhold not, Lord, thy self so long,  
and make no more delay.

2 For why? behold thy foes, and see  
how they do rage and cry:  
And those that bear an hate to thee  
hold up their heads on high.

3 Against thy folk they use deceit,  
and craftily they enquire:  
For thine elect to lie in wait  
their counsel both conspire.

4 Come on, say they, let us expell,  
and pluck these folk away,  
So that the name of Israel  
may utterly decay.

5 They all conspire within their heart  
how they may thee withstand:  
Against the Lord to take a part  
they are in league and band.

6 The tents of all the Edomites,  
the Israelites also:  
The Hagarenes and Moabites,  
with divers other mo.

- 7 Geba with Ammon, and likewise  
dorth Amalek conspire :  
The Philistines against thee rise,  
with them that dwell at Egypt.  
8 And Assur eke is well appaid  
with them in league to be :  
And dorth become a fence and aid  
to Lots posteritie.
- 9 As thou didst to the Midianites,  
to serue them, Lord, each one :  
As to Siser, and to Iabin,  
beside the brook Kison.
- 10 Whom thou in Endor didst destroy,  
and waste them through thy might :  
That they like dung on earth did lie,  
and that in open sight.

The second part.

- 11 Make them now and their lords appear  
like Jeb and Deb than :  
As Jebah and Zalmana were,  
the Kings of Midian.
- 12 Which said, Let us throughout the land  
in all the coasts abroad,  
Possesse and take into our hand  
the fair houses of God.
- 13 Turn them, O God, with storms as fast  
as wheels that have no stay :  
O like the chaff, which men do cast  
with winde to flie away.
- 14 Like as the fire with rage and fume  
the mightie forests spills ;  
And as the flame doth quite consume  
the mountains and the hills :
- 15 So let the tempest of thy wrath  
upon their necks be laid ;  
And of thy stormy winde and howle,  
Lord, make them all afraid.
- 16 Lord, hying them all, I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learn to seek thy name.
- 17 And let them evermore daily  
to shame and slander fall :  
And in rebuke and obloquie  
to perish eke withall.
- 18 That they may know and feel full well  
that thou art called Lord :  
And that alone thou dost excell,  
and reigne throughout the world.

Quam dilecta. Psal. LXXXIIII. J. H.

David exiled his countrey, desireth ardently to return to Gods tabernacle, and assembly of the saints, to praise God : then he praiseth the courage of the people, that passe through the wilderness to assemble themselves in Zion.

Sing this as the 77 psalme.

- H**ow pleasant is thy dwelling-place,  
O Lord of hosts, to me !  
The tabernacles of thy grace  
how pleasant (Lord) they be !
- 2 My soul doth long full sore to go  
into thy courts abroad :  
My heart doth lust, my flesh also  
in thee the living God.
- 3 The sparrows finde a room to rest  
and save themselves from wpong :

And eke the swallow hath a nest  
wherein to keep her young.  
4 These birds full nigh thine altar may  
have place to sit and sing :  
O Lord of hosts, thou art, I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwayes :  
For they all times thy facts do tell,  
and ever give thee praise.

6 Pea, happy sure likewise are they,  
whose stay and strength thou art :  
Which to thy house do minde the way,  
and seek it in their heart.

As they go through the vale of tears  
they dig up fountains still :  
That as a spring it all appears,  
and thou their pits dost fill.

7 From strength to strength they walk full fast,  
no faintness there shall be :  
And so the God of gods at last  
in Zion they do see.

8 O Lord of hosts, to me give heed,  
and heare when I do pray :  
And let it through thine ears proceed,  
O Jacobs God, I say.

9 O Lord our shield, of thy good grace  
regard, and so draw neare :  
Regard, I say, behold the face  
of thine anointed deare.

10 For why : within thy courts one day  
is better to abide,  
Then other-where to keep or stay  
a thousand dayes beside.

Such rather would I keep a doore  
within the house of God,  
Then in the tents of wickedness  
to settle mine above.

11 For God the Lord, light and defence,  
will grace and worship give :  
And no good thing will he withhold  
from them that purely live.

12 O Lord of hosts, that man is blest  
and happy sure is he,  
That is perswaded in his breast  
to trust all times in thee.

Benedixisti. Psal. LXXXV. J. H.

Because God withdrew not his rod from his church after the return from Babylon, first they put him in minde that he should not leave the work of his grace unperfect, and complain of their long affliction ; then they rejoyce in hope of promised deliverance, which was a figure of Christs kingdome, under which should be perfect felicitie.

Sing this as the 77 psalme.

- T**hou hast been mercifull indeed,  
O Lord, unto thy land :  
For thou restoredst Jacobs seed  
from chaldome out of hand.
- 2 The wicked wayes that they were in,  
thou didst them clean remit :  
And thou didst hide thy peoples sinne,  
full close thou coveredst it.
- 3 Thine anger eke thou didst asswage,  
that all thy wrath was gone :

And



And so didst turn thee from thy rage,  
with them to be at one.

4 O God our health, do now convert  
thy people unto thee:  
But all thy wrath from us apart,  
and angry cease to be.

5 Why, shall thine anger never end,  
but still proceed on us?  
And shall thy wrath it self extend  
upon all ages thus?

6 Wilt thou not rather turn therelove,  
and quicken us, that we  
And all thy folk may eternally  
be glad and joy in thee?

7 O Lord, on us do thou declare  
thy goodnesse to our wealth:  
Shew forth to us, and do not spare,  
thine aid and saving health.

8 I will heark what God saith, for he  
speaks to his people peace,  
And to his saints, that never they  
return to foolishnesse.

9 For why? his help is still at hand  
to such as do him fear:

Whereby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meet  
in one to take their place:

And peace shall justice with himself greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousness shall shew her face,  
and look from heaven high.

12 Praise, God himself doth take in hand  
to give us each good thing:

And through the coasts of all the land  
the earth her fruit shall bring.

13 Before his face shall justice go  
much like a game of play:

He shall direct his steps also,  
and keep them in the way.

Inclina, Domine. Psal. LXXXVI. J. H.

*David fore afflicted, prayeth fervently for deliverance, sometime rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may fear and glorify his name: he complaineth also of his adversaries, and requireth to be delivered from them.*

Sing this as the 77 psalme.

**L**ord, howe thine rare to my request,  
and heare me by and by:

Which grievous pain and grief oppress,  
fall poore and weak am I.

2 Preserve my soul, because my wayes  
and doings holp be:

And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,  
defend me like a wall:

For though the day I do not cease  
on thee to cry and call.

4 Comfort, O Lord, thy servants soul  
that now with pain is pained:

For unto thee, Lord, I extoll  
and lift my soul and minde.

5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentiful  
to all that call on thee.

6 O Lord, likewise when I do pray,  
regard and give an eare:

Hark well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me move,  
to thee I do complain:

For why? I know and well do prove,  
thou answerest me again.

8 Among the gods, O Lord, is none  
with thee to be compar'd:

And none can do as thou alone,  
the like hath not been heard.

The second part.

9 The Gentiles and the people all  
which thou dost make and frame,  
Before thy face on knees shall fall,  
and glorifie thy name.

10 For why? thou art so much of might,  
all power is thine own:

Thou workest wonders still in sight,  
for thou art God alone.

11 O teach me, Lord, thy way, and I  
shall in thy truth proceed:

O joyn my heart to thee so nigh,  
that I thy name may read.

12 To thee my God will I give praise  
with all my heart, O Lord:

And glorifie thy name alwayes  
for ever through the world.

13 For why? thy mercy shew'd to me  
is great, and doth excell:

Thou sett'st my soul at liberty  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might:

They seek my soul, and in no wise  
will have thee in their sight.

15 Thou, Lord, art mercifull and meek,  
full slack and slow to wrath:

Thy goodnesse is full great, and eke  
thy truth unmeasurable.

16 O turn to me, and mercy grant,  
thy strength to me apply:

O help and save thine own servant,  
thy handmaiden soune am I.

17 On me some signe of favour shew,  
that all my foes may see

And be ashamed, because, Lord, thou  
dost help and comfort me.

Fundamenta. Psal. LXXXVII. J. H.

*The holy Ghost promiseth, that the church, as yet in misery, after the captivity of Babylon should be restored to great excellencie, so that nothing should be more comfortable, then to be numbred among the members thereof.*

Sing this as the 77 psalme.

**T**hat city shall fall well endure,  
her ground-work still doth stay

Upon

Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide:  
He loves them more then all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion, and abroad:  
Great things, I say, are said of thee,  
thou citie of our God.

4 On Rahab I will cast an eye,  
and hear in minde the same:  
And Babylon shall eke apply  
and learn to know my name.

5 Lo, Palestine and Tyre also,  
with Ethiopia likewise,  
A people old, full long ago  
were born, and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame  
Have there sprung up, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods device appear,  
Of Sion, that the chief of all  
had his beginning there.

8 The trumpeters with such as sing,  
there in great plenty be:  
By fountains and my pleasant springs  
are compass all in thee.

Domine Deus. Psal. LXXXVIII. J. H.

*The faithfull sore afflicted by sicknesse, persecution,  
adversitie, and as it were left of God without any con-  
solation; yet calleth on God by faith, and striveth  
against desperation.*

Sing this as the 77 psalme.

**L**ORD God of health, the hope and stay  
thou art alone to me:  
I call and cry throughout the day  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on high:  
Encline thine eare, O Lord, attend  
and hearken to my cry.

3 For why? with wo my heart is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and death is nigh to sell.

4 I am esteem'd as one of them  
that in the pit do fall:  
And made as one among those men  
that have no strength at all:

5 As one among the dead, and free  
from things that here remain:  
It were more ease for me to be  
with them the which are slain:

6 As those that lie in grave, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea, like to one shut up full sure  
within the lower pit,  
In places dark and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full sore on me doth lie:

And all thy storms against me rise,  
my soul to vex and trie.

9 Thou putt'st my friends farre off from me,  
and mak'st them hate me sore:  
I am shut up in prison fast,  
and can come forth no more.

10 My sight doth fall through grief and wo,  
I call to thee, O God:  
Throughout the day my hands also  
to thee I stretch abroad.

The second part.

11 Dost thou unto the dead declare  
thy wondrous works of fame?  
Shall dead to life again repair,  
and praise thee for the same?

12 O, shall thy loving kindness, Lord,  
be preached in the grave?  
O, shall with them that are destroy'd  
thy truth her honour have?

13 Shall they that lie in dark full loth  
of all thy wonders wor?  
O, there shall they thy justice know  
where all things are forgot?

14 But I, O Lord, to thee alway  
do cry and call apace:  
My prayer eke ere it be day  
shall come before thy face.

15 Why dost thou, Lord, abhorre my soul  
in grief that seeketh thee?  
And now, O Lord, why dost thou hide  
thy face away from me?

16 I am afflict, as dying still  
from youth this many a yeare:  
The terrors which do vex me ill,  
with troubled minde I beare.

17 The furies of thy wrathfull rage  
full sore upon me fall:  
Thy terrors eke do not assuage,  
but me oppresse withall.

18 All day they compass me about,  
as water at the tide:  
And all at once with streams full stout  
beset me on each side.

19 Thou settest farre from me my friends  
and lovers every one:  
Yea, and mine old acquaintance all  
out of my sight are gone.

Misericordias. Psal. LXXXIX. J. H.

*David praiseth God for his covenant made between  
him and his elect by Jesus Christ: then he complaineth  
of the desolation of his kingdome, so that the promise  
seemed to be broken. Finally, he prayeth to be deliver-  
ed from afflictions, mentioning the shortnesse of mans  
life, and confirming himself by Gods promises.*

Sing this as the 77 psalme.

**T** sing the mercies of the Lord  
my tongue shall never spare:  
And with my mouth from age to age  
thy truth I will declare.

2 For I have said that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.

3 To mine elect, said God, I made  
a covenant and behest:



My servant David to perswade  
I swope and did protest :

4 Thy seed for ever I will stay,  
and stablish it full fast :  
And still uphold thy throne alway,  
from age to age to last.

5 The heavens shew with joy and mirth  
thy wondrous works, O Lord :  
Thy saints within thy church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then  
in all the clouds abroad ?  
Among the sonnes of all the gods  
what one is like our God ?

7 God in assembly of the saints,  
is greatly to be dread :  
And over all that dwell about  
in terror to be had.

8 Lord God of hosts, in all the world  
what one is like to thee ?  
On every side, most mighty Lord,  
thy truth is seen to be.

9 The raging sea by thine advice  
thou rulest at thy will :  
And when the waves thereof arise,  
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast suddn'd,  
and thou hast it destroy'd :  
Yea, thou thy foes with mighty arm  
hast scattered all abroad.

The second part.

11 The heavens are thine and still have been,  
likewise the earth and land :  
The world and all that is therein  
thou foundedst with thy hand.

12 Both north and south, with east and west,  
thy self didst make and frame :  
Both Tabor mount, and eke Hermon,  
rejoyce and praise thy name.

13 Thine arm is strong and full of power,  
all might therein doth lie :  
The strength of thy right hand each houre  
thou liftest up on high.

14 In righteousness and equity  
thou hast thy seat and place :  
Mercy and truth are still with thee,  
and go before thy face.

15 That folk is blest that knows aright  
thy present power, O God ;  
For in the favour of thy sight  
they walk full safe abroad.

16 For in thy name throughout the day,  
they joy and much rejoyce :  
And through thy righteousness have they  
a pleasant fame and noise.

17 For why ? their glory, strength, and aid,  
in thee alone doth lie :  
Thy goodness eke that hath us staid,  
shall lift our horn on high.

18 Our strength that doth defend us well,  
the Lord to us doth bring :  
The holy One of Israel  
he is our guide and King.

19 Sometimes thy will unto thy saints  
in visions thou didst show :  
And thus then didst thou say to them,  
thy minde to make them know :

20 A man of might I have erect  
your king and guide to be :  
And set him up whom I elect,  
among the folk to me.

The third part.

21 My servant David I appoint,  
whom I have searched out :  
And with mine holy oyl anoint  
him king of all the rout.

22 For why ? my hand is ready still  
with him for to remain :  
And with mine arm also I will  
him strengthen and sustain.

23 The enemies shall not him oppress,  
they shall him not devour :  
Yet the sonnes of wickedness  
on him shall have no power :

24 His foes likewise I will destroy,  
before his face in sight :  
And those that hate him I will plague,  
and strike them with my might.

25 My truth and mercy eke withall  
shall still upon him lie :  
And in my name his horn eke shall  
be lifted up on high.

26 His kingdom I will set to be  
upon the sea and land :  
And eke the running floods shall be  
embrace with his right hand.

27 He shall depend with all his heart  
on me, and thus shall say,  
My Father and my God thou art,  
my rock of health and stay.

28 As my first-born I will him take  
of all on earth that springs :  
His might and honour I will make  
above all earthly kings.

29 My mercy shall be with him still,  
as I myself have told :  
My faithfull covenant to fulfill,  
my mercy I will hold.

30 And eke his seed I will sustain  
for ever strong and sure :  
So that his seat shall still remain  
while heaven doth endure.

The fourth part.

31 If that his sonnes forsake my law,  
and so begin to swerve :  
And of my judgements have none aw,  
nor will nor them observe :

32 Or if they do not use aright  
my statutes to them made,  
And let all my commandments light,  
and will not keep my trade :

33 Then with the rod will I begin  
their doings to amend :  
And so with scourging for their sinne,  
if that they do offend.

34 My mercy yet and my goodness  
I will not take him fro :  
Nor handle him with craftinesse,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I have spoke :  
No word the which my lips have told,  
shall alter or be broke :

36 Once sware I by my holinesse,  
and that perform will I :

Which David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reigne,  
and eke his throne of might :  
As doth the sunne, it shall remain  
for ever in my sight.

38 And as the moon within the skie  
for ever standeth fast  
A faithfull witnesse from on high,  
so shall his kingdome last.

39 But now, O Lord, thou dost reject,  
and now thou changest cheare :  
Yea, thou art wroth with thine elect,  
thine own anointed deare.

40 The covenant with thy servant made,  
Lord, thou hast quite undone :  
And down upon the ground also  
hast cast his royall crown.

The fifth part.

41 Thou pluck'st his hedges up with might,  
his walls thou dost confound :  
Thou beatest eke his bulwarks down,  
and break'st them to the ground.

42 That he is sore destroy'd and torn  
of comers by throughout :  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up  
that him so sore annoy :  
And all his foes that him devoure,  
lo, thou hast made to joy.

44 His sword's edge thou dost take away,  
that should his foes withstand :  
To him in warre no victorie  
thou giv'st, nor upper hand.

45 His glory thou dost also waste,  
his throne, his joy, his mirth  
By thee is overthrowen, and cast  
full low upon the earth.

46 Thou hast cut off and made full short  
his youth and lusty dayes :  
And rais'd of him an ill report  
with shame and great dispaire.

47 How long away from me, O Lord,  
for ever wilt thou tyn ?  
And shall thine anger still alway  
as fire consume and burn ?

48 I call to minde, remember then,  
my time consumeth fast :  
Why hast thou made the sonnes of men  
as things in vain to waste ?

49 What man is he that liveth here,  
and death shall never see ?  
O: from the hand of hell his soul  
shall he deliver free ?

50 Where is, O Lord, thine own goodnesse  
so oft declar'd beforen,  
which by thy truth and uprightness  
to David thou hast sworn ?

51 The great rebukes to minde I call  
that on thy servants lie :  
The railings of the people all  
houn in my breast have I;

52 Wherewith, O Lord, thine enemies  
blasphemed have thy name :  
The steps of thine anointed one  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for ay :  
Thouh skie and earth, and all the coasts,  
amen, amen, I say.

Domine, refugium. Psal. XC. J. H.

Moses seeing the people neither admonished by the  
brevitie of their life, nor by plagues, to be thankfull,  
prayeth God to turn their hearts, and continue his  
mercies towards them and their posteritie for ever.

Sing this as the 77 psalme.

**T**hou, Lord, hast been our sure defence,  
our place of ease and rest  
In all times past, yea, so long since  
as cannot be exprest.  
2 Ere there was made mountain or hill,  
the earth and world abroad :  
From age to age and alwayes still  
for ever thou art God.

3 Thou grindest man through grief and pain  
to dust, or clay, and then,  
And then thou layest again, Return  
again ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight ?  
As yesterday it doth appear,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade  
All as a sleep, and like the grass  
whose beauty soon doth fade:

6 Which in the morning shines full bright,  
but fadeth by and by :  
And is cut down ere it be night,  
all withered, dead, and dry.

7 For through thine anger we consume,  
our might is much decay'd :  
And of thy fervent wrath and fume  
we are full sore afraid.

8 The wicked works that we have wrought  
thou set'st before thine eye :  
Our privy faults, yea, eke our thoughts  
thy countenance doth spie.

9 For through thy wrath our dayes do waste,  
thereof doth nought remain :  
Our yeares consume as words or blasts,  
and are not call'd again.

10 Our time is threescore yeares and ten  
that we do live on mold :  
If one see fourescore, surely then  
we count him wondrous old.

The second part.

11 Yet of this time the strength and chief  
the which we count upon,  
Is nothing else but painfull grief,  
and we as blasts are gone.

12 Who once doth know what strength is there,  
what might thine anger hath ?  
O: in his heart who doth thee fear  
according to thy wrath ?

13 Instruct us, Lord, to know and try  
how long our dayes remain :  
That then we may our hearts apply  
true wisdom to attain.

14 Return



14 Return, O Lord, how long wilt thou  
forth on in wrath proceed?  
Shew favour to thy servants now,  
and help them at their need.

15 Refresh us with thy mercy soon,  
and then our joy shall be  
All times so long as life doth last,  
in heart rejoyce will we.

16 As thou hast plagued us before,  
now also make us glad:  
And for the yeares wherein full sore  
affliction we have had.

17 Let thy work and power appear,  
and on thy servants light:  
And shew unto thy children deare  
thy glory and thy might.

18 Lord, let thy grace and glory stand  
on us thy servants thus:  
Confirm the works we take in hand,  
Lord, prosper them to us.

Qui habitat. Psal. XCI. J. H.

*Here is described the assurance he liveth in, that com-  
mitteth himself wholly to Gods protection in all tem-  
ptations. A promise of God to those that love him, know  
him, and trust in him, to deliver them, and give them  
immortal glorie.*

Sing this as the 77 psalme.

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the Highest grace  
at rest shall keep him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say,  
My God is he, in him will I  
my whole affiance lay.

3 He shall defend thee from the snare  
the which the hunter laid:  
And from the deadly plague and care  
whereof thou art afraid:

4 And with his wings shall cover thee  
and keep thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and spear.

5 So that thou shalt not need, I say,  
to fear or be affright  
Of all the shafts that flie by day,  
nor terrors of the night:

6 Nor of the plague that wilfully  
doth walk in dark so fast:  
Nor yet of that which doth destroy,  
and at noon-day doth waste.

7 Yea, at thy side as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard,  
That even like to their desert  
the wicked have reward.

9 For why? O Lord, I only lust  
to lay my hope on thee:  
And in the Highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to fear,  
with thee it shall not mell:  
Nor yet the plague shall once come neare  
the house where thou dost dwell.

11 For why? unto his angels all  
with charge commanded be,  
That still in all thy wayes they shall  
preserve and prosper thee:

12 And in their hands shall bear thee up,  
still waiting thee upon:  
So that thy foot shall never chance  
to spurn at any stone.

13 Upon the lions thou shalt go,  
the adder fell and long:  
And tread upon the lions young,  
with dragons stout and strong.

14 For he that trusteth unto me,  
I will dispatch him quire:  
And him defend, because that he  
doth know my name aright.

15 When he for help on me doth crye,  
an answer I will give:  
And from his grief take him will I  
in glory for to live.

16 With length of yeares and dayes of wealth  
I will fulfill his time:  
The goodnesse of my saving health  
I will declare to him.

Bonum est. Psal. XCII. J. H.

*A psalme for the sabbath, to stirre up the people to  
acknowledge and praise God in his works. David re-  
joyceth therein: but the wicked consider not that the  
ungodly, when he is most flourishing, shall most speedily  
perish. In the end is described the felicity of the just,  
planted in the house of God, to praise the Lord.*

Sing this as the 77 psalme.

**I**t is a thing both good and meet  
to praise the highest Lord:  
And to thy name, O thou most High,  
to sing with one accord:

2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad  
when it doth draw to night:

3 Upon ten-stringed instruments,  
on lute and harp so sweet:  
With all the mirth you can invent  
of instruments most meet.

4 For thou hast made me to rejoyce  
in things so wrought by thee:  
And I have joy in heart and voice  
thy handy-works to see.

5 O Lord, how glorious and how great  
are all thy works so stout!  
So deeply are thy counsels set,  
that none can trie them out.

6 The man unwise hath not the wit  
this gear to passe to bring:  
And all such fools are nothing fit  
to understand this thing.

7 When so the wicked at their will  
as grasse do lying fall fast,  
They when they flourish in their ill  
for ever shall be waste.

8 But thou art mighty, Lord most high,  
yea, thou dost reigne therefore  
In every time eternally,  
both now and evermore.

9 For why? O Lord, behold and see,  
behold thy foes, I say,  
How all that work iniquity  
shall perish and decay.

10 But thou, like as an unicorn,  
shalt lift mine horn on high:  
With fresh and new-prepared oyl  
thine ointed king am I:

11 And of my foes before mine eyes  
shall see the fall and shame,  
Of all that up against me rise  
mine ears shall heare the same.

12 The just shall flourish up on high  
as date-trees bud and blow:  
And as the cedars multiply  
in Libanus that grow.

13 For they are planted in the place  
and dwelling of our God:  
Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall bring  
both fat and well beeen:  
And pleasantly both bud and spring  
with boughs and branches green.

15 To shew that God is good and just,  
and upright in his will:  
He is my rock, my hope, and trust,  
in him there is none ill.

Dominus regnavit. Psal. XCIII. J. H.

*He praiseth the power of God in the creation of the world, and beateh down all people which lifted themselves up against his majestie; and provoketh to consider his promises.*

Sing this as the 77 psalme.

**T**he Lord as king aloft doth reigne,  
with glorie goodly bright:  
And he to shew his strength and main,  
hath girt himself with might.

2 The Lord likewise the earth hath made,  
and shap'd it so sure,  
No might can make it move or fade,  
at Ray it doth endure.

3 Ere that the world was made of wronght,  
thy seat was set before:  
Beyond all time that can be thought  
thou hast been evermore.

4 The floods, O Lord, the floods do rise,  
they roye and make a noise:  
The floods, I say, did enterpasse,  
and lifted up their voice.

5 Yea, though the storms arise in sight,  
though seas do rage and swell:  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make  
his household to defend:  
For just and true they shall it take  
all times without an end.

Deus ultionum. Psal. XCIII. J. H.

*He prayeth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.*

Sing this as the 68 psalme.

**O** Lord, thou dost revenge all wronge,  
that office long to thee:  
Sith vengeance both to thee belong,  
declare that all may see.

2 Set forth thy self, for thou of right  
the earth dost judge and guide:  
Reward the proud and men of might  
according to their pyde.

3 How long shall wicked men hear sway  
with lifting up their voice:  
How long shall wicked men, I say,  
thus triumph and rejoyce?

4 How long shall they with brags burst out,  
and proudly prate their fill:  
Shall they rejoyce that be so stout,  
whose works are ever ill?

5 Thy flock, O Lord, thine heritage  
they spoil and be: full sore:  
Against thy people they do rage  
still daily more and more.

6 The widows which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doth put them by.

7 And when they take these things in hand,  
this talk they have of thee,  
Can Jacobs God this understand:  
tush no, he cannot see.

8 O folk unwise and people rude,  
some knowledge now discern:  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appear.

10 The Lord doth all the world correct,  
and make them understand:  
Shall he not then your needs detect:  
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man,  
his heart he seeth full plain:  
The Lord, I say, mans thoughts doth scan,  
and sinder them out again.

12 But, Lord, that man is happy sure,  
whom thou dost keep in awe,  
And though correction dost procure  
to teach him in thy law.

13 Whereby he shall in quiet rest  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take:  
His heritage whom he did choose  
he will no time forsake.

15 Untill that judgement be decreed  
to justice to convert:  
That all may follow her which speed  
that are of upright heart.

16 But who upon my part shall stand  
against the cursed train?



**O** who shall rid me from their hand  
that wicked works maintain :

17 Except the Lord had been mine aid,  
mine enemies to repell :

My soul and life had now been laid  
almost as low as hell.

18 When I did say, My foot did slide,  
I now am like to fall :

Thy goodnesse, Lord, did so provide  
to stay me up withall.

19 When with my self I mused much,  
and could no comfort finde :

Then, Lord, thy goodnesse did me touch,  
and that did ease my minde.

20 Wilt thou in haire the self, and draw  
with wicked men to sit :

Which with pretence in stead of law  
much mischief do commit :

21 For they consult against the life  
of righteous men and good :

And in their counsels they are rife  
to shed the guiltlesse blood.

22 But yet the Lord he is to me  
a strong defence, or lock :

He is my God, to him I flee,  
he is my strength and rock.

23 And he shall cause their mischiefs all  
themselves for to annoy :

And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus. Psal. XCV. J. H.

*An earnest exhortation to praise God for the government of the world, and election of his church, and to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entred not into the land of promise.*

Sing this as the 69 psalme.

**O** Come let us lift up our voice  
and sing unto the Lord :

In him our rock of health rejoyce  
let us with one accord.

2 Psa, let us come before his face  
to give him thanks and praise :

In singing psalmes unto his grace  
let us be glad alwayes.

3 For why ? the Lord he is, no doubt,  
a great and mighty God,

A King above all gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep,  
and corners of the land,

The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his.  
for he the same hath wrought :

The earth and all that therein is  
his hand hath made of nought.

6 Come let us bowe and praise the Lord,  
before him let us fall :

And kneel to him with one accord,  
the which hath made us all.

7 For why ? he is the Lord our God,  
for us he doth provide :

We are his flock, he doth us feed,  
his sheep, and he our guide.

8 To day if ye his voice will heare,  
then harden not your heart :

As ye with grudging many a yeare,  
provok'd me in desert.

9 Whereas your fathers tempted me,  
my power for to prove :

My wondrous works when they did see,  
yet still they would me move.

10 Twice twenty yeares they did me grieve,  
and I to them did say,

They erre in heart, and not beleve,  
they have not known my way.

11 Wherefore I sware, when that my wrath  
was kindled in my breast,

That they should never tread the path  
to enter in my rest.

Cantate Dom. Psal. XCVI. J. H.

*An exhortation both to the Jews and Gentiles to praise God for his mercy : and this especially ought to be referred to the kingdome of Christ.*

Sing this as the 77 psalme.

**S**ing ye with praise unto the Lord  
new songs with joy and mirth :

Sing unto him with one accord,  
all people on the earth.

2 Psa, sing unto the Lord, I say,  
praise ye his holy name :

Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about :

To shew his wonders do not spare  
in all the world throughout.

4 For why ? the Lord is much of might,  
and worthy praise alway :

And he is to be dread of right  
above all gods, I say.

5 For all the gods of heathen folk  
are idols that will fade :

But yet our God he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for ay before his face :

Both power and might likewise excell  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world,

All might and worship eke, I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also  
the glory of his name :

And eke into his courts do go  
with gifts unto the same.

The second part.

9 Fall down and worship ye the Lord  
within his temple sight :

Let all the people of the world  
be fearfull at his sight.

10 Tell all the world, be not agast,  
the Lord doth reigne above :

Psa, he hath set the earth so fast,  
that it can never move:

11 And that it is the Lord alone  
that rules with princely might,

To judge the nations every one  
with equite and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoyce :

The sea with all that is therein  
shall shout and make a noise :

- 13 The field shall joy, and every thing  
that springeth on the earth :  
The wood and every tree shall sing  
with gladnesse and with mirth,  
14 Before the presence of the Lord,  
and coming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

Dominus regnavit. Psal. XCVII. J. H.

*David exhorteth all to rejoyce for the coming of the  
kingdome of Christ, dreadfull to the rebells and idolat-  
ers, and joyfull to the just ; whom he exhorteth to in-  
nocency, to rejoycing, and thanksgiving.*

Sing this as the 77 psalme.

**T**he Lord doth reigne, whereat the earth  
may joy with pleasant voice :  
And eke the isles with joyfull mirth  
may triumph and rejoyce.

2 Both clouds and darknesse eke do swell,  
and round about him beat :  
Pea, right and justice ther dwell  
and bide about his seat.

3 Pea, fire and heat at once do run,  
and go before his face :  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke full bright did blaze,  
and to the world appear :  
Whereat the earth did look and gaze  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord :

They fled before that rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his justice forth abroad,  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship idols vain :

And eke to those that glory much  
in dumbe pictures to maintain.

8 For all the idols of the world,  
which they as gods do call,  
Shall feel the power of the Lord,  
and down to him shall fall.

9 With joy shall Sion heare this thing,  
and Judah shall rejoyce :

For at thy judgements they shall sing,  
and make a pleasant noise.

10 That thou, O Lord, art set on high  
in all the earth abroad :  
And art exalted wondrously  
above each other god.

11 All ye that love the Lord do this,  
hate all things that are ill :

For he doth keep the souls of his  
from such as would them spill.

12 And light doth spring up to the just,  
with pleasure for his part :  
Great joy with gladnesse, mirth, and lust,  
to them of upright heart.

13 Ye righteous in the Lord rejoyce,  
his holynesse proclaim :  
Be thankfull eke with heart and voice,  
and mindfull of the same.

Cantate Domino. Psal. XCVIII. J. H.

*An earnest exhortation to all creatures to praise the  
Lord for his power, mercy, and fidelity in his promise  
by Christ, by whom he hath communicated his saluati-  
on to all nations.*

Sing this as the 77 psalme.

**O** Sing ye now unto the Lord  
a new and pleasant song :  
For he hath wrought throughout the world  
his wonders great and strong.  
2 With his right hand full mightily  
he doth his foes devoure,  
And get himself the victory  
with his own arm and power.

3 The Lord doth make the people know  
his saving health and might :  
The Lord doth eke his justice shew  
in all the heathens sight.

4 His grace and truth to Israel  
in munde he doth record :  
That all the earth hath seen right well  
the goodnesse of the Lord.

5 Be glad in him with joyfull voice,  
all people of the earth :  
Give thanks to God, sing and rejoyce  
to him with joy and mirth.

6 Upon the harp unto him sing,  
give thanks to him with psalmes :  
Rejoyce before the Lord our King  
with trumpets and with psalmes.

7 Pea, let the sea with all therein  
for joy both rore and swell :

The earth likewise let it begin,  
with all that therein dwell.

8 And let the floods rejoyce their fill,  
and clap their hands apace :  
And eke the mountains and the hills,  
before the Lord his face.

9 For he shall come to judge and try  
the world and every right :  
And rule the people mightily  
with justice and with right.

Dominus regnavit. Psal. XCIX. J. H.

*He commendeth the power, equity, and excellency of  
the kingdome of God, by Christ, over the Jews and  
Gentiles, provoking them to magnifie the same, and to  
serve the Lord, as the ancient fathers, Moses, Aaron,  
and Samuel, who calling upon God were heard in their  
prayers.*

Sing this as the 77 psalme.

**T**he Lord doth reigne, although at it  
the people rage full sore :

Pea, he on cherubims doth sit,  
though all the world do rore.

2 The Lord that doth in Sion dwell  
is high and wondrous great :  
Above all folk he doth excell,  
and he aloft is set.

3 Let all men praise thy mighty name,  
for it is fearfull sure :  
And let them magnifie the same,  
that holy is and pure.

4 The princely power of our King  
doth love judgement and right :



Thou rightly rulest every thing  
in Jacob through thy might.

5 To praise the Lord our God devise,  
all honour to him do :

Before his footstool worship him,  
for he is holy too.

Aaron, and Samuel  
as on him did call :

When they did pray, he heard them well,  
and gave them answer still.

7 Within the cloud to them he spake,  
then did they labour still

To keep such laws as he did make,  
and pointed them untill.

8 O Lord our God, thou didst them heare,  
and answerdst them again :

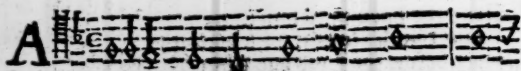
Thy mercy did on them appear,  
their deeds didst not maintaine.

9 Praise and praise our God and Lord  
within his holy hill :

For why? our God throughout the world  
is holy ever still.

Jubilate Deo. Psal. C. f. H.

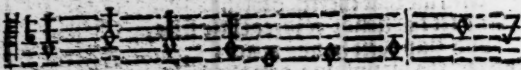
He exhorteth all men to serve the Lord, who hath  
made us to enter into his courts and assemblies, to praise  
his name.



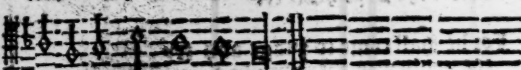
All people that on earth do dwell, sing



to the Lord with cheerful voice: 2. Him



serve with fear, his praise forth tell: come



ye before him and rejoice.

3 The Lord ye know is God indeed,  
without our aid he did us make :

We are his flock, he doth us feed ;  
and for his sheep he doth us take.

4 Enter then his gates with praise,  
approach with joy his courts unto :

Praise, laud, and bless his name alwayes;  
for it is seemly so to do.

5 For why? the Lord our God is good,  
his mercy is for ever sure :

His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same, by f. H.

Sing this as the 68 psalme.

I God the Lord be glad and light,  
praise him throughout the earth :

2 Serve him, and come before his sight  
with singing and with mirth.

3 Know that the Lord our God he is,  
he did us make and keep,

Not we our selves: for we are his  
own flock and pasture-sheep.

4 I go into his gates alwayes,  
give thanks within the same :  
Within his courts let forth his praise,  
and laud his holy name.

5 For why? the goodness of the Lord  
for evermore doth reigns :

From age to age throughout the world  
his truth doth still remain.

Misericordiam. Psal. C. I. N.

David describeth what government he will observe  
in his house and kingdom, by rooting out the wicked,  
and cherishing the godly persons.

Sing this as the 77 psalme.

I Mercy will and judgement sing,  
O Lord God, unto thee :

2 And wisely do in perfect way  
untill thou come to me:

And in the midst of my house walk  
in pureness of my conscience :

3 And I no kinde of wicked thing  
will let before my sight.

I hate their works that fall away,  
it shall not cleave to me :

4 From me shall part the froward heart,  
none evil wilt I see.

5 Him will I know that slandereth  
his neighbour privily :

The lofty heart I cannot bear,  
nor him that looketh high.

6 Mine eyes shall be on them, within  
the land that faithfull be :

In perfect way who walketh, shall  
be servant unto me.

7 I will no guilefull person have  
within my house to dwell :

And in my presence he shall not  
remain that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the land:

That I may from Gods city cut  
the wicked workers hand.

Domine, exaudi. Psal. C. II. N.

It seemeth that this prayer was appointed to the  
faithfull, to pray in the captivity of Babylon. A con-  
solation for the building of the church, whereof fol-  
loweth the praise of God, to be published unto all po-  
sterities. The conversion of the Gentiles, and the sta-  
bility of the church.

Sing this as the 77 psalme.

O Heare my prayer, Lord, and let  
my cry come unto thee :

2 In time of trouble do not hide  
thy face away from me.

3 Encline thine eare to me, make haste  
to heare me when I call :

For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as an heath my bones are burnt,  
my heart is smitten dead,

And withers like the grass, that I  
forget to eat my bread.

5 By reason of my growing voice  
my bones cleave to my skin :

6 As pelicans in wilderness,  
such call now am I in.

And as an owl in desert is,  
so, I am such an one.

7 I watch, and as a sparrow on  
the house-top am alone,

8 Lo, daily in repprochfull wise  
mine enemies do me scorn:  
And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
my hunger I have fill'd:  
And mingled have my drink with tears  
that from mine eyes have fill'd,  
10 Because of thy displeasure, Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me down again.

11 The dayes wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse  
that soon away doth fade.  
12 But thou, O Lord, for ever dost  
remain in steady place:  
And thy remembrance ever doth  
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
forever is come to end.  
14 For even in the stones thereof  
thy servants do delight:  
And on the dust thereof they have  
compassion in their spite.

15 Then shall the heathen people fear  
the Lords most holy name:  
And all the kings on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Sion rear:  
And then when he most nobly in  
his glory shall appear.

17 To prayer of the desolate  
when he himself shall bend:  
When he shall not disdain unto  
their prayers to attend.

18 This shall be written for the age  
that after shall succeed:  
The people yet uncreated  
the Lords renown shall spread.

19 For he from his high sanctuary  
hath looked down below:  
And out of heaven hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might heare the wofull cry:  
And that he might deliver those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy name:  
And in Jerusalem let forth  
the praises of the same:

22 Then when the people of the land  
and kingdoms with accord  
shall be assembled for to do  
their service to the Lord.

The third part.

23 My former force of strength he hath  
abated in the way:

And shorter he did cut my dayes,  
thus I therefore did say.

24 My God, in midst of all my dayes  
now take me not away:  
Thy yeares endure eternally,  
from age to age for ay.

25 Thou the foundations of the earth  
before all times hast laid:  
And, Lord, the heavens are the work  
which thine own hands have made.

26 Yea, they shall perish and decay,  
but thou shalt never still:  
And they shall all in time wax old  
even as a garment will.

27 Thou as a garment shalt them change,  
and changed shall they be:  
But thou dost still abide the same,  
thy yeares do never flee.

28 The children of thy servants shall  
continually endure:  
And in thy sight their happy seed  
for ever shall stand sure.

Benedic, anima. Psal. CIII. T. S.

The prophet provoketh men and angels, and all crea-  
tures to praise the Lord for his fatherly mercies in de-  
liverance of his people from evils, in his providence  
over all things, and in preservation of the faithfull.

M

P soul, give laud unto the Lord, my

spirit shall do the same: And all the secrets

of my heart, praise ye his holy name. 2 Give

thanks to God for all his gifts, shew not thy

self unkinde: And suffer not his benefits to

slip out of thy minde.

3 That gave thee pardon for thy faults,

and thee restor'd again,

For all thy weak and frail disease,

and heal'd thee of thy pain.

4 That did redeem thy life from death,

from which thou couldst not flee:

His mercy and compassion both  
he did extend to thee.

5 That fill'd with goodness thy desire,

and did prolong thy youth:

Like as the eagle casts her bill,  
whereby her age renew'd.

6 The Lord with justice doth repay  
all such as he oppress:  
So that their sufferings and their wrongs  
are turned to the best.



7 His wayes and his commandements  
to Moses he did show :  
His counsels and his valiant acts  
the Israelites did know.  
8 The Lord is kinde and mercifull  
when sinners do him grieve :  
The slowest to conceive a wrath,  
and readiest to forgive.

9 He chides not us continually,  
though we be full of strife :  
Nor keeps our faults in memory,  
for all our sinfull life.  
10 Nor yet according to our finnes  
the Lord doth us regard :  
Nor after our iniquities  
he doth us not reward.

11 But as the space is wondrous great  
twixt earth and heaven above :  
So is his goodnesse much more large  
to them that do him love.  
12 God doth remove our finnes from us  
and our offences all,  
As farre as is the sunne-rising  
full distant from his fall.

The second part.

13 And look what pitie parents beare  
unto their children here :  
Like pitie beareth God to such  
as worship him in fear.  
14 The Lord that made us knows our shape,  
our mould and fashion just :  
How weak and frail our nature is,  
and how we be but dust.

15 And how the time of mortall men  
is like the withering hay :  
Or like the flower right faire in field,  
that fades full soon away.  
16 Whole glasse and beauty from my windes  
do utterly disgrace :  
And make that after their assaults  
such blossomes have no place.

17 But yet the goodnesse of the Lord  
with his shall ever stand :  
Their childrens children do receive  
his righteousness at hand.  
18 I mean, which keep his covenant  
with all their whole desire :  
And not forget to do the thing  
that he doth them require.

19 The heavens high are made the seat  
and footstool of the Lord :  
And by his power imperfall  
he governs all the world.  
20 He angels which are great in power,  
praise ye and blesse the Lord :  
Which to obey and do his will  
immediately accord.

21 He noble hosts and ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.  
22 Yea, all his works in every place,  
praise ye his holy name :  
My heart, my minde, and eke my soule,  
praise ye also the same.

Benedic, anima mea. Psal. CIII. W. K.

A thanksgiving for the creation of the world, and  
governance of the same by Gods marvellous providence :  
also a prayer against the wicked, who are occasions that  
God diminisheth his blessings.

**M**

Soul, praise the Lord, speak good of his  
name : O Lord our great God, how dost thou  
appear : So passing in glory, that great is  
thy fame. Honour and majesty in thee  
shine most clear.

2 With light, as a robe,  
thou hast thee beclad,  
whereby all the earth  
thy greatnesse may see :  
The heavens in such sort  
thou also hast spread,  
that it to a curtain  
compared may be.

3 His chamber-beams lie  
in the clouds full sure,  
which as his chariots,  
are made him to bear :  
And there with much swiftnesse  
his course doth endure,  
Upon the wings riding  
of windes in the aire.

4 He maketh his spirits  
as heralds to go,  
And lightnings to serve  
we see also prest :  
His will to accomplish  
they run to and fro,  
To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
that it once to move  
none shall have such power.

6 The deep a fair covering  
for it made thou hast :  
which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flee :  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so fearfull they be,  
that in their great raging  
they haste soon away.

8 The mountains full high  
they then up ascend :  
If thou do but speak,  
thy word they fulfill.

So likewise the valleys  
most quickly descend,  
Where thou them appointest  
remain they do still.

9 Their bounds thou hast set  
how farre they shall run;  
So that in their rage  
not that passe they can:  
For God hath appointed  
they shall not return  
The earth to destroy more,  
which made was for man.

The second part.

10 He sendeth the springs  
to strong streams of lakes,  
Which run do full swift  
among the huge hills.

11 Where both the wilde ass  
their thirst oft-times slakes,  
And beasts of the mountains  
thereof drink their fill.

12 By these pleasant springs  
of fountains full fair,  
The fowls of the aire  
abide shall and dwell:  
Who moved by nature  
to hop here and there.  
Among the green branches  
their songs shall excell.

13 The mountains to moist  
the clouds he doth use:  
The earth with his works  
is wholly replete.

14 So as the brute cattel  
he doth not refuse:  
But grasse doth provide them,  
and herb for mans meat.

15 Vea, bread, wine, and oyl,  
he made for mans sake,  
His face to refresh  
and heart to make strong.

16 The cedars of Liban  
this great Lord did make:  
Which trees he doth nourish  
that grow up so long:

17 In these may birds build  
and make there their nests:  
In firre-trees the storks  
remain and abide.

18 The high hills are succours  
for wilde goats to rest:  
And eke the rocks stony  
for conies to hide.

19 The moon then is set  
her seasons to runne:  
The dayes from the nights  
thereby to discern.  
And by the descending  
also of the sunne,  
The cold from heat alway  
thereby we do learn.

20 When darknesse doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.

21 The lions range roving  
their prey to devour:

But yet it is thou, Lord,  
which givest them food.

22 As soon as the sunne  
is up, they retire:  
To couch in their dens  
then are they full saine:

23 That man to his work may,  
as right doth require,  
Till night come and call him  
to take rest again.

The third part.

24 How sundry, O Lord,  
are all thy works found!  
With wisdom full great  
they are indeed wrought:

So that the whole world  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad,  
Where things that creep swarm,  
and beasts of each sort.

26 There both mighty ships sail,  
and some lie at rode:  
The whale huge and monstrous  
there also doth spoyt.

27 All things on thee wait,  
thou dost them relieve:  
And thou in due time  
full well dost them feed.

28 Now when it doth please thee  
the same for to give,  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled we see.

29 But sore are they troubled  
if thou turn thy face:  
For if thou their breath take,  
wile dust then they be.

30 Again, when thy spirit  
from thee doth proceed  
All things to appoint,  
and what shall ensue:  
Then are they created  
as thou hast decreed:  
And dost by thy goodnesse  
the dry earth renew.

31 The praise of the Lord  
for ever shall last,  
Who may in his works  
by right well rejoyce.

32 His look can the earth make  
to tremble full fast,  
And likewise the mountains  
to smoke at his voice.

33 To this Lord and God  
sing will I alwayes:  
So long as I live,  
my God praise will I.

34 Then am I most certain  
my words shall him please:  
I will rejoyce in him,  
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to Moses he did shew :  
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Like pity beareth God to such  
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How weak and frail our nature is,  
and how we be but dust.

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is like the withering hay :  
Like the flower right faire in field,  
that fades full soon away.

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do utterly disgrace :  
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And by his power imperfall  
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20 Ye angels which are great in power,  
praise ye and blesse the Lord :  
Which to obey and do his will  
immediately accord.

21 Ye noble hostis and ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.

22 Praise all his works in every place,  
praise ye his holie name :  
My heart, my minde, and eke my sou!,  
praise ye also the same.

Benedic, anima mea. Psal. CIIII. w. K.

*A thanksgiving for the creation of the world, and  
governance of the same by Gods marvellous providence :  
also a prayer against the wicked, who are occasions that  
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shine most clear.

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thou hast thee beclad,  
Whereby all the earth  
thy greatnesse may see :  
The heavens in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.

3 His chamber, beams lie  
in the clouds full sure,  
Which as his chariots,  
are made him to bear :  
And there with much swiftnesse  
his course doth endure,  
Upon the wings riding  
of windes in the aire.

4 He maketh his spirits  
as heralds to go,  
And lightnings to serve  
we see also woe :  
His will to accomplish  
they run to and fro,  
To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.

6 The deep a fair covering  
for it made thou hast :  
Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do flee :  
And so give due place  
thy word to obey.  
At thy voice of thunder  
so fearfull they be,  
That in their great raging  
they haste soon away.

8 The mountains full high  
they then up ascend :  
If thou do but speak,  
thy word they fulfill.

So likewise the valleys  
most quickly descend,  
Where thou them appointest  
remain they do still.

9 Their bounds thou hast set  
how farre they shall run;  
So that in their rage  
not that passe they can:  
For God hath appointed  
they shall not return  
The earth to destroy more,  
which made was for man.

The second part.

10 He sendeth the springs  
to strong streams of lakes,  
Which run do full swift  
among the huge hills.  
11 Where both the wilde asses  
their thirst oft-times slake,  
And beasts of the mountains  
thereof drinke their fill.

12 By these pleasant springs  
of fountains full fast,  
The fowls of the aire  
abide shall and dwell:  
Who moved by nature  
to hop here and there.  
Among the green branches  
their songs shall excell.

13 The mountains to moist  
the clouds he doth use:  
The earth with his works  
is wholly replete.

14 So as the hunte cattel  
he doth not refuse:  
But grasse doth provide them,  
and herb for mans meat.

15 Wine, bread, wine, and oyl,  
he made for mans sake,  
His face to refresh  
and heart to make strong.

16 The cedars of Liban  
this great Lord did make:  
Which trees he doth nourish  
that grow up so long:

17 In these may birds build  
and make there their nests:  
In firre-trees the stoaks  
remain and abide.

18 The high hills are succours  
for wilde goats to rest:  
And eke the rocks stony  
for conies to hide.

19 The moon then is set  
her seasons to runne:  
The dayes from the nights  
thereby to discern.  
And by the descending  
also of the sunne,  
The cold from heat away  
thereby we do learn.

20 When darknesse doth come  
by Gods will and power,  
Then creep forth do all  
the beasts of the wood.

21 The lions range roving  
their prey to devour:

But yet it is thou, Lord,  
which givest them food.

22 As soon as the sunne  
is up, they retire:  
To couch in their dens  
then are they full safe:  
23 That man to his work may,  
as right doth require,  
Till night come and call him  
to take rest again.

The third part.

24 How sundry, O Lord,  
are all thy works found!  
With wisdom full great  
they are indeed thought:  
So that the whole world  
of thy praise doth sound:  
And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad,  
Where things that creep swarm,  
and beasts of each sort.

26 There both mighty ships sail,  
and some lie at rode:  
The whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieve:  
And thou in due time  
full well dost them feed.

28 Now when it doth please thee  
the same for to give,  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled we see.

29 But sore are they troubled  
if thou turn thy face:  
For if thou their breath take,  
wile dust then they be.

30 Again, when thy spirit  
from thee doth proceed  
All things to appoint,  
and what shall ensue:  
Then are they created  
as thou hast decreed:  
And dost by thy goodness  
the dry earth renew.

31 The praise of the Lord  
for ever shall last,  
Who may in his works  
by right well rejoyce.

32 His look can the earth make  
to tremble full fast,  
And likewise the mountains  
to smoke at his voice.

33 To this Lord and God  
sing will I alwayes:  
So long as I live,  
my God praise will I.

34 Then am I most certain  
my words shall him please:  
I will rejoyce in him,  
to him will I cry.



35 The sinners, O Lord,  
consume in thine ire :  
And eke the perverse  
them root out with thame :  
But as for my soul now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords name.

Confitemini Dom. Psal. CV. N.

*He praiseth the singular goodnesse of God for choosing  
a peculiar people to himself, never ceasing to do them  
good even for his promise sake.*

Sing this as the 77 psalme.

**G**ive praises unto God the Lord,  
and call upon his name :  
Among the people eke declare  
his works to spread his fame.

2 Sing ye unto the Lord, I say,  
and sing unto him praise :  
And talk of all his wondrous works  
that he hath wrought alwayes.

3 In honour of his holy name  
rejoyce with one accord :  
And let the heart also rejoyce  
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength  
of his eternall might :  
And seek his face continually,  
and presence of his sight.

5 The wondrous works which he hath done  
keep still in mindfull heart :  
Ne let the judgements of his mouth  
out of your minde depart :

6 Be that of faithfull Abraham  
his servant are the seed :  
Be his elect, the children that  
of Jacob do proceed.

7 For he, he onely is, I say,  
the mighty Lord our God :  
And his most rightfull judgements are  
thorough all the earth abroad.

8 His promise and his covenant  
which he hath made to us,  
He hath remembered evermore  
to thousands of degrees.

The second part.

9 The covenant which he hath made  
with Abraham long ago,  
And faithfull oath which he hath sworn  
to Isaac also :

10 And did confirm the same for law,  
that Jacob should obey :  
And for eternall covenant  
to Israel for ay.

11 When thus he said, Lo, I to you  
all Canaan land will give,  
The lot of your inheritance,  
wherein your seed shall live.

12 Although the number at that time  
did very small appear :  
Yea, very small, and in the land  
they then but strangers were.

13 While yet they walke from land to land  
without a sure abode :  
And while from sundry kingdoms they  
did wander all abroad.

14 And wrong at no oppressours hands  
he suffered them to take :  
But even the great and mighty kings  
reproved for their sake.

15 And thus he said, Touch ye not those  
that mine anointed be :  
Ne do the prophets any harm  
that do pertain to me.

16 He call'd a dearth upon the land,  
of bread he stop'd the store :  
But he against the time of need  
had sent a man before :

The third part.

17 Even Joseph, which had once been sold  
to live a slave in wo :  
Whose feet they hurt in stocks, whose soul  
the irons pierc'd also.

18 Untill the time came when his cause  
was known apparently,  
The mighty word of God the Lord  
his faultlesse truth did try.

19 The king sent and deliver'd him  
from prison where he was :

20 The ruler of the people then  
did freely let him passe.

21 And over all his house he made  
him lord to bear the sway :  
And of his substance made him have  
the rule and all the day.

22 That he might to his will instruct  
the princes of the land :  
And wisdomes love his ancient men  
might cause to understand.

23 Then into the Egyptian land  
came Israel also :  
And Jacob in the land of Ham  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow :  
And over all their enemies  
in strength he made them grow.

25 Whose heart he turn'd, that they with hate  
his people did entreat :  
And did his servants wrongfully  
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.

27 The wondrous message of his signes  
among them he did show :  
And wonders in the land of Ham  
then did they work also.

28 Darknesse he sent, and made it dark  
in stead of brighter day :  
And unto his commission  
they did not disobey.

29 He turn'd their waters into bloud,  
he did their fishes slay :

30 Their land brought frogs even in the place  
where their king Pharaoh lay.

31 He spake, and at his voice there came  
great swarms of noisome flies :  
And all the quarters of the land  
were fill'd with crawling lice.

- 32 He gave them cold and stony hail  
in stead of milde rain :  
And fiery flames within their land  
he sent unto their pain.
- 33 He smote their vines, and all their trees  
whereon their figs did grow :  
And all the trees within their coasts  
down did he overthrow.
- 34 He spake, then caterpillers did  
and grasshoppers abound :  
35 Which ate the grass in all their land,  
and fruit of all their ground.

The fifth part.

- 36 The first-begotten in their land  
eke deadly did he smite :  
Pea, the beginning and first-fruit  
of all their strength and might.
- 37 Which gold and silver he them brought  
from Egypt land to passe :  
And in the number of their tribes  
no feeble one there was.
- 38 Egypt was glad and joyfull then  
when they did thence depart :  
For terror and the fear of them  
was fall'n upon their heart.
- 39 To shroud them from the parching heat,  
a cloud he did display :  
And fire he sent to give them light  
when night had hid the day.
- 40 They asked, and he caused quails  
to raine at their request :  
And fully with the bread of heaven  
their hunger he repress.
- 41 He opened the stony rock,  
and waters gushed out :  
And eke the dry and parched ground  
like rivers ran about.
- 42 For of his holy covenant  
ay mindfull was he tho:  
Which to his servant Abraham  
he plighten long ago.
- 43 He brought his people forth with mirth,  
and his elect with joy  
Out of the cruel land where they  
had liv'd in great annoy.
- 44 And of the heathen men he gave  
to them the fruitfull lands :  
The labours of the people eke  
they took into their hands.
- 45 That they his holy statutes might  
observe for evermore,  
And faithfully obey his laws :  
praise ye the Lord therefore.

Confitemini Domino. Psal. CVI. N.

The people dispersed under Antiochus, do magnifie  
the goodnesse of God among the repentant, and pray to  
be gathered from among the heathen, that they may  
praise his name.

Sing this as the 103 psalme.

- P**raise ye the Lord, for he is good,  
his mercy dureth for ay :
- 2 Who can expresse his noble acts,  
or all his praise display :
- 3 They blessed are that judgement keep,  
and justly do alway.  
With favour of thy people, Lord,  
remember me, I pray :

- 4 And with thy saving health, O Lord,  
proudest to visit me :
- 5 That I the great felicity  
of thine elect may see :  
And with thy peoples joy I may  
a joyfull minde possesse ;  
And may with thine inheritance  
a glorying heart expresse.
- 6 Both we and eke our fathers all  
have sinned every one :  
We have committed wickednesse,  
and lewdly we have done.
- 7 The wonders great which thou, O Lord,  
hast done in Egypt land,  
Our fathers though they saw them all,  
yet did not understand :

For they thy mercies withstande  
did keep in thankfull minde :  
But at the sea, yea, the Red sea  
rebelled most unkinde.

8 Nevertheless he saved them  
for honour of his name :  
That he might make his power known,  
and spread abroad his fame.

- 9 The Red sea he did then rebuke,  
and forthwith it was dryd :  
And as in wilderness, so through  
the deep he did them guide.
- 10 He sav'd them from the cruel hand  
of their despitefull foe,  
And from the enemies hand he did  
deliver them also.

The second part.

- 11 The waters their oppressourswhelm'd,  
not one was left alive :
- 12 Then they beleeu'd his word, and praise  
in song they did him give.
- 13 But by and by unthankfully  
his works they clean forgot :  
And for his counsel and his will  
they did neglect to wait :
- 14 But lusted in the wilderness  
with fond and greedy lust ;  
And in the desert tempted God,  
the stay of all their trust.
- 15 And then their wanton mindes desire  
he suffered them to have :  
But waisting leanness therewithall  
into their souls he gave.
- 16 Then when they lodged in their tents,  
at Moses they did gouch :  
Aaron the holy of the Lord  
so did they envy much.
- 17 Therefore the earth did open wide,  
and Dathan did devoure :  
And all Abrahams company  
did cover in that houre.
- 18 In their assembly kindled was  
the hot consuming fire :  
And waisting flame did then burn up  
the wicked in his ire.
- 19 Upon the hill of Moab they  
an idol-calf did frame :  
And there the molten image they  
did worship of the same.
- 20 Into the likeness of a calf  
which feedeth on the grass

Thus



Thus they their glory turn'd, and all  
their honour did deface.  
21 And God their onely Saviour  
unkindly they forgot;  
Which many great and mighty things  
in Egypt land had wrought:

The third part.

22 And in the land of Ham for them  
most wondrous works had done:  
And by the Red sea dreadfull things  
performed long ago.  
23 Therefore for their so shewing them  
forgetfull and unkinde,  
To bring destruction on them all  
he purpos'd in his minde;

Had not his chosen Moses stood  
before him in the break,  
To turn his wrath, lest he on them  
with slaughter should him wreak.  
24 They did despise the pleasant land  
that he befigh't to give:  
Plea, and the words that he had spoke,  
they did no whit believe.

25 But in their tents with grudging heart  
they wickedly repin'd,  
Not to the voice of God the Lord  
they gave an hearkning in kinde.  
26 Therefore against them lik'd he  
his strong revenging hand,  
Them to destroy in wilderness  
ere they should see the land:

27 And to destroy their seed among  
the nations with his rod:  
And through the countreys of the world  
to scatter them abroad.

28 To Baal-peor then they did  
adjoyn themselves also,  
And ate the offerings of the dead;  
so they forsook him tho.

29 Thus with their own inventions  
his wrath they did provoke:  
And in his love enkindled wrath  
the plague upon them broke.

30 But Phinehas stood up with zeal  
the sinners bile to slay:  
And judgements he did execute,  
and then the plague did stay.

The fourth part.

31 It was imputed unto him  
for righteousness that day:  
And from thenceforth so counted is  
from race to race, I say.

32 At waterside of Meribah  
they did him angry make;  
Plea, so farre forth, that Moses was  
then punish't for their sake:

33 Because they vex't his spirit so sore,  
that in impatient heat  
his lips spake unadvisedly,  
his fervour was so great.

34 For as the Lord commanded them,  
they slew the people tho:

35 But were among the heathen mixt,  
and learn'd their works also:

36 And did their idols serve, which were  
their ruine and decay:

37 To send their sonnes and daughters they  
did offer up and slay.

38 Plea, with unkindly murdering kniffe  
the guiltiest blood they spilt:  
Plea, their own sonnes and daughters blood  
without all cause of guilt.

Whom they to Canaan soles then  
offered with wicked hand:  
And so with blood of innocents  
defiled was the land.

39 Thus were they stained with the works  
of their own filthy way:  
And with their own inventions  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled sore:  
And even his own inheritance  
therefore he did abhorre.

41 Into the hands of heathen men  
he gave them for a prey,  
And made their foes their lords, whom they  
were forc'd to obey.

The fifth part.

42 Plea, and their hatefull enemies  
oppress't them in the land:  
And they were humbly made to stoop  
as subjects to their hand.

43 Full oftentimes from thralldom had he  
delivered them before:  
But with their counsels they to wrath  
provok'd him evermore.

Therefore they by their wickednesse  
were brought full low to lie:

44 Yet when he saw them in distresse,  
he hearkned to their cry.

45 He call'd to minde his covenant  
which he to them had swore:  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to finde  
before the sight of those  
that led them captive from their land,  
when erst they were their foes.

47 Save us, O Lord that art our God,  
save us, O Lord, we pray:  
And from among the heathen folk,  
Lord, gather us away.

48 That we may spreade the noble praise  
of thy most holy name:

That we may glory in thy praise  
and sounding of thy fame.

49 The Lord the God of Israel  
be blest for evermore:  
Let all the people say, Amen,  
praise ye the Lord therefore.

Confitemini Domino. Psal CVII. W. K.

David exhorteth all that are redeemed by the Lord,  
and gathered unto him, to give thanks therefore, who  
by sending prosperity and adversity, bringeth men un-  
to him. Therefore as the righteous thereat rejoyce, so  
shall the wicked have their mouthes stopped.

Sing this as the 77 psalme.

Give thanks unto the Lord our God,  
for gracious is he:  
And that his mercy hath no end  
all mortall men may see.

2 Such as the Lord redeemed hath  
with thanks shall praise his name:

And

And shew how they from foes were freed,  
and how he wrought the same.

3 He gathered them forth of the lands  
that lay so farre about :  
From east to west. from north to south  
his hand did finde them out.

4 They wandred in the wilderness  
and strayed from the way :  
And found no city where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great  
in these deserts so void :

That faintnesse did them sore assault,  
and eke their souls annoy'd.

6 Then did they cry in their distresse  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they pray'd.

7 And by that way which was most right  
he led them like a guide :  
That they might to a citie go,  
and there also abide.

8 Let men therefore before the Lord  
confesse his goodnesse then :  
And shew the wonders that he doth  
before the sonnes of men.

9 For he the emptie soul sustain'd,  
whom thirst had made to faint :  
The hungrie soul with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darknesse deep,  
where they on death do wait :  
Fast bound to taste such troublous stormes  
as iron chains do threat.

The second part.

11 For that against the Lords own wordes  
they sought so to rebell :  
Esteeming light his counsels high,  
which do so farre excell.

12 But when he humbled them full low,  
they then fell down with grief :  
And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distresse  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they pray'd.

14 For he from darknesse out them brought,  
and from deaths dreadfull shade :  
Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.

16 For he threw down the gates of brass,  
and brake them with strong hand :  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel,  
and cannot from them wend :  
But heap on more to those they have,  
because they do offend.

18 Their soul so much did lothe all meat,  
that none they could abide :  
Whereby death had them almost caught,  
as they full truly cry'd.

19 Then did they cry in their distresse  
unto the Lord for aid :

Who did remove their troublous state,  
according as they pray'd.

20 For then he sent to them his word,  
which health did soon restore :  
And brought them from those dangers deep  
wherein they were before.

The third part.

21 Let men therefore before the Lord  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice  
with thanks, and also fear :  
And speak of all his wondrous works  
with glad and joyfull cheer.

23 Such as in ships and byttle barks  
into the seas descend,  
Their merchandise through fearfull floods  
to compassse and to end :

24 Those men are forced to behold  
the Lords works what at they be :  
And in the dangerous deep the same  
most marvellous they see.

25 For at his word the stormy winde  
arise in a rage,  
And stirreth up the surges so  
as nought can them asswage.

26 Then are they lifted up so high,  
the clouds they seem to gain :  
And plunging down the depth untill,  
their souls consume with pain.

27 And like a drunkard, to and fro  
now here now there they reel,  
As men with fear of woe bereft,  
or had of sense no feel.

28 Then did they cry in their distresse  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they pray'd.

29 For with his word the Lord doth make  
the surdy stormes to cease :  
So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did crave :  
And are by him in haven brought,  
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.

32 Let them in presence of the folk  
with praise extoll his name :  
And where the elders do convent,  
there let them do the same.

33 For running floods to drye deserts  
he doth oft change and turn :  
And drieth up as it were dust  
the springing well and bourn.

34 A fruitfull land with pleasures deckt,  
full barren doth he make :  
When on their sinnes that dwell therein  
he doth just vengeance take.



- 35 Again the wilderness full rude  
he maketh fruite to bear :  
With pleasant springs of waters clear,  
though none before were there.
- 36 Wherein such hungry souls are set  
as he doth freely chuse :  
That they a citie may them build  
to dwell in for their use.
- 37 That they may sow their pleasant land,  
and vineyards also plant,  
To yeeld them fruits of such increase,  
as none may seem to want.
- 38 They multiply exceedingly,  
the Lord doth blesse them so :  
Who doth also the brute beasts make  
by numbers great to grow.
- 39 But when the faithfull are low brought  
by the oppressions stout,  
And minish do through many plagues  
that compass them about :
- 40 Then doth he princes bring to shame  
which did them sore oppress.  
And likewise caused them to erre  
within the wilderness.
- 41 But yet the poore he raiseth up  
out of his troubles deep :  
And oft-times doth his train augment,  
much like a flock of sheep.
- 42 The righteous shall behold this sight,  
and also much rejoyce :  
Whereas the wicked and perverse  
with grief shall stop their voice.
- 43 But who is wise, that now full well  
he may these things record ?  
For certainly such shall perceive  
the kindnesse of the Lord.

## Paratum cor. Psal. CVIII. J. H.

David with heart and voice praiseth the Lord, and  
affirmeth himself of the promises of God, concerning his  
kingdome over Israel, and his power against other na-  
tions ; who though he seem to forsake us for a time, yet  
he alone in the end will cast down our enemies.

Sing this as the 69 psalme.

- O** God, my heart prepared is,  
and eke my tongue is so :  
I will advance my voice in song,  
and giving praise also.
- 2 Awake my viol and my harp  
sweet melody to make :  
And in the morning I my self  
right early will awake.
- 3 By me among the people, Lord,  
still praised shalt thou be :  
And I among the heathen folk  
will sing, O Lord, to thee.
- 4 Because thy mercie, Lord, is great  
above the heavens high :  
And eke thy truth doth reach the clouds  
within the lofty skie.
- 5 Above the starry heavens high  
erast thy self, O God :  
And, Lord, display upon the earth  
thy glory all abroad.
- 6 That thy dearly beloved may  
be set at libertie :

Help, O my God, with thy right hand,  
and hearken unto me.

- 7 God in his holinesse hath spoke,  
wherefore my joyes abound :  
Sichem I will divide, and mete  
the vale of Succoth-ground.
- 8 And Shebam shall be mine own,  
Danabes mine shall be :  
My head-strength, Ephraim ; and Iab  
shall Judah give for me.
- 9 Hoast my washpot, and my shoe  
on Edom will I shoo :  
Upon the land of Palestine  
in triumph will I go.
- 10 Who shall into the citie strong  
be guide to conduct me ?  
O how, by whom to Edom land  
conveyed shall I be ?
- 11 Is it not thou, O Lord, which late  
hadst us forsaken quite ?  
And thou, O Lord, which with our hosts  
didst not go forth to fight ?
- 12 Give us, O Lord, thy saving aid  
when troubles do assail :  
For all the help of man is vain,  
and can no whit avail.

- 13 Through God we shall do valliant acts  
and worthy of renown :  
We shall subdue our enemies,  
yea, he shall tread them down.

Deus, laudem tuam. Psal. CIX. N.

David being falsely accused by Sauls flatterers, pray-  
eth God to help him to destroy his enemies, who represent  
Judas the traitour unto Jesus Christ, and all like ene-  
mies of the children of God.

Sing this as the 69 psalme.

- I**n speechlesse silence do not hold,  
O God, thy tongue alwayes :  
O God, even thou (I say) that art  
the God of all my prayse.
- 2 The wicked and the guilefull mouth  
on me disclosed be :  
And they with false and lying tongues  
have spoken unto me.
- 3 They did beset me round about  
with words of hatefull spight :  
Without all cause of my desert  
against me they did fight.
- 4 For my good will they were my foes,  
but then gan I to pray :  
My good with ill, my friendliness  
with hate they did repay.
- 6 Set thou the wicked over him,  
to have the upper hand :  
At his right hand eke suffer thou  
his hatefull foe to stand.
- 7 When he is judged, let him then  
condemned be therein :  
And let the prayer that he makes  
be turned into sinne.
- 8 Few be his dayes, his charge also  
let thou another take :
- 9 His children let be fatherlesse,  
his wife a widow make.
- 10 Let his offspring be vagabonds,  
to beg and seek their bread :

Standing

And bring out of the wasted place  
where erst they have been fed.

11 Let covetous extortioners  
catch all his goods and store :  
And let the stranger possesse the fruit  
of all his toil before.

12 Let there be none to pity him,  
let there be none at all  
That on his children fatherlesse  
will let their mercy fall.

The second part.

13 And so let his posterity  
for ever be destroy'd,  
Their name out blotted in the age  
that after shall succeed.

14 Let not his fathers wickednesse  
from Gods remembrance fall :  
And let not thou his mothers sinne  
be dont away at all.

15 But in the presence of the Lord  
let them remain for ay :  
That from the earth their memory  
he may cut cleane away.

16 With mercy he forgot to shew,  
but did pursue with spite  
The troubled man, and sought to slay  
the wofull-hearted wight.

17 As he did cursing love, it shall  
betide unto him so :  
And as he did not blessing love,  
it shall be farre him fro.

18 As he with cursing clad himself,  
so let like water shall  
unto his bowels, and like oyl  
into his bones befall.

19 As garment let it be to him,  
to cover him for ay :  
And as a girdle wherewith he  
shall girded be alway.

20 Lo, let the same be from the Lord  
the guerdon of my foe :  
Pea, and of those that evil speak  
against my soul also.

21 But thou, O Lord, that art my God,  
deal thou, I say, with me  
After thy name, deliver me ;  
for good thy mercies be.

22 Because in depth of great distress  
I needy am and poore :  
And eke within my pained breast  
my heart is wounded sore.

The third part.

23 When so do I depart away  
as doth declining shade :  
And as the grasshopper, so I  
am shaken off and fade.

24 With fasting long from needfull food  
enfeebled are my knees :  
And all her fatnesse hath my flesh  
enjoyed been to leese.

25 And I also a vile reproch  
to them am made to be :  
And they that do upon me look  
do shake their heads at me.

26 But thou, O Lord, that art my God,  
mine aid and succour be :  
According to thy mercy, Lord,  
save and deliver me.

27 And they shall know thereby, that this  
(Lord) is thy mighty hand :  
And that thou, thou hast done it, Lord,  
so shall they understand.

28 Although they curse with spite, yet thou  
shalt blesse with loving voice :  
They shall arise and come to shame;  
thy servants shall rejoyce.

29 Let them be clothed all with shame  
that enemies are to me :  
And with confusion as a cloke  
eke covered let them be.

30 But greatly I will with my mouth  
give thanks unto the Lord :  
And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poore man by,  
To save him from the man that would  
condemn his soul to die.

Dixit Dominus. Psal. CX. N.

David prophesieth of the power and everlasting king-  
dome of Christ, and of the priesthood, which should put  
an end to the priesthood of Levi.

Sing this as the 77 psalme.

The Lord did say unto my Lord,  
sit thou on my right hand,  
Till I have made thy foes a stool  
whereon thy feet shall stand.

2 The Lord shall out of Zion send  
the sceptre of thy might :  
Amid thy mortall foes be thou  
the ruler in their sight.

3 And in the day on which thy reigne  
and power they shall see :  
Then heredy free-will-offerings shall  
the people offer thee.

Pea, with an holy worshipping  
then they offer all :  
Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say :  
By thy order of Belchethedech  
thou art a priest for ay.

5 The Lord thy God, on thy right hand  
that standeth for thy day,  
Shall wound for thee the stately kings  
upon his wrathfull day.

6 The heathen he shall judge, and fill  
the place with bodles dead :  
And over divers countreys shall  
in sunder lince the head.

7 And he shall drinke out of the brook  
that runneth in the way :  
Wherefore he shall life up on high  
his royall head that day.

Confitebor tibi. Psal. CXI. N.

He giveth thanks to the Lord for his mercifull works  
towards his church, and declareth wherein true wis-  
dome and right knowledge consisteth.

Sing this as the 104 psalme.

With heart I do accord  
To praise and laud the Lord,  
In presence of the just.



2 For great his works are found,  
To search them such are bound  
As do him love and trust.  
3 His works are glorious,  
Also his righteousness  
It doth endure for ever.  
4 His wondrous works he would  
We still remember should,  
His mercy faileth never.  
5 Such as to him love bear,  
A portion full safe  
He hath up for them laid :  
For this they shall well finde,  
He will them have in minde,  
And keep them as he said.  
6 For he did not disdain  
His works to shew them plain  
By lightnings and by thunders :  
When he the heavens land  
Did give into their hand,  
Where they beheld his wonders.  
7 Of all his works ensue  
Both judgement, right, and true,  
Whereto his statutes tend :  
8 They are decreed sure  
For ever to endure,  
Which equity doth end.  
Redemption he gave  
His people for to save :  
9 And hath also required,  
His promise not to fail,  
But alwayes to prebail :  
His holy name be feared.  
10 Whoso with heart full faith  
True wisdom would attain,  
The Lord fear and obey :  
Such as his laws do keep  
Shall knowledge have full deep,  
His praise shall last for ay.

Beatus vir. Psal. CXII. W. K.

He praiseth the felicity of them that fear God, and  
condemneth the cursed state of the contemners of God.

Sing this as the Lords prayer.

**T**he man is blest that God doth fear,  
And that his law doth love indeed :  
2 His seed on earth God will uprear,  
And blest such as from him proceed.  
3 His house with good he will fulfill,  
His righteousness endure shall still.  
4 Unto the righteous doth arise  
In trouble joy, in darkness light :  
Compassion is in his eyes,  
And mercy alwayes in his sight.  
5 Psa, pity moveth such to lend,  
He doth by judgement things expend.  
6 And surely such shall never fail,  
For in remembrance had is he :  
7 No tidings ill can make him quail  
Who in the Lord sure hope doth see.  
8 His heart is firm, his fear is past,  
For he shall see his foes down cast.  
9 He did well for the poore provide,  
His righteousness shall still remain :  
And his estate with praise abide,  
Though that the wicked man disdain.  
10 Psa, gnash his teeth thereat shall he,  
And so consume his state to see.

Laudate, pueri. Psal. CXIII. W. K.

An exhortation to praise the Lord for his providence,  
in that contrary to the course of nature he worketh in  
his church.

**Y**e children which do serve the Lord, Praise  
ye his name with one accord : Psa, blessed  
be alwayes his name, And so from the rising  
of the sunne, Till it return where it begun,  
Is to be praised with great fame. The Lord  
all people doth surmount; As for his glory  
we may count, Above the heavens high to  
be. With God the Lord who may compare,  
Whose dwellings in the heavens are : Of  
such great power and force is he.

6 He doth abase himself, we know,  
Things to behold both here below,  
And also in heaven above.  
7 The needy out of dust to raise,  
And eke the poore which help none saw,  
His onely mercy did him move.  
8 And so him set in high degree  
With princes of great dignitie,  
That rule his people with great fame.  
9 The barren he doth make to bear,  
And with great joy her fruit to rear :  
Therefore praise ye his holy name.

In exitu Israel. Psal. CXIIII. W. W.

Israels delivery out of Egypt, putteth us in remem-  
brance of Gods great mercies towards his children, and  
of our unthankfulness for the same.

Sing this as the 44 psalme.

**W**hen Israel by Gods addresse  
from Pharaohs land was bent :  
And Jacobs house the strangers left,  
and in the same train went :  
2 In Judah God his glory shewd,  
his holiness most bright :  
So did the Israelites declare  
his kingdom, power, and might.  
3 The sea it saw, and suddenly  
as all amaz'd did flee :

The

The roaring streams of Jordans flood  
recoyled backwardly.

4 As rams afraid, the mountains skip,  
their strength did them forsake :  
And as the silly trembling lambs,  
their tops did beat and shake.

5 What aild thee sea, as all amaz'd,  
so suddenly to flee ?

Pe rolling waves of Jordans flood,  
why ran ye backwardly ?

6 Why shooke ye hills, as rams afraid ?  
why did your strength so shake ?  
Why did your tops, as trembling lambs,  
for fear quiver and quake ?

7 Death, confesse thy sovereigne Lord,  
and dread his mighty hand :

Before the face of Jacobs God  
feare ye both sea and land.

8 I mean the God, which from hard rocks  
doth cause main founts appear :  
And from the stony flint doth cause  
gush out the fountains clear.

Non nobis, Domine. Psal. CXV. N.

The faithfull oppressed by idolatrous tyrants, promise  
that they will be mindfull of so great a benefit, if it  
would please God to heare their prayer, and deliver  
them by his omnipotent power.

Sing this as the 119 psalme.

**N**ot unto us, Lord, not to us,  
but to thy name give praise,  
Both for thy mercy and thy truth  
that are in thee alwayes.

2 Why shall the heathen scorners say,  
where is their God become ?

3 Our God in heaven is, and what  
he will, that hath he done.

4 Their idols silver are and gold,  
works of mens hands they be :

5 They have a mouth, and do not speak;  
and eyes, and do not see :

6 And they have eares joyn'd to their heads,  
and do not heare at all :  
And noses eke they formed have,  
and do not smell withall :

7 And hands they have, and handle not ;  
and feet, and do not go :

8 Throat they have, yet through the same  
they make no sound to blow.

9 Those that make them are like to them,  
and those whose trust they be.

10 O Israel, trust in the Lord,  
their help and shield is he.

11 O Aarons house trust in the Lord,  
their help and shield is he :

12 Trust ye the Lord that feare the Lord,  
their help and shield is he.

13 The Lord hath mindfull been of us,  
and will us blesse also :

On Israel and on Aarons house  
his blessings he will shew.

14 Them that be fearers of the Lord,  
the Lord will blesse them all :

When he will blesse them every one,  
the great and eke the small.

14 To you, I say, the living Lord  
will multiply his grace :  
To you and to the children that  
shall follow of your race.

15 We are the blessed of the Lord,  
even of the Lord, I say :

Which both the heaven and the earth  
hath made and set in stay.

16 The heavens, yea, the heavens high  
belong unto the Lord :

The earth unto the sonnes of men  
he gave of free accord.

17 They that be dead do not with praise  
set forth the Lords renown :

For any that into the place  
of silence do go down.

18 But we will praise the Lord our God  
from henceforth and for ay :

Sound ye the praises of the Lord,  
praise ye the Lord, I say.

Dilexi quoniam. Psal. CXVI. N.

David being in great danger of Saul in the desert of  
Maon, perceiving the great and inestimable love of  
God toward him, magnifieth such great mercies, and  
protesteth that he will be thankfull for the same.

Sing this as the 103 psalme.

**I** love the Lord, because my voice  
and prayer heard hath he :

2 When in my dayes I call'd on him,  
he bow'd his eare to me.

3 When when the snarers of cruel death  
about beset me round :

When pains of hell me caught, and when  
I wo and sorrow found :

4 Upon the name of God my Lord  
then did I call, and say,

Deliver thou my soul, O Lord,  
I do thee humbly pray.

5 The Lord is very mercifull,  
and just he is also :

And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be :

I was in wofull misery,  
and he delivered me.

7 And now my soul, sith thou art safe,  
return unto thy rest :

For largely, lo, the Lord to thee  
his bounty hath express.

8 Because thou hast delivered  
my soul from deadly thrall,

My moistned eyes from mournfull tears,  
my sliding feet from fall :

9 Before the Lord I in the land  
of life will walk therefore :

10 I did beleve, therefore I spake,  
for I was troubled sore.

The second part.

11 I said in my distress and fear,  
that all men liars be :

12 What shall I pay the Lord for all  
his benefits to me ?

13 The wholesome cup of saving health  
I thankfully will take :



And on the Lords name I will call  
when I my prayer make.

14 I to the Lord will pay the vows  
that I to him beight:  
Yea, even at this present time  
in all his peoples sight.  
15 Right deare and precious in his sight  
the Lord doth ay esteem  
The death of all his holy ones,  
what ever men do deem.

16 Thy servant, Lord, thy servant, lo,  
I do my self confesse,  
Some of thy handmaid: thou hast broke  
the bonds of my distresse.

17 And I will offer up to thee  
a sacrifice of praise:  
And I will call upon the name  
of God the Lord alwayes.

18 I to the Lord will pay the vows  
that I have him beight,  
Yea, even at this present time  
in all his peoples sight.

19 Yea, in the courts of Gods own house,  
and in the midst of thee,  
O thou Jerusalem, I say:  
wherefore the Lord praise ye.

Laudate Dominum. Psal. CXVII. N.

He exhorteth the Gentiles to praise God, because he  
hath accomplished as well to them, as to the Jews, the  
promise of life everlasting by Jesus Christ.

Sing this as the 69 psalme.

O All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people every-where  
set forth his noble praise.  
2 For great his kindness is to us,  
his truth endures for ay:  
wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

Confitemini. Psal. CXVIII. N.

David rejected of Saul and of the people, at the time  
appointed obtained the kingdome, for the which he  
biddeth all men that fear the Lord to be thankfull;  
under whose person Christ is lively set forth, who should  
be of his people rejected.

Sing this as the 69 psalme.

O Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercie doth endure  
for ever towards thee.  
2 Let Israel confesse and say,  
his mercie dureth for ay:  
3 Now let the house of Aaron say,  
his mercie dureth for ay.  
4 Let all that fear the Lord our God  
even now confesse and say,  
The mercy of the Lord our God  
endureth still for ay.  
5 In trouble and in heaviness  
unto the Lord I cry'd:  
which lovingly heard me at large,  
my suit was not deny'd.

6 The Lord himself is on my side,  
I will not stand in doubt,

For fear what man can do to me,  
when God stands me about.  
7 The Lord doth take my part with them  
that help to succour me:  
Therefore I shall see my desire  
upon mine enemy.

8 Better it is to trust in God  
then in mans mortall seed:  
9 Or to put confidence in kings  
or princes in our need.  
10 All nations have enclosed me  
and compassed me round:  
But in the name of God shall I  
mine enemies confound.

11 They kept me in on every side,  
they kept me in, I say,  
But in the Lords most mighty name  
I shall work their decay.  
12 They came about me all like bees,  
but yet in the Lords name  
I quenched their thorns that were on fire,  
and will destroy the same.

The second part.

13 Thou hast with force thrust soe at me  
that I indeed might fall:  
But through the Lord I found such help  
that they were bangalht all.  
14 The Lord is my defence and strength,  
my joy, my mirth, my song:  
He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to passe great things:  
He causeth voice of joy and health  
in righteous mens dwellings.  
16 The right hand of the Lord doth bring  
most mightie things to passe:  
His hand hath the preeminence,  
his force is as it was.

17 I shall not die, but ever live  
to utter and declare  
The Lords his might and wondrous power,  
his works, and what they are.  
18 The Lord himself hath chastened  
and hath corrected me:  
But hath not given me over yet  
to death, as ye may see.

19 Set open unto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to expresse.  
20 This is the gate even of the Lord,  
which shall not so be shut  
But good and righteous men alway  
shall enter into it.

The third part.

21 I will give thanks to thee, O Lord,  
because thou hast heard me,  
And art become most lovingly  
a Saviour unto me.  
22 The stone which ere this time among  
the builders was refused,  
Is now become the corner-stone,  
and chiefly to be used.

23 This was the mightie work of God,  
this was the Lords own fact:

And it is mavelous to behold  
with eyes that noble art.  
24 This is the joyfull day indeed,  
which God himself hath wrought:  
Let us be glad and joy therein  
in heart, in minde, in thought.

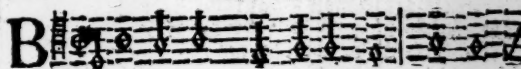
25 Now help us, Lord, and prosper us,  
we with with one accord.  
26 Blessed is he that comes to us  
in the name of the Lord.  
27 God is the Lord that shows us light,  
binde ye therefore with cords  
Your sacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God, I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.

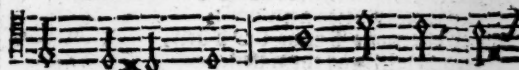
29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy both endureth  
for ever towards me.

Beati immaculati. - Psal. C XIX. W. W.

The prophet wonderfully commendeth Gods law,  
wherein he cannot satisfie himself, nor expresse suffici-  
ently his affection therunto, adding notable complaints  
and consolations meet for the faithfull to have both in  
heart and voice. In the Hebrew, every eight verses  
begin with one letter of the alphabet.



Blessed are they that perfect are, and pure



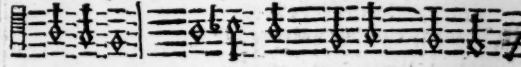
in minde and heart: Whose lives and con-



versations from Gods laws never start. 2. Bles-



sed are they that give themselves his statutes



to observe: Seeking the Lord with all their



heart, and never from him swerve.

3 Doublesse such men go not astray,  
nor do no wicked thing,  
which stedfastly walk in his way  
without any wandring:

4 It is thy will and commandment  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee please  
my wayes so to address,  
That I might both in heart and voice  
thy laws keep and confesse!

6 So should no shame my life attain,  
whilst I thus let mine eyes,  
And bend my minde alwayes to muse  
on thy sacred decrees.

7 Then will I praise with upright heart,  
and magnifie thy name,  
When I shall learn thy judgements full,  
and likewise prove the same.  
8 And wholly will I give my self  
to keep thy laws most right:  
Forget me not for ever, Lord,  
but shew thy grace and might.

BETH. The second part.

9 By what means may a young man bring  
his life learn to amend:  
If that he mark and keep thy word,  
and therein his time spend.  
10 Unfeignedly I have thee sought,  
and thus seeking abide:  
I never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts  
thy words I have hid still:  
That I might not at any time  
offend thy goodly will.

12 Wee magnifie thy name, O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 My lips have never ceast to preach  
and publish day and night  
The judgements all which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy wayes  
please me no lesse indeed  
Then all the treasures of the earth,  
which worldlings make their need.

15 Of thy precepts I will still muse,  
and thereto frame my talk:  
As at a mark, so will I aim  
thy wayes how I may walk.

16 My onely joy shall be to sit  
and on thy laws to set:  
That nothing can me so farre blinde  
that I thy words forget.

GIMEL. The third part.

17 Grant to thy servant now such grace  
as may my life prolong:  
Thy holy word then will I keep  
both in my heart and tongue.

18 Mine eyes which were dimme and shut up,  
so open and make bright:  
That of thy law and marvellous works  
I may have the clear sight.

19 I am a stranger in this earth,  
wandring now here now there:  
Thy word therefore to me disclose  
my footsteps so to clear.

20 My soul is ravish'd with desire,  
and never is at rest:  
But seeks to know thy judgements high,  
and what may please thee best.

21 The proud men and malicious  
thou hast destroy'd each one:  
And curs'd are such as do not  
thy beests attend upon.

22 Lord, turn from me rebuke and shame  
which wicked men conspire:  
For I have kept thy covenants  
with zeal as hot as fire.

F

23 The



23 The princes great in counsel sat,  
and did against me speak:  
But then thy servant thought how he  
thy statutes might not break.  
24 For why? thy covenants are my joy,  
and my hearts great solace:  
They serve in stead of counsellors  
my matters for to passe.

DALETH. The fourth part.

25 I am, alas, as brought to grave,  
and almost turn'd to dust:  
Restore therefore my life again,  
as thy promise is just.  
26 My wayes when I acknowledged,  
with mercy thou didst heare:  
Heare now eftsoun, and me instruct  
thy laws to love and fear.  
27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy works then will I meditate,  
and say them up in store.  
28 My soul I feel so sore oppressed  
that it melteth for grief:  
According to thy word therefore  
haste, Lord, to send relief.  
29 From lying and deceitfull lips  
let thy grace me defend:  
And that I may learn thee to love,  
thy holy law me lend.  
30 The way of truth both straight and sure  
I have chosen and found:  
I let thy judgements me before,  
which keep me safe and sound.  
31 Since then, O Lord, I for'd my self  
thy covenants to embrace:  
Let me therefore have no rebuke  
nor check in any case.  
32 When will I runne with joyfull cheer,  
where thy word doth me call:  
When thou hast set my heart at large,  
and rid me out of thrall.

HE. The fifth part.

33 Instruct me, Lord, in the right trade  
of thy statutes divine:  
And it to keep even to the end  
my heart will I incline.  
34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart and minde and all my might  
I will it keep, I say.  
35 In the right paths of thy precepts  
guide me, Lord, I require:  
None other pleasure do I wish,  
nor greater thing desire.  
36 Incline my heart thy laws to keep,  
and covenants to embrace:  
And from all filthy avarice,  
Lord, shield me with thy grace.  
37 From vain desires and worldly lusts  
turn back mine eyes and sight:  
Give me the spirit of life and power  
to walk thy wayes aright.  
38 Confirm thy gracious promise, Lord,  
which thou hast made to me,  
Which am thy servant, and do love  
and fear nothing but thee.  
39 Reproach and shame which I so fear,  
from me, O Lord, expell:

For thou dost judge with equitie,  
and therein dost excell.  
40 Behold, my hearts desire is bent  
thy laws to keep for ay:  
Lord, strengthen me so with thy grace,  
that it perform I may.

V A U. The sixth part.

41 Thy mercies great and manifold  
let me obtain, O Lord:  
Thy saving health let me enjoy,  
according to thy word.  
42 So shall I stop the slanderous mouths  
of lewd men and unjust:  
For in thy faithfull promises  
stands my comfort and trust.  
43 The word of truth within my mouth  
let ever still be prest:  
For in thy judgements wonderfull  
my hope both stand and rest.  
44 And whilst that breath within my breast  
doth naturall life preserve,  
Till this world shall be dissolv'd,  
thy law will I observe.  
45 So walk will I as set at large,  
and made free from all dread:  
Because I sought how for to keep  
thy precepts and thy read.  
46 Thy noble acts I will describe,  
as things of most great fame:  
Even before kings I will them blaze,  
and shynk no whit for shame.  
47 I will rejoyce then to obey  
thy worthy befts and will:  
Which evermore I have lov'd best,  
and so will love them still.  
48 My hands I will lift to thy laws  
which I have dearly sought:  
And practise thy commandments  
in will, in deed, in thought.

Z A I N. The seventh part.

49 Thy promise which thou mad'st to me  
thy servant, Lord, remember:  
For therein have I put my trust  
and confidence for ever.  
50 It is my comfort and my joy  
when troubles me a fall:  
For were my life not by thy word,  
my life would soon me fall.  
51 The proud and such as God contemn,  
still made of me a scorn:  
Yet would I not thy law forsake,  
as he that were forlorn:  
52 But call'd to minde, Lord, thy great works  
shew'd to our fathers old:  
Whereby I felt the joy surmount  
my grief an hundred-fold.  
53 But yet, alas, for fear I quake,  
seeing how wicked men  
Thy law forsook, and did procure  
thy judgements who knows when?  
54 And as for me, I feain'd my songs  
thy statutes to recite,  
When I among the strangers dwelt;  
and thoughts gan me assault.  
55 I thought upon thy name, O Lord,  
by night when others sleep:

As for thy law also I kept,  
and ever will it keep.  
56 This grace I did obtain, because  
thy covenants sweet and deare  
I did embrace, and also keep  
with reverence and witch fear.

H E T H. The eighth part.

57 O God which art my part and lot,  
my comfort and my stay,  
I have decreed and promised  
thy laws to keep alway.  
58 Mine earnest heart did humbly sue  
in presence of thy face :  
As thou therefore hast promised,  
Lord, grant me of thy grace.  
59 My life I have examined,  
and try'd my secret heart,  
Which to thy statutes caused me  
my feet straight to convert.  
60 I did not stay nor linger long,  
as they that slothfull are :  
But hastily thy laws to keep  
I did my self prepare.  
61 The cruel hands of wicked men  
have made of me their prey :  
Yet would I not thy law forget,  
nor from thee go astray.  
62 Thy righteous judgments towards me  
so great are and so high :  
That even at midnight will I rise  
thy name to magnifie.  
63 Companion am I to all them  
which fear thee in their heart.  
And never will for love nor dread  
from thy commandments part.  
64 Thy mercies, Lord, most plentifully  
do all the world fulfill :  
Teach me how I may obey  
thy statutes and thy will.

T E T H. The ninth part.

65 According to thy promise, Lord,  
so hast thou with me dealt :  
For of thy grace in sundry sorts  
have I thy servant felt.  
66 Teach me to judge alwayes aright,  
and give me knowledge sure :  
For certainly beleve I do  
that thy precepts are pure.  
67 Ere thou didst touch me with thy rod,  
I err'd and went astray :  
But now I keep thy holy word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giv'st most liberally :  
Thine ordinances how to keep  
therefore, O Lord, teach me.  
69 The proud and wicked men have forg'd  
against me many a lie :  
Yet thy commandments still observe  
with all my heart will I.  
70 Their hearts are swollen with worldly wealth,  
as grease so are they fat :  
But in thy law do I delight,  
and nothing seek but that.  
71 O happy time, may I well say,  
when thou didst me correct :

For as a guide to learn thy laws  
thy rod did me direct.  
72 So that to me thy word and law  
is dearer manifold  
Then thousands great of silver and gold,  
or ought that can be told.

J O D. The tenth part.

73 Seeing thy hands have made me, Lord,  
to be thy creature :  
Grant knowledge likewise how to learn  
to put thy laws in ure.  
74 So they that fear thee shall rejoyce  
when ever they me see :  
Because I have learn'd by thy word  
to put my trust in thee.  
75 When with thy rods the world is plagu'd,  
I know the cause is just :  
So when thou dost correct me, Lord,  
the cause just needs be must.  
76 How of thy goodnesse I thee pray  
some comfort to me send :  
As thou to me thy servant best,  
so from all ill me spend.  
77 Thy tender mercies poure on me,  
and I shall surely live :  
For joy and consolation both  
thy law to me doth give.  
78 Confound the proud, whose false pretence  
is me for to destroy :  
But as for me, thy bests to know  
I will my self employ.  
79 Whoso with reverence do thee fear,  
to me let them retire :  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wavering  
let on thy laws be bent :  
That no confusion come to me,  
whereby I should be spent.

C A P H. The xi part.

81 My soul doth faint, and ceaseth not  
thy saving health to crave :  
And for thy words sake still I trust  
my hearts desire to have.  
82 Mine eyes do fall with looking for  
thy word, and thus I say,  
Oh when wilt thou me comfort, Lord :  
why dost thou thus delay ?  
83 As a skin-bottle in the smoke,  
so am I parcht and dry'd :  
Yet will I not out of my heart  
let thy commandments slide.  
84 Alas, how long shall I yet live  
before I see the hour,  
That on my foes which me torment  
thy vengeance thou wilt poure ?  
85 Presumptuous men have digg'd pits,  
thinking to make me sure :  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandments are all true,  
and causelesse they me grieve :  
To thee therefore I do complain,  
that thou might'st me relieve.  
87 Almost they had me clean destroy'd,  
and thought me quite to ground :



Yet by thy statutes I abode,  
and therein succour found.  
88 Restore me, Lord, again to life,  
for thy mercies excell:  
And so shall I thy covenants keep  
till death my life expell.

L A M E D. The xii part.

89 In heaven, Lord, where thou dost dwell,  
thy word is stablished sure:  
And shall for all eternity  
fast graven there endure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whose ground thou hast said so sure  
as no tongue can expresse.  
91 Even to this day we may well see  
how all things persevere  
According to thine ordinance,  
for all things thee revere.  
92 Had it not been that in thy law  
my soul had comfort sought,  
Long time ere now in my distresse  
I had been brought to nought.  
93 Therefore will I thy precepts ay  
in memory keep fast:  
By them thou hast my life restored  
when I was at last cast.  
94 No wight to me can strife make,  
for I am onely thine:  
Save me therefore, for to thy laws  
mine eares and heart incline.  
95 The wicked men do seek my bane,  
and thereto lie in wait:  
But I the while considered  
thy noble works and great.  
96 I see nothing in this wide world  
at length which hath not end:  
But thy commandments and thy word  
beyond all end extend.

M E M. The xiii part.

97 What great desire and fervent love  
do I bear to thy law!  
All the day long my whole device  
is onely on thy law.  
98 Thy word hath taught me farre to passe  
my foes in policie:  
For still I hold it as a thing  
of most excellency.  
99 My teachers which did me instruct,  
in knowledge I excell:  
Because I do thy covenants keep,  
and them to others tell.  
100 In wisdom I do passe also  
the ancient men indeed:  
And all because to keep thy laws  
I held it ay best reid.  
101 My feet I have restrained eke  
from every evil way,  
Because that I continually  
thy word might keep, I say.  
102 I have not swayed from thy judgements,  
nor yet shrink any deil:  
For why? thou hast me taught thereby  
to live godly and well.  
103 O Lord, how sweet unto my taste  
finde I thy words alway!

Doubtlesse no hony in my mouth  
feele ought so sweet I may.  
104 Thy laws have me such wifdome learn'd,  
that utterly I hate  
All wicked and ungodly wayes,  
in every kinde of rate.

N U N. The xiiii part.

105 Even as a lantern to my feet,  
so doth thy word shine bright:  
And to my paths where ever I go  
it is a flaming light.  
106 I have both sworn, and will perform  
most certainly doubtlesse,  
That I will keep thy judgements just,  
and them in life expresse.  
107 Affliction hath me sore opprest,  
and brought me to heards doore:  
O Lord, as thou hast promised,  
so me to live restore.  
108 The offerings which with heart and voice  
most frankly I thee give,  
Accept; and teach me how I may  
after thy judgements live.  
109 My soul is ay so full my hand,  
that dangers me assail:  
Yet do I not thy law forget,  
nor it to keep will fail.  
110 Although the wicked laid their nets  
to catch me at a bay,  
Yet did I not from thy precepts  
once swerve or go astray.  
111 Thy law I have so claim'd alway  
as mine own heritage:  
And why? for therein I delight,  
and let my whole courage.  
112 For evermore I have been bent  
thy statutes to fulfill:  
Even so likewise unto the end  
I will continue still.

S A M E C H. The xv part.

113 The crafty thoughts and double hearts  
I do alwayes detest:  
But as for thy law and precepts,  
I love them ever best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
lookt for with patience.  
115 So to therefore ye wicked men,  
depart from me anon:  
For the commandments will I keep  
of God my Lord alone.  
116 As thou hast promis'd so perform,  
that death me not assail:  
Nor let my hope abuse me so,  
that through distrust I quail.  
117 Uphold me, and I shall be safe  
for ought they do or say:  
And in thy statutes pleasure take  
will I both night and day.  
118 Thou hast trod such under thy feet  
as do thy statutes break:  
For nought avails their subtilty,  
their counsel is but weak.  
119 Like dross thou casts the wicked out  
where ere they go or dwell:

Therefore

Therefore can I as thy statutes  
love nothing half so well.  
120 My flesh (alas) is taken with fear,  
as though it were consumed:  
For when I see thy judgements, straight  
I am as one aston'd.

A I N. The xvi. part.

121 I do the thing that lawfull is,  
and give to all men right:  
Resigne me not to them that would  
oppress me with their might.  
122 But for thy servant sweetly be  
in that thing that is good:  
That proud men give me not the foil,  
which rage as they were wood.

123 Mine eyes with waiting are now blinde,  
thy health so much I crave:  
And eke thy righteous promise, Lord,  
whereby thou wilt me save.  
124 Encrease thy servant lovingly,  
and favour to him show:  
Thy statutes of most excellency  
teach me also to know.

125 Thy humble servant, Lord, I am,  
grant me to understand  
How by thy statutes I may know  
erst what to take in hand.

126 It is now time, Lord, to begin,  
for truth is quite decay'd:  
Thy law likewise they have transgressed,  
and none against them laid.

127 This is the cause wherefore I love  
thy laws better then gold.  
O jewels fine which are esteem'd  
most costly to be sold.

128 I thought thy precepts all most just,  
and so them laid in store:  
All crafty and malicious wayes  
I do abhorre therefore.

P E. The xvii. part.

129 Thy covenants are most wonderfull,  
and full of things profound:  
My soul therefore doth keep them sure,  
when they are set and found.  
130 When men first enter into thy word  
they finde a light most clear:  
And very wisely understand  
when they it read or heare.

131 For say I have both gap'd and breath'd  
to know thy commandment:  
That I might guide my self thereby,  
I sought what thing it meant.

132 With mercy and compassion, Lord,  
behold me from above,  
As thou art wont to behold such  
as thy name fear and love.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And never let iniquitie  
thy servant overthrow.

134 From slanderous tongues and deadly harms  
preserve and keep me sure:  
Thy precepts then will I observe,  
and put them eke in ure.

135 Thy countenance which doth surmount  
the sunne in his bright hue,

Let shine on me, and by thy law  
teach me what to estew.  
136 Out of mine eyes great floods gush out  
of dearie tears and sell,  
When I behold how wicked men  
thy laws keep never a dell.

Z A D E. The xviii. part.

137 In every point, Lord, thou art just,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous judge.

138 To render right, and free from guile,  
are two chief points most high:  
And such as thou hast in thy law  
commanded us strictly.

139 With zeal and wrath I am consum'd  
and even pin'd away,  
To see my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as any heart can deem:  
And I thy servant nothing more  
do love or yet esteem.

141 And though I be nothing set by,  
as one of base degree:  
Yet do I not thy laws forget,  
nor shrink away from thee.

142 Thy righteousness, Lord, is most just,  
for ever to endure:  
Also thy law is true it self,  
most constant and most pure.

143 Trouble and grief have set on me,  
and brought me downy low:  
Yet do I still of thy precepts  
delight to heare and know.

144 The righteousness of thy judgements  
doth last for evermore:  
Then teach thou me, for even in them  
my life lies up in store.

K O P H. The xix. part.

145 With fervent heart I call'd and cry'd,  
now answer me, O Lord:  
That thy commandments to observe  
I may fully accord.

146 To thee, my God, I make my suit  
with most humble request:  
Save me therefore, and I will keep  
thy precepts and thy behest.

147 To thee I crye even in the morn  
before the day was light:  
Because that I have in thy word  
my confidence whole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake:  
That by dwelling on thy word  
I might some comfort take.

149 Encline thine eares to heare my voice,  
and pity on me take:  
As thou wast wont to judge me, Lord,  
lest life should me forsake.

150 My foes draw neare, and do procure  
my death maliciously,  
Which from thy law are farre gone back,  
and stray'd from it lewdly.

151 Therefore, O Lord, approach thou neare,  
for need doth so require:



For all thy precepts true they are,  
then help I thee desire.  
152 But thy commandments have I learn'd,  
not now but long ago,  
That they remain for evermore,  
thou hast them grounded so.

RESH. The xx part.

153 My trouble and affliction  
consider and behold:  
Deliver me; for of thy law  
I ever take fast hold.  
154 Defend my good and righteous cause,  
with speed some succour lend:  
From death, as thou hast promised,  
Lord, keep me and defend.

155 As for the wicked, farr they are  
from having health and grace:  
Whereby they might thy statutes know  
they enter not the trace.  
156 Great are thy mercies, Lord, I grant,  
what tongue can then attain:  
And as thou hast me judg'd ere now,  
so let me life obtain.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy laws I never shunk,  
nor went awry therefore.  
158 And truth it is, for grief I die  
when I these traitors see:  
Because they keep no whit thy word,  
nor yet seek to know thee.

159 Behold, for I do love thy laws  
with heart most glad and fain:  
As thou art good and gracious, Lord,  
rejoice my life again.  
160 What thy word doth decree must be,  
and so it hath been ever:  
Thy righteous judgements are also  
most true, and decay never.

SCHIN. The xxi part.

161 Princes have sought by crueltie  
causelesse to make me crouch:  
But all in vain; for of thy word  
the fear did my heart touch.  
162 And certainly even of thy word  
I was more merry and glad,  
Then be that of rich spoils and prey  
great store and plenty had.

163 As for all lies and falsities,  
I hate most and detest:  
For why? thy holy law do I  
above all things love best.  
164 Seven times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull  
to cause me to rejoyce.

165 Great peace and rest shall all such have  
as do thy statutes love:  
No danger shall their quiet state  
empair, or once remove.  
166 My only health and comfort, Lord,  
I look for at thy hand:  
And therefore have I done those things  
which thou didst me command.

167 Thy laws have been mine exercise,  
which my soul most desireth:

So much to them my love was bent  
that nought else I require'd.  
168 Thy statutes and commandments  
I kept (thou know'st) aright:  
For all the things that I have done  
are present in thy sight.

TAL. The xxii part.

169 O Lord, let my complaint and cry  
before thy face appear:  
And as thou hast me promise made,  
so teach me thee to fear.  
170 Mine humble supplication  
toward thee let finde access:  
And grant me, Lord, deliverance,  
for so is thy promise.

171 Then shall my lips thy praises speak  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.  
172 My tongue shall sing and preach thy word,  
and on this wise say shall,  
God famous acts and noble laws  
are just and perfect all.

173 Stretch out thy hand, I thee beseech,  
and speedily me save:  
For thy commandments to observe  
chosen, O Lord, I have.  
174 Of thee alone, Lord, I crave health,  
for other I know none:  
And in thy law and nothing else  
I do delight alone.

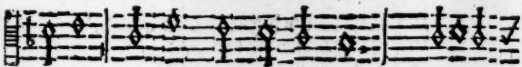
175 Grant me therefore long dayes to live  
thy name to magnifie:  
And of thy judgements mercifull  
let me the favour trie.  
176 For I was lost and went astray  
much like a wandring sheep:  
Oh seek me, for I have not fall'n  
thy commandments to keep.

Ad Dominum. Psal. CXX. T. S.

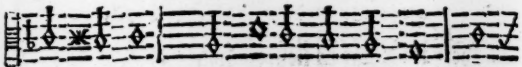
David banished among the barbarous Arabians,  
through false reports of envious flatterers, lamenteth  
his long abode among such infidels given to all kinde  
of wickednesse and contention.



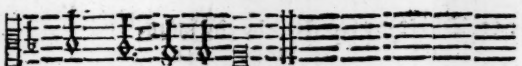
A trouble and in shall Unto the Lord



I call, And he doth me comfort. 2 Deliver



me, I say, from liars lips away, And



tongues of false report.

3 What vantage, or what thing  
Gett'st thou thus for to sing,  
Thou false and flattering liar?

4 Thy tongue doth hurt, I ween,  
No less then arrows keen,  
O! hot consuming fire.

5 Alas!

5 Alas! too long I lack  
Within these tents so black,  
Which Rehabs art by name,  
By whom the flock elect  
And all of Isaacs seed  
Are put to open shame.

6 With them that peace did hate  
I came a peace to make  
And let a quiet life:  
But when my tale was told,  
Causelesse I was controll'd  
By them that would have strife.

Levavi oculos. Psal. CXXI. W. W.

The prophet sheweth by his own example, that the faithfull ought to look for all their succour of God alone, who will govern and give good successe to all their godly enterprises.

**I** Lift mine eyes to Sion hill, From whence I  
do attend That succour God me lend. 2 The  
mighty God me succour will, Which heaven  
and earth framed, And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keep,  
For he will never sleep.

4 Lo he that doth Israel conserve,  
Do sleep at all can him catch,  
But his eyes shall ever watch.

5 The Lord is thy warrant alway,  
The Lord he doth thee cover  
As at thy right hand ever:

6 The sunne shall not thee parch by day,  
Nor the moon not half so bright  
Shall with cold thee hurt by night.

7 The Lord will keep thee from distress,  
And will thy life sure save:

8 And thou shalt also have  
In all thy business good successe.  
Where-ever thou goest in or out,  
God will thy things bring about.

Lætatus sum. Psal. CXXII. W. K.

David rejoyceth that God accomplished his promise, and placed his ark in Sion, giving thanks, and praying for the prosperity of the church.

**I** Did in heart rejoyce To heare the peoples  
voice, In offering so willingly: For let us up.

say they, And in the Lords house pray: Thus  
spake the folk full lovingly. Our feet that were  
died with. Shall in thy gates abide, O thou  
Jerusalem full fair, Which art so seemly set,  
Such like a city near, The like whereof is not  
elsewhere.

4 The tribes with one accord,  
The tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell  
That there his Israel  
Their prayers should together make.

5 For there are thrones erect,  
And that for this respect,  
To let forth justice orderly:  
Which thrones right to maintain  
To Davids house pertain,  
His folk to judge accordingly.

6 To pray let us not cease  
For Jerusalems peace,  
Thy friends God prosper mightily:

7 Peace be thy walls about,  
And prosper thee throughout  
Thy palaces continually.

8 I wish thy prosperous state  
For my poore brethrens sake,  
That comfort have by means of thee.

9 Gods house doth me allure  
Thy wealth for to procure  
So much alwayes as lies in me.

Ad te levavi. Psal. CXXIII. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 44 psalme.

**O** Lord that heaven dost possess,  
I lift mine eyes to thee:  
Even as the servant lifteth his,  
his masters hands to see.  
2 As handmaids watch their mistresse hand  
some grace for to achieve:  
So we behold the Lord our God,  
till he do us forgive.

3 Lord, grant us thy compassion,  
and mercy in thy sight:  
For we are fill'd and overcome  
with hatred and despite.

4 Our minds be stult with great rebuke,  
the rich and worldly wise  
Do make of us their mocking-stocks,  
the proud do us despise.



Nisi quia Dom. Psal. CXXIII. W.W.

The faithfull delivered out of great danger, acknowledge not to have escaped by their own power, but through the favour of God.

**N**ow Israel may say, and that truly, If that

the Lord had not our cause maintain'd, If that

the Lord had not our right sustain'd, When all

the world against us furiously made their up-

rores, and said we should all die :

3 How long ago

they had devour'd us all,

And swallowed quick,

for ought that we could deem:

Such was their rage

as we might well esteem,

4 And as the floods

with mighty force do fall:

So had they now

our lives even brought to th'all.

5 The raging streams

most proud in roaring noise,

Had long ago

overwhelm'd us in the deep.

6 But lov'd be God

which doeth us safely keep

From bloody teeth,

and their most cruel voice,

which as a prey

to eat us would rejoyce.

7 Even as a bird

out of the fowlers grin

Escapes away,

right so it fares with us:

Broke are their nets,

and we have escaped thus.

8 God that made heaven

and earth is our help then:

His name hath sav'd

us from these wicked men.

Qui confidunt. Psal. CXXV. W. K.

He describeth the assurance of the faithfull in their afflictions, and deserveth their wealth, and the destruction of the wicked.

**S**uch as in God the Lord do trust, As mount

Zion shall firmly stand, And be removed at no

hand. The Lord will count them right and just:

So that they shall be sure for ever to endure.

2 As mighty mountains huge and great

Jerusalem about do close:

So will the Lord do unto those

Who on his godly will do wait:

Such are to him so deare,

They need not need to fear.

3 For though the righteous ere doth he

By making wicked men his rod,

Let them though grief forsake their God,

It shall not as their lot still be.

4 Give, Lord, to us thy light,

Whose hearts are true and right.

5 But as for such as turn aside

By crooked ways which they out sought,

The Lord will surely bring to nought;

Which workers vile they shall abide:

But peace with Israel

For evermore shall dwell.

Another of the same, by R.W.

Sing this as the ten commandments.

**T**hose that do put their confidence  
Upon the Lord our God only,  
And flee to him for their defence  
In all their need and misery:  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Whom with none ill, but standeth still  
Sedfast like to the mount Zion.

And as about Jerusalem  
The mighty hills do it compass,  
So that no enemies come to them  
To hurt that town in any case:  
So God indeed in every need  
His faithfull people doth defend,  
Standing them by assuredly  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly  
The sinners and ungodly's rod  
To tarry upon his family:  
Lest they also from God should go,  
Falling to sinne and wickedness.  
O Lord, defend world without end  
Thy Christian flock through thy goodness.

O Lord, do good to Christians all  
That sedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daffly slide,  
Such will the Lord scatter abroad  
With hypocrites thowen down to hell,  
God will them send pains without end:  
But, Lord, grant peace to Israel.

Glorie to God the Father of might,  
And to the Son our Saviour,  
And to the holy Ghost, whose light  
Shine in our hearts, and us succour:

That

That the right way from day to day  
We may walk, and bring glory:  
With hearts desire all that are here  
To worship the Lord, and say, Amen.

In convertendo. Psal. CXXVI. W. W.

This psalme was made after the return of the people from Babylon, and sheweth that the means of their deliverance was wonderfull, after the seventy yeares of captivitie, foretold of by Jer. chap. 25. 12. and 29. 10.

**W**hen that the Lord again his Zion had rebuilt  
brought from bondage great, and also liberty:  
tude extreme; His work was such as did sur-  
mount mans heart and thought: So that we  
were much like to them that sit to dream. 2 Our  
mouthes were with laughter filled then, And  
like our tongues did shew us joyfull men.

The heathen folk  
were forced then this to confesse,  
How that the Lord  
for them also great things had done.  
3 But much more we,  
and therefore can confesse no lesse:  
Wherefore to joy  
we have good cause as we begun.  
4 O Lord, go forth,  
thou canst our bondage end:  
As to deserts  
the flowing rivers send.  
5 Full true it is  
that they which sote in tears indeed,  
A time will come  
when they shall reap in mirth and joy.  
6 They went and wept  
in bearing of their precious seed;  
For that their foes  
full oftentimes did them annoy:  
But their return  
with joy they shall sure see,  
Their sheaves home bring,  
and not empaitred be.

Nisi Dom. Psal. CXXVII. W. W.

It is not mans wit, power, or labour, but the free goodnesse of God that giveth riches, preserveth towns and countreys, granteth nourishment and children.

Sing this as the Lords prayer.

**E**xcept the Lord the house doth make,  
And therein doth set his hand:

What men do build it cannot stand.  
Likewise in vain men undertake  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with broken bread,  
Yet were your labour lost and toorn:  
But they whom God doth love and keep  
Receive all things with quiet sleep.

3 Therefore mark well when-ever ye see  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand:  
For God himself doth multiply  
Of his great liberallite  
The blessing of posteritie.

4 And when the children come to age  
They grow in strength and activensite,  
In peace and in continence:  
So that a shaft shot with courage  
Of one that hath a most strong arm,  
Fires not to smite, my doth like harm.

5 O well is he that hath his quiver  
Furnishd with such artillerie:  
For when in perill he shall be,  
Such one shall never make no shiver,  
When that he pleads before the judge  
Against his foes that bear him grudge.

Beati omnes. Psal. CXXVIII. T. S.

Herein he describeth the prosperous estate of persons married in the fear of God; and the promises of Gods blessings to all them that live in this honourable estate according to Gods commandments.

Sing this as the 137 psalme.

**B**lessed art thou that fearest God,  
and walkest in his way:  
2 For of thy labour thou shalt eat,  
happy art thou, I say.  
3 Like fruitfull vines on thy bank-side,  
so doth thy wife spring out:  
Thy children stand like olive-plants  
thy table round about.  
4 Thus art thou blest that fearest God,  
and he shall let thee see  
5 The promised Jerusalem  
and her felicitie.  
6 Thou shalt thy childrens children see  
to thy great joyes increas:  
And likewise grace in Israel,  
prosperity and peace.

Sæpe expugnaverunt. Psal. CXXIX. N.

He admonisheth the church to joyce, though afflicted in all ages: for God will deliver it, and suddenly destroy the enemies thereof.

Sing this as the 137 psalme.

**O**ft they, now Israel may say,  
me from my youth assail'd:  
2 Oft they assail'd me from my youth,  
yet never they prevail'd.  
3 Upon my back the plowmen plow'd,  
and furrows long did cast:  
4 The righteous Lord hath cut the cords  
of wicked foes at last.

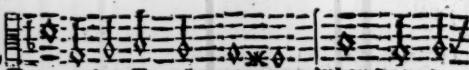
5 They



- 5 They that hate me shall be asham'd,  
and turned back also :  
6 And made as grasse upon the house,  
which withereth ere it grow :  
7 Wherof the mower cannot finde  
enough to fill his hand :  
Nor can he fill his lap that goeth  
to glean upon the land.  
8 Nor passers by pray God on them  
to let his blessing fall :  
Nor say, Wee blesse you in the name  
of God the Lord at all.

De profundis. Psal. C X X X. W. W.

An effectuall prayer to obtain mercy and forgiveness of his sinnes, and at length deliverance from all evils.

**L**   
 O Lord, to thee I make my moone when dangers  
 me oppresse: I call. I sigh, plain and grone, trust-  
 ing to finde release. 2 Heare now, O Lord, my  
 request, for it is full due time: And let thine  
 eares be prest unto this prayer mine.

- 3 O Lord our God, if thou weigh  
our sinnes and thine peruse :  
Who shall then escape, and say,  
I can my self excuse ?  
4 But, Lord, thou art mercifull,  
and turn'd to us thy grace,  
That we with hearts most carefull  
should fear before thy face.  
5 In God I put my whole trust,  
my soul waits on his will :  
For his promise is most iust,  
and I hope therein still.  
6 My soul to God hath regard,  
wishing for him alway  
Hope then they that watch and ward  
to see the dawning day.  
7 Let Israel then boldly  
in the Lord put his trust :  
He is that God of mercy  
that his deliver must.  
8 For he it is that must save  
Israel from his sinne,  
And all such as surely have  
their confidence in him.

Domine, non est. Psal. C X X X I. M.

David charged with ambition, protesteth his humility before God.

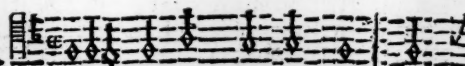
Sing this as the Lamentation.

**O** Lord, I am not puffed in minde,  
I have no scornfull eye:

- I do not exercise my self  
in things that be too high.  
2 But as the childe that weaned is  
even from his mothers breast :  
So have I, Lord, behav'd my self  
in silence and in rest.  
3 O Israel, trust in the Lord,  
let him be all thy stay  
From this time forth for evermore,  
from age to age, I say.

Memento, Dom. Psal. C X X X I I. M.

The faithfull, grounding on Gods promise made unto David, desire that he would establish the same, both as touching his posterity, and the building of the temple, to pray there as it was foretold.

**R**   
 Remember Davids troubles, Lord, how  
 to the Lord he swore, And vow'd a vow to  
 Jacobs God, to keep for evermore: I will  
 not come within my house, nor climbe up  
 to my bed, Nor let my temples take their  
 rest, nor the eyes in my head,

- 5 Till I have found out for the Lord  
a place to sit thereon :  
An house for Jacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we heare this sound :  
And in the fields and forrests there  
these voices first were found.  
7 We will assay, and go in now  
his tabernacle there,  
Before his footstool to fall down,  
and worship him in fear.  
8 Arise, O Lord, arise, I say,  
into thy resting-place :  
Both thou and the ark of thy strength,  
the presence of thy grace.  
9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy saints and holy men  
sing all with joyfulness.  
10 And for thy servant Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed, Lord,  
nor turn thy face away.

The second part.

11 The Lord to David swore in truth,  
and will not shrink from it,  
Saying, The fruit of thy body  
upon thy seat shall sit.

12 And if thy sonnes my covenant keep  
that I shall learn each one:  
Then shall their sonnes for ever sit  
upon thy princely throne.

13 The Lord himself hath chose Sion,  
and loves therein to dwell,

14 Saying, This is my resting-place,  
I love and like it well.  
And I will bless with great increase  
her victuals every where:  
And I will satisfy with bread  
the needy that be there.

15 Yea, I will deck and clothe her priests  
with my salvation:  
And all her saines shall sing for joy  
of my protection.

16 There will I surely make the horn  
of David for to bud:  
For there I have ordained for mine  
a lantern bright and good.

17 As for his enemies, I will clothe  
with shame for evermore:  
But I will cause his crown to shine  
more fresh then heretofore.

Ecce quim. Psal. CXXXIII. W. W.

The commendation of godly and brotherly amity,  
compared to the most precious oyl, mentioned  
Exod. 30.

Sing this as the 137 psalme.

O How happy a thing it is  
and joyfull for to see,  
Brethren together fast to hold  
the band of amitie!

2 It calls to minde that sweet perfume,  
and that costly ointment,  
which on the sacrificers head  
by Gods precept was spent.

It wet not Aarons head alone,  
but drencht his beard throughout,  
And finally it did run down  
his rich attire about.

3 And as the lower ground doth drink  
the dew of Hermon hill,  
And Sion with his silver drops  
the fields with fruit doth fill:

4 Even so the Lord doth poure on them  
his blessings manifold,  
Whose hearts and mindes without all gaffe  
this knot do keep and hold.

Ecce nunc. Psal. CXXXIII. W. W.

He exhorteth the Levites that watch in the temple,  
to praise the Lord.

Sing this as the 25 psalme.

Behold and have regard,  
ye servants of the Lord.

Which in his house by night do watch:  
praise him with one accord.

2 Lift up your hands on high  
unto his holy place,  
And give the Lord his praises due,  
his benefits embrace.

3 For why? the Lord who did  
both earth and heaven frame,  
Doth Sion bless, and will conserve  
for evermore the same.

Laudate nomen. Psal. CXXXV. N.

He exhorteth all the faithfull to praise God for  
his marvellous works and graces, wherein he hath  
declared his majestie, to the confusion of all ido-  
latrie.

O

Praise the Lord, praise him, praise him,  
praise him with one accord: O praise him

Still all ye that be the servants of the Lord:

2 O praise him ye that stand and be in  
the house of the Lord: Ye of his court,

and of his house, praise him with one ac-

cord.

3 Praise ye the Lord, for he is good,  
sing praises to his name:  
It is a comely and good thing  
alwayes to do the same.

4 For why? the Lord hath chose Jacob  
his very own ye see:  
So hath he chosen Israel  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great:  
He is indeed above all gods  
most easie to entreat.

6 For whatsoever pleased him  
all that full well he wrought:  
In heaven, in earth, and in the sea,  
which he hath made of nought.

7 He lifts up clouds even from the earth,  
he makes lightnings and rain,  
He bringeth forth the windes also,  
he made nothing in vain.



8 He smote the first-born of each thing  
in Egypt that could rest:  
He spared there no living thing,  
the man nor yet the beast.

9 He hath in these shew'd wonders great,  
O Egypt void of haunts,  
On Pharaoh thy cursed king,  
and his severe servants.

10 He smote them many nations,  
and did great acts and things:  
He slew the great and mightiest  
and chiefest of their kings.

11 Sehon king of the Amorites,  
and Og king of Basan:  
He slew also the kingdoms all  
that were of Canaan:

12 And gave their land to Israel,  
an heritage we see,  
To Israel his own people,  
an heritage to be.

The second part.

13 Thy name, O Lord, shall still endure,  
and thy memoriall  
Throughout all generations  
that are or ever shall.

14 The Lord will surely now avenge  
his people all indeed:  
And to his servants he will shew  
favour in time of need.

15 The idols of the heathen are made  
in all the coasts and lands;  
Of silver and of gold they be,  
the work even of mens hands.

16 They have their mouths, and cannot speak,  
and eyes that have no sight:

17 They have eke ears, and heare nothing,  
their mouths be breathlesse quite.

18 Wherefore all they are like to them  
that is so for them soon:  
And likewise those that trust in them,  
or think they be might worth.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.

20 And ye that be of Levi's house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

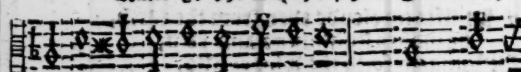
21 And out of Zion sound his praise,  
the great praise of the Lord  
Which dwelleth in Jerusalem:  
praise him with one accord.

Confitemini Dom. Psal. CXXXVI. N.

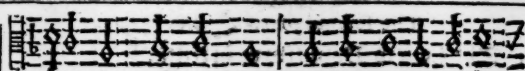
A most earnest exhortation to give thanks unto  
God for the creation and governance of all things.



Raise ye the Lord, for he is good, for



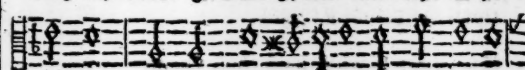
his mercie endureth for ever. 2 Give praise



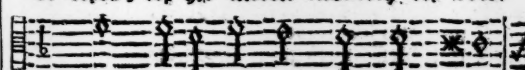
unto the God of gods, for his mercie endu-



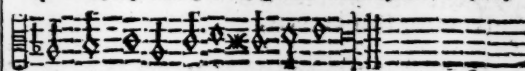
reth for ever. 3 Give praise unto the Lord



of lords, for his mercie endureth for ever.



4 Which onely doth great wondrous works,



for his mercie endureth for ever.

5 Which by his wisdom made the heavens,  
for his mercie, &c.

6 Which on the waters stretcht the earth,  
for his mercie, &c.

7 Which made great lights to shine abroad,  
for his mercie, &c.

8 As sunne to rule the lightsome day,  
for his mercie, &c.

9 The moon and starres to guide the night,  
for his mercie, &c.

10 Which smote Egypt with their first-born,  
for his mercie, &c.

11 And Israel brought out from thence,  
for his mercie, &c.

12 With mighty hand and stretched arm,  
for his mercie, &c.

13 Which cut the Red sea in two parts,  
for his mercie, &c.

14 And Israel made passe there-through,  
for his mercie, &c.

15 And drowned Pharaoh and his host,  
for his mercie, &c.

16 Through wilderness his people led,  
for his mercie, &c.

17 He which did smite great noble kings,  
for his mercie, &c.

18 And which hath slain the mighty kings,  
for his mercie, &c.

19 As Sehon king of Amorites,  
for his mercie, &c.

20 And Og the king of Basan land,  
for his mercie, &c.

21 And gave their land for heritage,  
for his mercie, &c.

22 Even to his servant Israel,  
for his mercie, &c.

23 Remembering us in base estate,  
for his mercie, &c.

24 And from oppressours rescued us,  
for his mercie, &c.

25 Which giveth food unto all flesh,  
for his mercie, &c.

26 Praise ye the Lord of heaven above,  
for his mercie, &c.

27 Give thanks unto the Lord of lords,  
for his mercie endureth for ever.

Another

Another of the same, by T. C.

Sing this as the 143 psalme.

**O** Laud the Lord benigne,  
Whose mercies last for ay:  
2 Give thanks and praises sing  
To God of gods, I say.  
For certainly  
His mercies dure  
Both firm and sure  
Eternally.

3 The Lord of lords praise ye,  
Whose mercies ay do dure:  
4 Great wonders onely he  
Doth work by his great power.  
For certainly, &c.

5 Which God omnipotent  
By his great wisdom high  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.

6 Yea, he the heavy charge  
Of all the earth did stretch:  
And on the waters large  
The same he did out-reach.  
For certainly, &c.

7 Great lights he made to be;  
For why? his light is ay:  
8 Such as the sunne we see,  
To rule the lightesome day.  
For certainly, &c.

9 And eke the moon so clear  
Which shineth in our sight,  
And starres that do appear,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore  
All Egypt smote he than:  
The first-born lesse and more  
He slew of beast and man.  
For certainly, &c.

11 And from amidst their land  
His Israel forth brought:  
12 Which he with mighty hand  
And stretched arm hath wrought.  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall:  
14 And made through it to go  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then  
The proud king Pharaoh,  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wilderness  
His people safe and sound:  
17 And for his love endless  
Great kings he brought to ground.  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame:  
19 As of Amosites land  
Sethon the king by name.  
For certainly, &c.

20 And Og (the giant large)  
Of Basan king also:  
21 Whose land for heritage  
He gave his people cho.  
For certainly, &c.

22 When unto Israel  
His servant deare, I say,  
He gave the same to dwell,  
And there abide for ay.  
For certainly, &c.

23 To minde he did us call  
In our most base degree:  
24 And from oppressours all  
In safetie set us free.  
For certainly, &c.

25 All flesh in earth abroad  
With food he doth fulfill:  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainly, &c.

Super flumina. Psal. CXXXVII. M. W.

The Israelites in their captivity hearing the Chaldeans reproch and blaspheme God and his religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesie the destruction of Babylon.

**W**hen as we sat in Babylon the rivers round  
about, and in remembrance of Sion the tears  
for grief burst out: 2 And hang'd our harps and  
instruments the willow-trees upon: for in that  
place men for their use had planted many a one.

3 Then they to whom we prisoners were,  
said to us tauntingly,  
How let us heare your Hebrew songs,  
and pleasant melodie.  
4 Alas, said we, who can once frame  
his sorrowfull heart to sing  
The praises of our loving God,  
thus under a strange king?

5 But yet if I Jerusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling harp to guide.  
6 And let my tongue within my mouth  
be, as for ever tad.  
If that I joy have I les  
the full deliverance past.

7 Therefore, O Lord, remember not  
the cursed noyse and cry  
That Edom's sonnes against us made,  
when they ras'd our city.  
Remember, Lord, their trust words,  
when as with one accord  
They cry'd, On, sack, and rase their walls,  
in despite of their Lord.



8 Then shalt thou, O Babylon,  
at length to dust be brought:  
And happy shall that man be call'd,  
that our revenge hath wrought.  
9 Psea, blessed shall that man be call'd  
that takes thy children young  
To dash their bones against hard stones  
that lie the streets among.

Confitebor tibi. Psal. CXXXVIII. N.

David praiseth the goodnesse of God towards him,  
for which even forreign princes shall praise the Lord  
together with him: and he is assured to have like com-  
fort of God hereafter, as heretofore.

Sing this as the 104 psalme.

**T**hee will I praise with my whole heart,  
my Lord my God, alwayes:

Even in the presence of the gods  
I will advance thy praise.

2 Toward thy holy temple I  
will look and worship thee:  
And praised in my thankfull mouth  
thy holy name shall be.

Even for thy loving kinnesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word  
advanced over all.

3 When I did call thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soul to grow.

4 Psea, all the kings on earth they shall  
give praise to thee, O Lord:

For they of thy most holy mouth  
have heard the mighty word.

5 They of the waves of God the Lord  
in singing shall entreat:  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit:  
But he (contemning) knowes afarte  
the proud and lofty wight.

7 Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee: O my Lord,  
thou wilt stretch out thy hand

Upon the wrath of all my foes,  
and saved shall I be

By thy right hand: the Lord God will  
perform his work to me.

8 Thy mercy, Lord, endures for ay,  
Lord, do me not forsake:  
Forsake me not that am the work  
which thine own hand did make.

Domine, probasti. Psal. CXXXIX. N.

David, to cleanse his heart from all hypocrisie,  
sheweth that nothing is so secret which God seeth nor.  
After declaring his Zeal and fear of God, he protesteth  
to be an enemy to all them that contemn God.

Sing this as the 137 psalme.

**O** Lord, thou hast me tri'd and known,  
my sitting thou dost know

2 And rising eke, my thoughts afarte  
thou understand'st also.

3 By paths, yea, and my lying down  
thou compass'st alwayes:

And by familiar customs art  
acquainted with my wayes.

4 No word is in my tongue, O Lord,  
but known it is to thee:

5 Thou me behind'st hold'st and before,  
thou lay'st thine hand on me.

6 Too wonderfull above my reach,  
Lord, is thy cunning skill:  
It is so high, that I the same  
cannot attain untill.

7 From sight of thy all-seeing spirit,  
Lord, whither shall I go?

8 To heaven if I mount aloft,  
lo, thou art present there:

In hell if I lie down below,  
even there thou dost appear.

9 Psea, let me take the morning wings,  
and let me go and bide

Then where where are the farthest parts,  
where flowing sea doth slide:

10 Psea, even thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.

11 Psea, if I say, The darknesse shall  
yet shroud me from thy sight:

Lo, even also the darkest night  
about me shall be light.

12 Psea, darknesse dweth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light  
are both alike alway.

The second part.

13 For thou possesstest hast my reins,  
and thou hast covered me,  
when I within my mothers wombe  
inclosed was by thee.

14 Thee will I praise, made fearfully  
and wondrously I am:  
Thy works are marvellous, right well  
my soul doth know the same.

15 My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shap'd was.

16 When I was formlesse, then thine eye  
saw me: for in thy book  
were written all, nought was before  
that after fashion took.

17 The thoughts therefore of thee, O God,  
how deare are they to me!

And of them all how passing great  
the endlesse number be!

18 If I should count them, lo, their summe  
more then the sand I see:  
And whensoever I awake  
yet am I still with thee.

19 The wicked and the bloudy men  
O that thou wouldst slay!

Even those, O God, to whom, Depart,  
depart from me, I say.

20 Even those of thee, O Lord my God,  
that speak full wickedly:

Those that are lifted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee, Lord,  
and that in earnest will?

Content I not against them all  
against thee that arise?

- 22 I hate them with unfeigned hate,  
even as my utter foes.
- 23 Crie me, O God, and know my heart,  
my thoughts probe and disclose.
- 24 Consider, Lord, if wickednesse  
in me there any be:  
And in thy way, O God my guide,  
for ever lead thou me.

Eripe me. Psal. CXL. N.

David prayeth unto the Lord, against the cruelty,  
falshood, and injuries of his enemies, assuring him-  
self of his succour. Wherefore he provoketh the just to  
praise the Lord, and to assure themselves of his tuition.

Sing this as the Lamentation.

- L**ord, save me from the evil man,  
and from the cruel wight:  
2 And from all those which evil do  
imagine in their spite.  
Which make on me continuall warre,  
their tongues so they have whet  
3 Like serpents; underneath their lips  
is adders poison set.
- 4 Keep me, O Lord, from wicked hands,  
preserve me to abide  
Free from the cruel man, that means  
to cause my steps to slide.
- 5 The proud have laid a snare for me,  
and they have spread a net  
With cords in my path-way, and grins  
for me eke have they set.
- 6 Therefore I said unto the Lord,  
thou art my God alone:  
Hear me, O Lord, O heare the voice  
wherewith I pray and moane.
- 7 O Lord my God, thou onely art  
the strength that saveth me:  
My head in day of battell hath  
been covered still by thee.
- 8 Let not, O Lord, the wicked have  
the end of his desire:  
Perform not his ill thoughts, lest he  
with pride be set on fire.
- 9 Of them that compass me about,  
the chiefest of them all,  
Lord, let the mischief of their lips  
upon themselves befall.
- 10 Let coals fall on them, let him cast  
them in consuming flame,  
And in deep pits; so as they may  
not rise out of the same.
- 11 For no backbiter shall on earth  
be set in stable plight:  
And evil to destruction still  
shall hunt the cruel wight.
- 12 I know the Lord thy afflicted wilt  
revenge, and judge the poore:
- 13 The just shall praise thy name: just shall  
dwell with thee evermore.

Domine, clamavi. Psal. CXLI. N.

David being grievously persecuted under Saul, de-  
sireth succour and patience till God take vengeance on  
his enemies.

Sing this as the 145 psalme.

**O** Lord, upon thee do I call,  
Lord, haste thee unto me:  
And hearken, Lord, unto my voice  
when I do cry to thee.

- 2 As incense let my prayers be  
directed in thine eyes:  
And the uplifting of my hands  
as evening sacrifice.
- 3 O Lord, for guiding of my mouth  
set thou a watch before:  
And also of my moving lips,  
O Lord, keep thou the doore.
- 4 That I should wicked works commit  
incline thou not my heart:  
With ill men of their delicacies,  
Lord, let me eat no part.
- 5 But let the righteous smite me, Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyl shall be.  
Such smiting shall not break my head,  
the time shall shortly fall,  
when I shall in their miserie  
make prayers for them all.
- 6 Then when in stonie places down  
their judges shall be cast:  
Then shall they heare my words, for then  
they have a pleasant taste.
- 7 Our bones about the graves mouth  
so scattered are they found:  
As he that beweth wood, or he  
that diggeth up the ground.
- 8 But, O my Lord my God, mine eyes  
do look up unto thee:  
In thee is all my trust, let not  
my soul forsaken be.
- 9 Which they have laid to catch me in,  
Lord, keep me from the snare,  
And from the subtil grins of them  
that wicked workers are.
- 10 The wicked into their own nets  
together let them fall:  
While I do by thy help escape  
the danger of them all.

Voce mea. Psal. CXLII. N.

David neither for fear nor anger would kill Saul,  
but with a quiet minde prayed unto God, who pre-  
served him.

Sing this as the 145 psalme.

- B**efore the Lord God with my voice  
I did send out my cry:  
And with my strained voice unto  
the Lord God prayed I.
- 2 My meditation in his sight  
to poure I did not spare:  
And in the presence of the Lord  
my trouble did declare.
- 3 Although perplexed was my spirit,  
my path was known to thee:  
In way where I did walk a snare  
they silly laid for me.
- 4 I look'd and view'd on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soul none cared tho.
- 5 Then cry'd I, Lord, to thee, and said,  
my hope thou onely art:  
Thou in the land of living art  
my portion and my part.
- 6 Heark to my cry, for I am brought  
full low, deliver me  
From them that do me persecute,  
for me too strong they be.



7 That I may praise thy name, my soul  
from prison, Lord, blessing thee:  
When thou art good to me, the just  
shall praise me round about.

Domine, exaudi. Psal. CXLIII. N.

An earnest prayer for remission of sinnes, acknow-  
ledging that the enemies did cruelly persecute him by  
Gods just judgement. He desireth to be restored to grace,  
to be governed by his holy Spirit, that he may spend the  
rest of his life in the true fear and service of God.

Sing this as the 145 psalme.

**L**ord, heare my prayer, heark the plaint  
that I do make to thee:

Lord, in thy name truth and in  
thy justice and wee me,

2 In judgement with thy servant, Lord,  
Enter not at all:

For justifi'd be in thy sight  
not one that lieth shall.

3 The enemy hath pursued my soul,  
my life to ground hath thrown:  
And laid me in the dark, like them  
that dead are long agoone.

4 Delight in me in perplexitie  
was mine accombr'd spite:  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate:

Yea, in thy works I meditate  
that thy hands have create.

6 To thee, O Lord my God, so I  
do stretch my craving hands:  
My soul desireth after thee,  
as do the thickest lands.

7 Heare me with speed, my spirit doth fall,  
hide not thy face me fro:

Else shall I be like them that down  
into the pit do go.

8 Let me thy loving kindnesse in  
the morning heare and know:

For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord, deliver me

From all mine enemies: for I  
have hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say:

Let the good Spirit unto the land  
of mercy me condey.

11 For thy names sake with quickning grace  
albe do thou me make,

And out of trouble bring my soul  
even for thy justice sake.

12 And for thy mercie stay my foes,  
O Lord, destroy them all

That do oppresse my soul, for I  
thy servant am, and shall.

Benedictus Dom. Psal. CXLIII. N.

David praiseth the Lord for his victories and  
kingdome restored: yet calling for the destruction of  
the wicked: and declareth wherein the salvation of any  
people consisteth.

Sing this as the 145 psalme.

**B**less be the Lord my strength, that doth  
instruct my hands to fight:

The Lord that doth my fingers frame  
to battel by his might.

2 He is my goodnesse, fort, and tower,  
deliverer and shield:  
In him I trust; my people he  
subdues to me to yield.

3 O Lord, what thing is man, that him  
thou holdest so in price?

O Sonne of man, what upon him  
thou thinkest in such wise?

4 Man is but like to vanitie,  
so passe his dayes to end

5 As fleeting shade. Bowe down, O Lord,  
the heavens, and descend.

6 The mountains touch, and they shall smoke;  
cast forth thy lightning flame

And scatter them: thine arrows shoot,  
consume them with the same.

7 Send down thine hand even from above,  
O Lord, deliver us:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtle mouth of vanitie  
and fondnesse doth entreat:

And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be

On viol and on instrument  
ten-stringed unto thee.

10 When he it is that onely gives  
deliverance to kings:

Unto his servant David help  
from hurtfull words he brings.

11 From strangers hand me save and shield,  
whose mouth talks vanitie:

And their right hand is a right hand  
of guile and subtiltie.

12 That our sonnes may be as the plants  
whom growing youth doth rear:

Our daughters as cedars corner-stones  
like to a palace fair:

13 Our garners full, and plenty may  
with unby totes be found:

Our sheep bring thousands, in our streets  
ten thousands may abound:

14 Our oxen be to labour strong,  
that none do us invade:

There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so made:

Yea, blessed all the people are  
whose God is God the Lord.

Exalabore. Psal. CXLV. N.

David describeth the wonderfull providence of God,  
in governing and preserving all the other creatures.  
He praiseth God for his justice, mercy, and speciall lo-  
ving kindnesse. . . . . All those that call upon him, that  
feare him, and love him.

**T**her will I laud, my God and King, and

bless thy name for ay: For ever will I

praise thy name, and bless thee day by day.

Great



Great is the Lord, most worthy praise, his  
greatnesse none can reach: From race to race

they shall thy works praise, & thy power preach

- 5 I of thy glorious majestie  
the beautie will record:  
And meditate upon thy works  
most wonderfull, O Lord.
- 6 And they shall of thy power, and of  
thy fearfull acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.
- 7 And they into the mention shall  
break of thy goodnesse great:  
And I aloud thy righteousness  
in singing shall repeat.
- 8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow:
- 9 Yea, good to all; and all his works  
his mercie doth exceed:
- 10 Lo, all thy works do praise thee, Lord,  
and do thy honour spreade.
- 11 Thy saints do bless thee, and they do  
thy kingdomes glory show:
- 12 And blaze thy power, to cause the sonnes  
of men thy power to know;

The second part.

- And of his mighty kingdome he  
to spreade the glorious praise.
- 13 Thy kingdome, Lord, a kingdome is  
that doth endure alwayes:  
And thy dominion through each age  
endures without decay.
  - 14 The Lord upholdeth them that fall,  
their sliding he doth stay.
  - 15 The eyes of all do wait on thee:  
thou dost them all relieve:  
And thou to each sufficing food  
in season due dost give.
  - 16 Thou openest thy plenteous hand,  
and bounteously dost fill  
All things whatsoever do live,  
with gifts of thy good will.
  - 17 The Lord is just in all his ways,  
his works are holy all.
  - 18 Heare all he is that call on him,  
in truth that on him call.
  - 19 He the desires which they require  
that fear him will fulfill:  
And he will heare them when they cry,  
and save them all he will.
  - 20 The Lord preserves all those, to him  
that bear a loving heart:  
But he them all that wicked are  
will utterly subvert.
  - 21 My thankfull mouth shall gladly speak  
the praises of the Lord:  
All flesh to praise his holy name  
for ever shall accord.

Lauda, anima. Psal. CXLVI. J. H.

David teacheth that none should put their trust in  
men, but in God alone, who is almighty, and deliver-  
eth the afflicted, nourisheth the poore, setteth prisoners  
at libertie, comforteth the fatherlesse, strangers, and  
widows, and is King for ever.

Sing this as the 146 psalme.

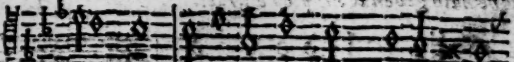
- M**y soul, praise thou the Lord alwayes,  
my God I will confesse:
- 2 While breath and life prolong my dayes,  
my tongue no time shall cease.
  - 3 Trust not in worldly riches then,  
though they abound in wealth:  
For in the sonnes of mortall men,  
in whom there is no health.
  - 4 For why? their breath both soon depart,  
to earth anon they fall:  
And then the counsels of their heart  
decay and perish all.
  - 5 O happy is that man, I say,  
whom Jacobus God doth love,  
And he whose hope both not decay,  
but on the Lord is staid.
  - 6 Which made the earth and waters deep,  
the heavens high withall:  
Which doth his word and promise keep  
in truth, and ever shall.
  - 7 With righte alwayes doth he proceed  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and loose the fetters strong.
  - 8 The Lord doth send the blinde their sight,  
the lame to limbe restore:  
The Lord, I say, doth love the right,  
and just man evermore.
  - 9 He doth defend the fatherlesse,  
and stranger setteth free:  
And quit the widow from distress,  
and ill mens wayes subvert.
  - 10 The Lord and God eternally,  
O Zion, still shall reign,  
In time of all posterities  
for ever to remain.

Laudate Dominum. Psal. CXLVII. N.

The prophet praiseth the bountie, wisdom, power,  
justice, and providence of God upon all creatures, but  
especially upon his church, which he gathered together  
after their dispersion, declaring his word and judge-  
ment so unto them, as he hath done to no other  
people.



Rattle ye the Lord, for it is good unto our



God to sing: for it is pleasant, and to praise



it is a comely thing.

- 1 The Lord his own Jerusalem  
he buildeth up alone:  
And the dispers of Israel  
doth gather into one.



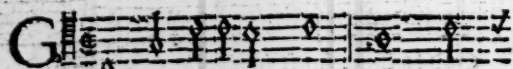
- 3 He heals the broken in their heart,  
their sores up doth he binde:  
4 He counts the number of the starres,  
and names them in their kinde.  
5 Great is the Lord, great is his power,  
his wisdom infinite.  
6 The Lord relieues the meek, and throws  
to ground the wicked wight.  
7 Sing unto God the Lord with praise,  
unto the Lord rejoyce:  
And to our God upon the harp  
aduaunce your singing voice.  
8 He covers heaven with clouds, and for  
the earth prepareth rain:  
And on the mountains he doth make  
the grasse to grow again.  
9 He giues to beasts their food, and to  
young ravens when they crie:  
10 His pleasure not in strength of horse  
nor in mans legs doth lie:  
11 But in all those that fear the Lord  
the Lord hath his delight,  
And such as do attend upon  
his mercies shining light.

The second part.

- 12 O praise the Lord, Jerusalem,  
thy God, O Sion, praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stapes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
doth settle peace, and with the floure  
of wheat he filleth thee.  
15 And his commandement upon  
the earth he sendeth out:  
And eke his word with speedie course  
doth swiftly run about.  
16 He giueth snow like wooll, hoar-frost  
like ashes he doth spredde:  
17 Like morsels casts his ice, thereof  
the cold who can abide?  
18 He sendeth forth his mightie word,  
and melteth them again:  
His winde he makes to blow, and then  
the waters flow again.  
19 The doctrine of his holy word  
to Jacob he doth show:  
His statutes and his iudgements he  
giues Israel to know.  
20 With ebery nation hath he not  
so dealt, nor have they known  
his secret iudgements; ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. CXLVIII. J. H.

He prouoketh all creatures to praise the Lord in  
heaven, and in all places, specially for the power that  
he hath giuen to his people Israel.



Ye laud unto the Lord, From heaven  
that is so high: Praise him in deed and word,  
Above the starrie skie. And also ye, his an-



gels all, Armes royall. Praise him with glee.

- 3 Praise him both moon and sunne,  
which are so clear and bright:  
The same of you be done,  
Ye glistring starres of light:  
4 And eke no lesse,  
Ye heavens fair,  
And clouds of the aire,  
His laud expresse.  
5 For at his word they were  
All formed as we see:  
At his voice did appear  
All things in their degree:  
6 Which he set fast;  
To them he made  
A law and trade  
For ay to last.

7 Extoll and praise Gods name  
On earth, ye dragons fell:  
All deeps do ye the same,  
For it becomes you well.

8 Him magnifie,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitfull are,  
The cedars great and tall  
His worthy praise declare.

10 Beasts and cattell,  
Pea birds flying,  
And worms creeping,  
That on earth dwell.

11 All kings both more and lesse  
With all their pompous train,  
Princes and all iudges  
That in the world remain,  
Extoll his name.

12 Young men and maids,  
Old men and babes,  
Do ye the same.

13 For his name shall we proue  
To be most excellent,  
Whose praise is farre above  
The earth and firmament.

14 For sure he shall  
Extoll with blisse  
The horn of his,  
And help them all.

15 His saints all shall forth tell  
His praise and worthinesse,  
The children of Israel  
Each one both more and lesse:

16 And also they  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. Psal. CXLIX. N.

An exhortation to the church, to praise the Lord  
for his victorie and conquest that he giueth his saints  
against all mans power.

Sing this as the 145 psalme.  
Sing ye unto the Lord our God  
a new rejoycing song:  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoyce in him  
that made him of nothing :  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voice of lute  
unto his holy name :  
And with the timbrel and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set :  
And by deservance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his saints rejoyce,  
And now aloud upon their beds  
advance their singing voice.

6 And in their mouths let be the acts  
of God the mighty Lord :  
And in their hands eke let them bear  
a double-edged sword :

7 To plague the heathen, and correct  
the people with their hands :

8 To binde their stately kings in chains,  
their lords in iron bands :

9 To execute on them the doom  
that written is before.

This honour all his saints shall have,  
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing,  
by all manner of wayes, for all his mighty and won-  
derfull works.

Sing this as the 147 psalme.

**Y**eld unto God the mighty Lord  
praise in his sanctuary :

And praise him in the firmament,  
that shews his power on high.

2 Advance his name, and praise him in  
his mighty acts alwayes :

According to his excellency  
of greatnesse give him praise.

3 His praises with the princely noise  
of sounding trumpets blow :

Praise him upon the viol, and  
upon the harp also.

4 Praise him with timbrel and with flute,  
organs and virginals :

5 With sounding cymbals praise ye him,  
praise him with loud cymbals.

6 What ever hath the benefit  
of breathing, praise the Lord :

To praise the name of God the Lord  
agree with one accord.

*The end of the psalmes.*

A song to be sung before morning prayer. T.B.

Sing this as the 100 psalme.

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light :  
Praise him all people mortall,  
as it is most worthy and right.  
For he is full determined  
on us to poure out his mercy :  
And the Lords truth be ye assured  
abideth perpetually.

Glorie be to God the Father,  
and to Jesus Christ his true Sonne,  
with the holy Ghost in like manner,  
now and at every season.

A song to be sung before evening prayer.

Sing this as the 100 psalme.

**B**ehold, now give heed, such as be  
the Lords servants faithfull and true :  
Come praise the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
even in our own Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea, and that in the time of night :  
Praise ye the Lord which gives all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heaven & earth by his power,  
Give to you and your nation  
his blessing, mercy and favour.

Glorie be to God the Father, &c.

The x commandments of God. Exod. 20. W.W.

**A**ttend my people and give eare, O ferly  
things I will thee tell: See that my words in  
mind thou hear, And to my precepts listen well

1 I am thy sovereigne Lord and God,  
which have thee brought from carefull thrall,  
And eke reclaim'd from Pharaohs rod :  
Make thee no gods on them to call ;

2 Not fashioned form of any thing  
In heaven or earth to worship it :  
For I thy God by revenging  
with grievous plagues this sinne will smite.

3 Take not in vain Gods holy name,  
Abuse it not after thy will :  
For so thou might'st soon purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seventh day ceast,  
And brought all things to perfect end :  
So thou and thine that day take rest,  
That to Gods helts ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend :  
That thou long dayes and good mayst live  
In earth where God a place doth lend.

6 Beware of murder and cruel hate.  
7 All filthy fornication fear.



# The Lords prayer.

8 See thou steal not in any rate.  
9 False witness against no man bear.  
10 Thy neighbours house with not to have,  
His wife, or ought that he calls mine:  
His field, his ox, his ass, his slave,  
Or any thing which is not thine.

A prayer.

The Spirit of grace grant us, O Lord,  
To keep these laws our hearts restore:  
And cause us all with one accord  
To magnifie thy name therefore.

For of our selves no strength we have  
To keep these laws after thy will:  
Thy might therefore, O Christ, we crave,  
That we in thee may them fulfill.

Lord, for thy names sake grant us this,  
Thou art our strength, O Saviour Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

The Lords prayer. D. Cox.

**O** Father which in heaven art, And makest  
us all one brotherhood, To call upon thee  
with one heart, Our heavenly Father and  
our God: Grant we pray not with lips alone,  
But with our hearts deep high and grave.

Thy blessed name be sanctified,  
Thy holy word might us inflame,  
In holy life for to abide  
To magnifie thy holy name.  
From all errors defend us and keep  
The little flock of thy poor sheep.

Thy kingdom come then at this house,  
And henceforth everlastingly:  
Thine holy Spirit into us pour,  
With all his gifts most plentifully.  
From Satans rage and filthy band  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven in earth also:  
In trouble grant us patience,  
Thee to obey in wealth and poore,  
Iervine flesh, blood, or any ill,  
Prevail against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from warre, and from bloodshed,  
Also from sickness, death, and pite:  
That we may live in quietness  
Without all greedy covetousness.

# The Creed.

Forgive us our offences all,  
Relieve our careful conscience;  
As we forgive both great and small  
Which unto us have done offence.  
Prepare us, Lord, for to serve thee  
In perfect love and unity.

O Lord, into temptation  
Lead us not; when the fiend doth rage,  
To withstand his invasion  
Give power and strength to every age.  
Arm and make strong thy feeble host  
With faith, and with the holy Ghost.

O Lord, from evil deliver us,  
The dayes and times are dangerous:  
From everlasting death deliver us,  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our souls receive.

For thou, O Lord, art King of kings,  
And thou hast power over all:  
Thy glory shineth in all things  
In the wide world unversall.  
Amen, let it be done, O Lord,  
That we have pray'd with one accord.

The twelve articles of the Christian faith.

**A**l my belief and confidence is in the Lord  
of might: The Father which all things hath  
made, the day and ere the night: The hea-  
vens and the firmament, and also many a  
starre: The earth and all that therein  
which made manns reason faire.

And in like manner I believe  
in Christ our Lord his Sonne,  
Conceived by the holy Ghost,  
his word doth measure:  
And of his mother Marie born,  
yet remaining pure.

Because mankinde to Satan was  
for sinne in bond and thral:  
He came and offered up himself  
to death, to save us all.  
And suffering most grievous pain,  
then Pilate being swage,  
was crucified on the tree,  
and there did not change.

And so he died in the flesh,  
but quickned in the spirit:  
His body then was buried,  
as is our use and rite:  
His soul did after this descend  
into the lower parts:

A dread unto the wicked sprites,  
but joy to faithfull hearts.

And in the third day of his death  
he rose to life again,  
To th' end he might be glorifi'd,  
out of all grief and pain:  
Ascending to the heavens high,  
to sit in glory still  
On Gods right hand his Father deare,  
according to his will;

Untill the day of judgement come,  
when he shall come again  
With angels power (yet of that day  
we all be uncertain)  
To judge all people righteously,  
whom he hath dearly bought:  
The living and the dead also,  
which he hath made of nought.

And in the holy Spirit of God  
my faith to satisfie,  
The third person in Trinitie  
believe I stedfastly:  
The holy and catholick church  
that Gods word doth maintain,  
And holy scripture doth allow,  
which Satan doth disdain.

And also I do trust to have  
by Iesus Christ his death  
Release and pardon of my sinnes,  
and that onely by faith:  
What time all flesh shall rise again  
before the Lord of might;  
And see him with their bodily eyes,  
which now do give them light.

And then shall Christ our Saviour  
the sheep and goats divide,  
And give life everlastingly  
to those whom he hath tri'd:  
Within his realm celestiall  
in glory for to rest,  
With all his holy company  
of saints and angels blest;

Which serve the Lord omnipotent  
obediently each houre:  
To whom be all dominion  
and praise for evermore.

A prayer to the holy Ghost, to be sung  
before the sermon.

Sing this as the 119 psalme.

**C**ome holy Spirit the God of might,  
comforter of us all:  
Teach us to know thy word aright,  
that we do never fall.  
O holy Ghost, visit our coast,  
defend us with thy shield:  
Against all sinne and wickednesse,  
Lord, help us winne the field.

Lord, keep our king and his counsel,  
and give them will and might  
To persevere in thy gospel,  
which can put sinne to flight.  
O Lord that giv'st thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein live and die.

O holy Spirit, direct aright  
the preachers of thy word,

That thou by them may'st cut down sinne  
as it were with a sword.  
Depart not from thy pastours pure,  
but aid them at their need:  
Which break to us the bread of life  
whereon our souls do feed.

O blessed Spirit of truth, keep us  
in peace and unitie,  
Keep us from sects and errors all,  
and from all papistrie.  
Convert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

O Lord, increase our faith in us,  
and love so to abound;  
That man and wife be void of strife,  
and neighbours about us round.  
In our time give thy peace, O Lord,  
to nations farre and nigh:  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie  
that is of mighties most;  
The living Father, and the Sonne,  
and eke the holy Ghost:  
As it hath been in all the time  
that hath been heretofore;  
As it is now, and so shall be  
henceforth for evermore.

Da pacem, Domine.

**G**ive peace in these our dayes, O Lord, Great  
dangers are now at hand: Thine enemies with  
one accord Christs name in every land Seek  
to deface, Root out and rase Thy true right  
worship indeed. Be thou the stay, Lord, we  
thee pray, Thou help'st alone in all need.

Give us that peace that we do lack  
Through misbelief and ill life:  
Thy word to offer thou dost not slack,  
Which we unkindly gaine-strive.  
With fire and sword  
This healthfull word  
Some persecute and oppresse:  
Some with the mouth  
Confesse the truth  
Without sincere godlinesse.

Give peace, and us thy Spirit down send,  
With grief and repentance true  
Do pierce our hearts, our lives to amend  
And by faith in Christ renew:  
That fear and dread,  
Warre and bloudshed,



# The Lamentation.

# A thanksgiving.

Through thy sweet mercy and grace,  
Way from us slide:  
Thy truth may hide,  
And shine in every place.

## The Lamentation.

**O** Lord, in thee is all my trust, give eare  
unto my woefull cry: Refuse me not that am  
unjust, but bowing down thy heavenly eye,  
Behold how I do still lament my finnes  
wherein I do offend: O Lord, for them shall  
I be grieved, sith thee to please I do intend:

No, no, not so thy will is bent  
to deal with sinners in thine ire:  
But when in heart they shall repent,  
thou grant'st with speed their just desire.  
To thee therefore still shall I cry  
to wash away my sinfull crime:  
Thy blood, O Lord, is not yet drie  
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,  
to poure on me thy gifts of grace,  
That when this life shall sit away  
in heaven with thee I may have place:  
Where thou dost reside eternally  
with God which once did down thee send,  
where angels sing continually  
to thee be praise world without end.

A thanksgiving after the receiving of  
the Lords supper.

Sing this as the 137 psalme.

**T**he Lord be thanked for his gifts  
and mercies evermore  
That he doth shew unto his saints:  
to him be laud therefore,  
Our tongues cannot so praise the Lord  
as he doth right deserve:  
Our hearts cannot of him so think  
as he doth us preserve.

His benefits they be so great  
to us that he durst none,  
That at our hands for recompense  
there is no hope to winne.  
O sinfull flesh, that thou shouldst have  
such mercies of the Lord!  
Thou dost deserve most worthily  
of him to be abhor'd.

Nought else but sinne and wretchednesse  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The sunne above in firmament  
that is to us a light,

Doth shew it self more clear and pure  
then we be in his sight.

The heavens above and all therein  
more holy are then we:  
They serve the Lord in their estate,  
each one in his degree.  
They do not strive for mastery,  
nor slack their office set:  
But serve the Lord and do his will,  
hate is to them no let.

Also the earth and all therein  
of God it is in awe,  
It doth observe the formers will,  
by skilfull natures law.  
The sea and all that is therein  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and fear his wrathfull check.

But we, alas, for whom all these  
were made them for to rule,  
Do not so know or love the Lord  
as doth the ox or mule.  
A law he gave for us to know  
what was his holy will:  
He would us good, but we would not  
avoyd the thing is ill.

Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he again of his good will  
would not that we should die.

Therefore when remedy was none  
to bring us unto life,  
The Sonne of God our flesh he took  
to end our mortall strife.  
And all the law of God the Lord  
he did it full obey:  
And for our finnes upon the crosse  
his blood our debts did pay.

And that we should not yet forget  
what good he to us wrought,  
A signe he left our eyes to tell  
that he our bodies bought.  
In bread and wine here visible  
unto thine eyes and taste,  
His mercies great thou mayst record,  
if that his Spirit thou hast.

As once the corn did live and grow,  
and was cut down with sicke,  
And threshed out with many stripes,  
out from his husk to dribe;  
And as the mill with violence  
did tear it out so small,  
And made it like to earthly dust,  
not sparing it at all;

And as the oven with fire hot  
did close it up with heat,  
And all this done that I have said,  
that it should be our meat:  
So was the Lord in his ripe age  
cut down by cruel death:  
His soul he gave in toiments great,  
and yielded up his breath.

Because that he to us might be  
an everlasting bread,

With

## Prayers.

With much reproch and troubles great  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore,  
And plucked down when they be ripe,  
and let to grow no more;

Because the iuyce that in them is  
as comfortable drink  
we might receiue, and ioyfull be  
when sorowes make us shrink:  
So Christ his blood out pressed was  
with nails and eke with spear:  
The iuyce thereof doth save all those  
that rightly do him fear.

And as the corne by unity  
into one loaf are knit:  
So is the Lord and his whole church,  
though he in heaven sit.  
As many grapes make but one wine,  
so should we be but one  
In faith and love in Christ above,  
and unto Christ alone:

Leading a life without all strife,  
in quiet rest and peace:  
From envie and from malice both  
our hearts and tongues to cease.  
Which if we do, then shall we shew  
that we his chosen be:  
By faith in him to lead a life  
as alwayes willed he.

And that we may so do indeed,  
God send us all his grace:

Then after death we shall be sure  
with him to have a place.

R. W.

**P** Reserve us, Lord, by thy deare word; From  
Luck and Spoile defend us, And from which both  
would thrust out of his throne Our Lord  
Jesus Christ thy deare Sonne.

Lord Jesus Christ, shew forth thy might,  
That thou art Lord of lords by right:  
Thy poore afflicted flock defend,  
That we may praise thee without end.

God holy Ghost our comforter,  
Be our patron, help, and succour:  
Give us one minde and perfect peace.  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy name be prais'd in unity:  
In all our need to us defend,  
That we may praise thee without end.

F I N I S.



## P R A Y E R S.

*A form of prayer to be used in private houses every morning and evening.*

Morning prayer.



**A**lmighty God and most  
mercifull Father, we do  
not present our selves here  
before thy Majestie, trust-  
ing in our own merits or  
worthinesse, but in thy ma-  
nifold mercies, which hast  
promised to heare our pray-  
ers, and grant our requests  
which we shall make to thee in the name of thy  
belov'd Sonne Jesus Christ our Lord, who  
also hath commanded us to assemble our selves  
together in his name, with full assurance that  
he will not onely be amongst us, but also be our  
Mediatour and Advocate towards thy Ma-  
jestic, that we may obtain all things which  
shall seem expedient to thy blessed will, for our  
necessities. Therefore we beseech thee, most  
mercifull Father, to turn thy loving coun-  
tenance towards us, and impute not unto us our  
manifested sinnes and offences, whereby we justly  
deserve thy wrath and sharp punishment, but  
rather receive us to thy mercy, for Jesus  
Christ's sake, accepting his death and passion  
as a just recompense for all our offences, in  
whom thou art well pleased, & through whom  
thou canst not be offended with us. And see-

ing that of thy great mercies we have quietly  
passed this night: grant, O heavenly Father,  
that we may bestow this day wholly in thy ser-  
vice, so that all our thoughts, words, & deeds  
may redound to the glory of thy great name,  
and good example to all men, who seeing our  
good works may glorifie thee our heavenly  
Father.

And forasmuch as of thy mere labour and  
love thou hast not onely created us to thine  
own similitude and likeness, but also hast cho-  
sen us to be helpe with thy Sonne Jesus  
Christ, of that immortall kingdome which  
thou preparedst for us from the beginning of  
the world; we beseech thee to increase our faith  
and knowledge, and to lighten our hearts with  
thy holy Spirit, that we may in the mean time  
live in godly conversation and integritie of  
life, knowing that idolaters, adulterers, co-  
beterous men, contentious persons, drunkards,  
gluttons, and such like, shall not inherit the  
kingdome of God.

And because thou hast commanded us to pray  
one for another, we do not onely make request,  
O Lord, for our selves, and for them that thou  
hast already called to the true understanding  
of thy heavenly will, but for all people and na-  
tions of the world; who as they know by thy  
wonderfull works that thou art God over all,



## Prayers.

so they may be instructed by the holy Spirit to believe in thee their only Saviour and Redeemer. But forasmuch as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent; therefore, O Lord, raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errors, disquiet thy little flock. And because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeketh by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyranny, or to discourage thy children: neither yet let our finnes and wickednesse be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their finnes provoked thine anger, and thou punishedst them by thy just judgement: yet though their finnes were never so grievous, if they once returned from their iniquitie, thou receivest them to mercy. We therefore, O most wicked sinners, bewail our manifold finnes, and earnestly repent us of our former wickednesse, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us, deare Father, these our requests, and all other things necessarie for us and thy whole church, according to thy promise in Jesus Christ our Lord: In whose name we beseech thee as he hath taught us, saying, Our Father which art, &c.

### Evening prayer.

O Lord God, Father everlasting, and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our own deservings; for our consciences do accuse us, and our finnes do witness against us, and we know that thou art an upright Judge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments: yet, most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves as it were swallowed up of death and desperation; we utterly renounce all worldly confidence, and flee to thy sovereign bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually provoke thy wrath and indignation against us; neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompense for all our finnes. Have mercie therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit that we may rightly weigh them, and earnestly repent us for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name; but the

repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thy hands; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer, and we thy people whom thou hast bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his finnes from the bottom of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in; grant, O deare Father, that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortall life: and in the mean season that we not overcome by any fantasies, dreams, or other temptations, may fully set our mindes upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy name, and the profit of our brethren. So be it.

### A godly prayer to be said at all times.

Honour and praise be given to thee, O Lord God almighty, most deare Father of heaven, for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse, freely and of thine own accord, to elect and choose us to salvation, before the beginning of the world; and even like continuall thanks be given to thee for creating us after thine own image, for redeeming us with the precious blood of thy deare Sonne when we were utterly lost, for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word; for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soul, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy only goodnesse; even so we beseech thee for thy deare Son Jesus Christs sake, grant us alwayes thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all our adversities. O Lord, strengthen our faith, kindle it more in ferventnesse and love towards thee, and our neighbours for thy sake. Suffer us not, most deare Father, to receive thy word any more in vain: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed we may sanctifie and do worship to thy name, help to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee; but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull to others. Be mercifull, O Lord, to our offences; and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours

neighbours so much the more. Be thou our Father, our captain and defender in all temptations, hold thou us by thy mercifull hand, that we may be delivered from all inconveniences, and end our lives in the sanctifying and honour of thy holy name, through Jesus Christ our Lord and only Saviour. So be it.

Let thy mighty hand and outstretched arm, O Lord, be still our defence; thy mercy and loving kindness in Jesus Christ thy deare Sonne, our salvation; thy true and holy word, our instruction; thy grace and holy Spirit, our comfort and consolation, unto the end and in the end. So be it.

© Lord, increase our faith.

A confession for all estates and times.

**O** Eternal God and most mercifull Father, we confesse and acknowledge here before thy divine Majesty, that we are miserable sinners, conceived and born in sinne and iniquity, so that in us there is no goodnesse. For the flesh evermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandments, and so purchase to our selves through thy just judgement, death and damnation. Notwithstanding, O heavenly Father, forasmuch as we are displeased with our selves for the sinnes that we have committed against thee, and do unfeignedly repent us of the same, we most humbly beseech thee for Jesus Christs sake to shew thy mercy upon us, to forgive us all our sinnes, and increase thy holy Spirit in us, that we acknowledging from the bottom of our hearts our own unrighteousnesse, may from henceforth not only mortifie our sinfull lusts and affections, but also bring forth such fruits as may be agreeable to thy most blessed will, not for the meriting thereof, but for the merits of thy dearely beloved Sonne Jesus Christ our onely Saviour, whom thou hast already given an oblation and offering for our sinnes, and for whose sake we are certainly persuaded that thou wilt deny us nothing that we shall ask in his name, according to thy will; for thy Spirit will assure our consciences that thou art our mercifull Father, and so loved us thy children though him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Sonne, and the holy Ghost, be all honour and glory world without end. Amen.

A prayer to be said before a man begin his work.

**O** Lord God most mercifull Father and Saviour, seeing it hath pleased thee to command us to labour, that we may relieve our need; we beseech thee of thy grace so to bless our labours, that thy blessing may attend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bounty and assistance, so that hereby we may know the Fatherly care that thou hast over us. Moreover, O Lord, we beseech thee, that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our estate and vocation, without fraud or deceit; and that we may endeavour our selves to follow thy holy precepts, rather then to seek to satisfy our greedy affections, or desire to gain. And if it please thee, O Lord, to prosper our labours, give us a minde also to help them that have need, according to that ability that thou of thy mercy shalt give us. And knowing that all good things come of thee, grant that we may humble our selves to our neighbours, and not by any means lift up our selves above them

which have not received so liberall a portion as thou of thy mercy hast given unto us. And if it please thee to trie and exercise us by greater poverty and need then our flesh would desire, that thou wouldst yet, O Lord, grant us grace to know that thou wilt nourish us continually through thy bountifull liberality, that we be not so tempted that we fall into distrust, but that we may patiently wait till thou fill us, not onely with temporall graces and benefits, but chiefly with thy heavenly and spiritual treasures, to the intent that we may always have more ample occasion to give thee thanks, and so wholly to rest upon thy mercies. Hear us, O Lord of mercy, through Jesus Christ thy Sonne our Lord and Saviour. Amen.

A prayer for the whole estate of Christs church.

**A** mighty God and most mercifull Father, we humbly submit our selves, and fall down before thy divine Majesty, beseeching thee from the bottom of our hearts, that the seed of thy word now sown amongst us, may take such deep root, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choke it; but that as seed sown in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appointed. And because we have need continually to crave many things at thy hands, we humbly beseech thee, O heavenly Father, to grant us thy holy Spirit to direct our petitions, that they may proceed from such a secret minde, as may be agreeable to thy most blessed will. And seeing that our infirmity is able to do nothing without thy help, and that thou art not ignorant with how many and great temptations we poore wretches are on every side inclosed and compassed; let thy strength, O Lord, sustain our weakness, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring lion seeking to devour us. Increase our faith, O mercifull Father, that we do not swerve at any time from thy heavenly word; but augment in us hope and love, with a careful keeping of all the commandments, that no hardness of heart, no hypocrisy, no concupiscence of the eyes, no inticements of the world, do draw us away from thy obedience. And seeing we live now in these most perilous times, let thy fatherly providence defend us against the violence of our enemies, which do seek by all means to oppresse thy truth.

Furthermore, forasmuch as by thy holy apostles we be taught to make our prayers and supplications for all men; we pray not onely for our selves here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captivity of blindness and error, to the pure understanding and knowledge of thy heavenly truth, that we all with one consent, and unity of minde, may worship thee our onely God and Saviour: and that all pastors, shepherds and ministers, to whom thou hast committed the dispensation of thy holy word and charge of thy chosen people, may both in their life and doctrine be found faithful, sitting onely before their eyes thy glory; and that by them all poore sheep which wander and go astray, may be gathered and brought home to thy fold. Moreover, because the hearts of all rulers are in thy hands, we beseech thee to direct and govern the hearts of all kings, princes, and magistrates, to whom thou hast committed the sword especially, O Lord, according to our bounden dutie, we beseech thee to maintain and increase the honourable estate of the Kings majesty, and all his most noble counsellors and



and magistrates, with all the spiritual pastors and ministers, and all the whole body of this common-wealth. Let thy fatherly favour so preserve them, and thy holy Spirit so govern their hearts, that they may in such sort execute their offices, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mystical body of Jesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickness, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of minde; that it would please thee to give them patience and constancie, till thou send them full deliverance out of all their troubles. Root out from hence, O Lord, all ravening wolves, which to fill their bellies seek to destroy thy flock. And shew thy great mercies upon those our brethren in other countreys, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and although they be utterly destitute of all mans aid, yet let thy sweet comfort never depart from them; but so inflame their hearts with thy holy Spirit, that they may holdly and cheerfully abide such trial, as thy good wisdom shall appoint; so that at length, as well by their death as by their life, the kingdome of thy deare Sonne Jesus Christ may increase and shine through all the world. In whose name we make our humble petitions unto thee as he hath taught us.

Our Father which art, &c.

A prayer against the devil, and his manifold temptations, made by S. Augustine.

**T**here wanted a tempter, and thou wast the cause that he was wanting; there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time; but thou heldest me back that I should not consent. The tempter came full of darkness as he is; and thou didst harden me that I might despise him. The tempter came armed, and that strongly; but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an angel of light; and to the intent he should not deceive me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent, called the devil and Satan, which hath seven heads and ten horns, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creep living wights innumerable, and beasts great and small, that is to say, divers sorts of fiends; which place hath nothing else day and night but to go about seeking whom he may devour; ere thou resist him, O Lord Jesus. For it is the red dragon, which draweth down the third part of the starres of heaven with his tail, and casteth them to the ground; which with his venomous poisoneth the waters of the earth, that as many men as drink of them may die; which trampleth upon gold, as if it were mire; and is of opinion that Jordan shall run into his mouth; and which is made of such a mould, that he feareth no man. And who shall save us from his chops, O Lord Jesus: who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great dragon? Help us, Lord; spreade out thy wings over us, O Lord, that we may flye under them from the face of this great dragon that pursueth us: and fence thou us from his horns with thy shield. For this is his continuall endeavour, this is his onely desire, to devour the souls which thou hast created.

And therefore we cry unto thee, O God; deliver us from our daily adversary, who whether we sleep or wake, whether we eat or drink, or whether we be doing of any thing else, presseth upon us by all kinde of means, assailing us day and night with trains and policies, and shooting his venomous arrows at us, sometime openly, and sometime subtilly to slay our souls. And yet such is our great madnesse, O Lord, that whereas we see the dragon continually in a readinesse to devour us with open mouth, we nevertheless do sleep and rejoyce in our own slothfulnesse, as though we were out of his danger, who desireth nothing else but to destroy us. Our mischievous enemy to the intent to kill us, watcheth continually, and never sleepe; and yet will not we awake from sleep to save our selves. Behold, he hath pitched infinite snares before our feet, and filled all our wayes with sundry traps to catch our souls: and who can escape, O Lord Jesus, so many and great dangers? He hath laid snares for us in our riches, in our poverty, in our meat, in our drink, in our pleasures, in our sleep, and in our waking; he hath set snares for us in our words, and our works, and in all our life. But thou, O Lord, deliver us from the net of the fowlers, and from hard words, that we may give praise to thee, saying, Blessed be the Lord, who hath not given us up to be a prey for their teeth: Our soul is delivered as a sparrow out of the fowlers net; the net is broken, and we escaped.

The confession of the Christian faith.

**I** beleve and confesse my Lord God eternall, infinite, unmeasurable, incomprehensible, and invincible, one in substance, and three in person, Father, Sonne, and holy Ghost: who by his almighty power and wisdom, hath not onely of nothing created heaven and earth, and all things therein contained, and man after his own image, that he might in him be glorified; but also by his fatherly providence governeth, maintaineth, and preserveth the same according to the purpose of his will.

I beleve also and confesse Jesus Christ the onely Saviour and Mediator: who being equall with God, made himself of no reputation, but took on him the shape of a servant, and became man, in all things like unto us, except sinne, to assure us of merke and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no means to bring us from the yoke of sinne and damnation, but onely Jesus Christ our Lord; who giving us that by grace, which was his by nature, made us through faith the children of God: who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the virgin Marie according to the flesh, and preached in earth the gospel of salvation: till at length by tyrannies of the priests, he was guiltlesse condemned under Pontius Pilate then president of Jewry, and most slanderously hanged on the crosse between two thieves, as a notorious trespasser; where taking upon him the punishment of our finnes, he delivered us from the curse of the law. And forasmuch as he being onely God could not feel death, neither being onely man could overcome death; he joined both together, and suffered his humanitie to be punished with most cruel death, feeling in himself the anger and severe judgement of God, even as he had been in extreme torment of hell, and therefore cries with a loud voice, My God, my God, why hast thou forsaken me? Thus of his merke without compulsion, he offered

ferred up himself as the onely sacrifice to purge the finnes of all the world: So that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency thereof. Which death albeit it did sufficiently reconcile us to God, yet the scriptures commonly do attribute our regeneration to his resurrection. For as by rising again from the grave the third day, he conquered death; even so the victory of our faith standeth in his resurrection: and therefore without the one we cannot feel the benefits of the other. For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for us in his kingdom, he ascended into heaven to enlarge the same kingdom by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for us. And although he be in heaven as touching his corporall presence, where the Father hath now set him at his right hand, committing unto him the administration of all things, as well in heaven above, as in the earth beneath; yet is he present with us his members, even to the end of the world, in preserving and governing us with his effectual power and grace: Who, when all things are fulfilled which God hath spoken by the mouth of all his prophets since the world began, will come in the same visible form in the which he ascended, with an unspeakable majestie, power, and company, to separate the lambs from the goats, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his judgement.

Moreover, I beleve and confesse the holy Ghost, God equall with the Father and the Sonne; who regenerateth and sanctifieth us, ruleth and guideth us unto all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Jesus Christ, and fellow-heirs with him of life everlasting.

Yet notwithstanding it is not sufficient to beleve that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to us which are Gods elect. I beleve therefore and confesse one holy church; which (as members of Jesus Christ the onely head thereof) consent in faith, hope and charitie, using the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same. Which church is not seen to mans eye, but onely known to God: who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercie to be saved; the which in due time he calleth to integrity of life, and godly conversation, to make them a glorious church in himself. But that church which is visible and seen to the eye, hath three tokens and marks whereby it may be known. First, the word of God contained in the old & new Testament: Which as it is above the authority of the same church, & onely sufficient to instruct us in all things concerning salvation; so is it left for all degrees of men, to read and understand. For without his word, neither

church can stand, nor can we establish any profitable salvation. The second is the holy sacraments, to wit, of baptism, and the Lords supper. Which sacraments Christ hath left unto us as holy signes and seals of his promises. For as by baptism once received, is signified, that we (as well infants, as others of age and discretion) being strangers from God by originall sinne, are received into his family and congregation, and full assurance, that although this root of sinne lie hid in us, yet to the elect it shall not be imputed: so the supper declareth, that God as a most provident Father, doth not onely feed our bodies, but also spiritually nourisheth our souls with the graces and benefits of Jesus Christ, which the scripture calleth eating of his flesh, and drinking of his blood. Neither must we in the administration of these sacraments follow mans fantasy; but as Christ himself hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore whosoever receiveth and worshippeth these sacraments, or contrariwise contemneth them in time and place, procureth to himself damnation. The third mark of this church is ecclesiasticall discipline; which standeth in admonition, and correction of faults. The final end whereof, is excommunication by the consent of the church determined, if the offender be obstinate. And besides this ecclesiasticall discipline, I acknowledge to belong to this church a politick magistrate, who ministereth to every man justice, defending the good, and punishing the evil.

We must render honour and obedience in all things which are not contrarie to the word of God. And as Moses, Elias, Josias, and other good rulers purged the church of God from superstition and idolatrie: so the defence of Christs church appertaineth to Christian magistrates, against all idolaters and hereticks, as Papists, Anabaptists, with such like limmes of Antichrist, to root out all doctrine of devils and men, as the masse, purgatorie, limbus patrum, prayers to saints, and for the dead, free-will, distinction of meats, apparel and dayes, bowes of single life, presence at idol-service, mans merits, with such like, which draw us from the societie of Christs church wherein standeth onely remission of finnes, purchased by Christs blood to all them that beleve; whether they be Jews or Gentiles, and lead us to a vain confidence in creatures, and trust in our own imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our souls and bodies shall rise again to immortality, they shall be damned to unquenchable fire: and then we which have forsaken all mens wisdom to cleave unto Christ, shall hear the joyfull voice, Come ye blessed of my Father, inherit the kingdom prepared for you from the beginning of the world; and so shall go triumphing with him in body and soul to remain everlastingly in glory, where we shall see God face to face, and shall no more need to instruct one another; we shall all know him from the highest to the lowest. To whom with the Sonne and the holy Ghost, be all praise, honour and glory, now and ever. So be it.



**A Table for the of the PSALMES, and also  
in what leat ye may finde every of them.**

<i>Psalm.</i>	<b>A</b>	<i>folio.</i>	<i>Psalm.</i>	<b>L</b>	<i>folio.</i>	<i>Psalm.</i>	<b>R</b>	<i>folio.</i>
30	<b>A</b> ll laud and	15	68	Let God arise	37	61	<b>R</b> egard O Lord	34
49	All people	26	72	Lord give thy	40	133	Remember	80
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83	Amid the people	48	88	Lord God of	51	59	Send aid and	33
100	All people that	58	130	Lord to thee	80	89	Save me, O	38
	<b>B</b>		140	Lord save me	85	96	Sing ye with praise	59
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119	<b>B</b> lessed are	71		<b>M</b>		149	Sing ye unto	88
138	Blessed are thou.	79	23	<b>M</b> y shepherd	12		<b>T</b>	
134	Behold and have	81	45	My heart	24	1	The man is blest	1
143	Before the Lord	84	62	My soul to God	34	14	There is no	6
144	Blest be the Lord	85	71	My Lord my God	39	19	The heavens and	9
	<b>D</b>		103	My soul give laud	59	23	The Lord is onely	11
83	<b>D</b> O not, O God	43	104	My soul praise the	60	24	The earth is	12
	<b>E</b>		146	My soul praise thou	87	27	The Lord is both	13
127	<b>E</b> xcept the Lord	79		<b>N</b>		28	Thou art, O Lord,	14
	<b>G</b>		115	<b>N</b> ot unto us	69	32	The man is blest	16
29	<b>G</b> ive to the	14	124	<b>N</b> ow Israel	78	36	The wicked with	19
37	<b>G</b> udge not to	19		<b>O</b>		41	The man is blest	22
48	Groat is the Lord	25		<b>O</b> Lord how are	2	46	The Lord is our	25
54	God save me for	30		<b>O</b> God that	2	50	The mightie God	27
105	Give praises unto	62		<b>O</b> Lord my God	3	50	The God of Gods	27
107	Give thanks unto	64		<b>O</b> God our Lord	4	53	The foolish man	30
148	Give laud unto	8		<b>O</b> Lord within thy	6	57	Take pity for	32
	<b>H</b>			<b>O</b> Lord give care	7	65	Thy praise alone	35
12	<b>H</b> earken			<b>O</b> God my strength	8	76	To all that now	43
	<b>I</b>			<b>O</b> Lord how joyfull	10	80	Thou Herd that	47
31	Have mercy on	29		<b>O</b> God my God	10	85	Thou hast been	49
56	Have mercy, Lord	31		<b>O</b> Lord I put my	15	87	That citie shall	50
67	Have mercy on	36		<b>O</b> ur cares have	23	89	To sing the mercies	51
73	How ever it be	41		<b>O</b> Lord confider	28	90	Thou Lord hast	52
84	How pleasant is	49		<b>O</b> God give care	31	93	The Lord as king	53
91	He that within	54		<b>O</b> Lord thou didst	33	97	The Lord doth	57
	<b>I</b>			<b>O</b> God my God	34	99	The Lord doth	57
5	<b>I</b> ncline thine	2		<b>O</b> Lord unto	35	110	The Lord did say	67
11	<b>I</b> trust in God	5		<b>O</b> God to me	39	112	The man is blest	67
20	In trouble and	11		<b>O</b> God the Gent.	46	125	Those that do put	78
33	I lift my heart	12		<b>O</b> Lord thou dost	55	138	Thee will I praise	84
34	I will give laud	17		<b>O</b> come let us	56	145	Thee will I laud	86
39	I said, I will	21		<b>O</b> sing ye now	59		<b>V</b>	
40	I waited long	21		<b>O</b> heare my prayer	59	75	<b>U</b> nto thee God	43
43	Judge and revenge	23		<b>O</b> God my heart	66		<b>W</b>	
77	I wish my voice	43		<b>O</b> all ye nations	70	1	Why did the	1
92	It is a thing	54		<b>O</b> give ye thanks	70	9	With heart	4
100	In God the Lord	58		<b>O</b> Lord that	77	10	What is the cause	5
101	I mercy will	58		<b>O</b> ff they now	79	52	Why dost thou	30
109	In speechlesse	66		<b>O</b> Lord I am not	80	74	Why art thou, Lord	42
116	I love the Lord	69		<b>O</b> how happy a	81	111	With heart I do	67
120	In trouble and	76		<b>O</b> praise the Lord	81	114	When Israel by	68
131	I lift mine eyes	77		<b>O</b> land the Lord	83	126	When that the	79
132	I did in heart	77		<b>O</b> Lord thou hast	84	137	When as we sat	81
	<b>L</b>			<b>O</b> Lord upon thee	85		<b>Y</b>	
6	<b>L</b> ord in thy	3				33	<b>Y</b> e righteous in	16
16	<b>L</b> ord keep	7				42	<b>Y</b> e people all	25
26	Lord be my Judge	13				58	<b>Y</b> e rulers that	32
35	Lord plead my	18				66	<b>Y</b> e men on earth	36
43	Like as the hart	25				113	<b>Y</b> e children which	68
						150	<b>Y</b> eeld unto God	89

These ye shall have in the beginning of the Psalms.

**V**eni creator Spiritus  
The humble suit of a sinner  
*Venite exultemus*  
*Te Deum laudamus*  
The song of the three children  
*Benedictus*  
*Magnificat anima mea*  
*Nunc dimittis*

*Quicunque vult*  
The lamentation of a sinner  
The Pater noster  
The ten commandments  
The complaint of a sinner.

These ye shall have after the end of the Psalms.

**P**raise ye the Lord ye Gentil.  
Behold now give good heed

*FINIS*

Attend my people  
The Lords prayer  
The Creed

A prayer to the holy Ghost

*Da pacem*

O Lord in this is all my

A thanksgiving

Preserve us Lord.

4

# THE WHOLE BOOK OF PSALMES.

Collected into English metre, by THOMAS  
STERNHOLD, JOHN HOPKINS, and others,  
conferred with the Hebrew, with apt  
notes to sing them withall:

Set forth and allowed to be sung in all churches, of all the people  
together, before and after morning and evening prayer, and also be-  
fore and after sermons; and moreover in private houses, for their  
godly solace and comfort, laying apart all ungodly songs  
and ballads, which tend onely to the nourishing  
of vice, and corrupting of youth.

JAMES 5.

¶ *If any be afflicted, let him pray: and if any be merry, let him  
sing psalmes.*

COLOSSIANS 3.

¶ *Let the word of God dwell plenteously in you, in all wisdom,  
teaching and exhorting one another in psalmes, hymnes, and  
spirituall songs, singing unto the Lord in your hearts.*



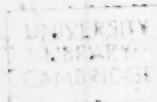
¶ Printed by Thomas Buck and Roger Daniel, printers  
to the Univerfitie of CAMBRIDGE. 1639.



WHOLE BOOK  
OF PLANTS

Collected by Thomas  
Graham, Esq. in 1821

57.1. 2821, 2



In time it was when hay was grass  
and meadows grown green  
but now its hay and carried away  
and grass is grown there again



# VENI CREATOR.



One holy Ghost, eternall

God, proceeding from

above, Both from the Father and the Son,

the God of peace and love. Visit our mindes,

& into us thy heavenly grace inspire: That in

all truth & godlinesse we may have true desire

Thou art the very comforter

in all wo and distresse:

The heavenly gift of God most high,

which no tongue can expresse:

The fountain and the lively spring

of joy celestiall:

The fire is bright, the love so clear,

and unction spirituall.

Thou in thy gifts art manifold,

whereby Christs church doth stand:

In faithfull hearts writing thy law,

the finger of Gods hand.

According to thy promise made,

thou givest speech of grace:

That through thy help the praise of God

may stand in every place.

O holy Ghost, into our wits

send down thy heavenly light:

Kindle our hearts with fervent love,

to serve God day and night.

Strength and stablish all our weaknesse,

in feele and in feall:

That neither flesh, the world, nor devil

against us do prevail.

But back our enemies farre from us,

and grant us to obtain

Peace in our hearts with God and man,

without grudge or disdain.

And grant, O Lord, that thou being

our leader and our guide,

We may eschew the snares of sinne,

and from thee never slide.

To us such plenty of thy grace,  
good Lord, grant, we thee pray.  
That thou mayst be our comforter  
at the last dreadfull day.  
Of all strife and dissension,  
O Lord, dissolve the bands;  
And make the knots of peace and love  
throughout all Christian lands.

Grant us, O Lord, through thee to know  
the Father most of might:  
That of his deare beloved Sonne  
we may attain the sight:  
And that with perfect faith also  
we may acknowledge thee,  
The Spirit of them both alway,  
one God in persons thre.

Land and praise be to the Father,  
and to the Sonne equall,  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Sonne  
boughte his Spirit to send  
To all that do professe his name,  
unto the worlds end.

The humble suite of a sinner. M.

O Lord of whom I do depend, behold my

carefull heart: And when thy will and plea-

sure is, release me of my snare. Thou free-

my sorrows what they are, my grief is known

to thee: And there is none that can remove,

or take the same from me;

But onely thou whose aid I crave,

whose mercy still is prest

To ease all those that come to thee

for succour and for rest.

And see thou free my restless eyes,

my tears and grievous groans;

Attend unto my suit, O Lord,

mark well my plaint and moan.



# Venite exultemus.

For sinne hath so enclosed me,  
and compass me about,  
That I am now remedlesse,  
if mercy help not out.  
For mortall man cannot release,  
or mitigate this pain:  
But even thy Christ, my Lord and God,  
who for my sinnes was slain.

Whose bloudy wounds are yet to see,  
though not with mortall eye:  
Yet do thy saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine angels and thy saints  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I live here in this vale  
where sinners do frequent,  
Assist me ever with thy grace,  
my sinnes still to lament:

Lest that I tread the sinners trace,  
and give them my consent  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall down flat:  
And being down, then of my self  
cannot recover that.

Wherefore this is yet once again  
my suit and my request,  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise,  
And in thy church and house of saints  
sing psalmes to thee alwayes.

Venite exultemus. Psal. XCV.

Sing this as *Benedictus*.

**O** Come and let us now rejoyce,  
And sing unto the Lord,  
And to our onely Saviour:  
Also with one accord.

**O** let us come before his face  
With inward reverence,  
Confessing all our former sinnes,  
And that with diligence.

To thank him for his benefits  
Alwayes distributing:  
Wherefore to him right joyfully  
In psalmes now let us sing.  
And that because that God alone  
Is Lord magnificent,  
And eke above all other gods  
A King omnipotent.

His people doth not he forsake  
At any time or tide:  
And in his hands are all the coastes  
Of all the world so wide.  
And with his loving countenance  
He looketh every where,  
And doth behold the tops of all  
The mountains farre and neare.

# Te Deum.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.  
**O** come therefore and worship him,  
And down before him fall:  
And let us kneel before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are,  
His flock and sheep of his pasture,  
Of whom he taketh care.  
This day if ye will heare his voice,  
Then harden not your heart,  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your fathers tempted me  
And try'd me every way:  
They proved me, and saw my works,  
What I could do or say.

These fourty yeares I have been grieved  
With this generation:  
And evermore I said, They erre  
In their imagination:  
Wherewith their hearts were sore cum-  
Long time and many dayes: (bied)  
Wherefore I said, Assuredly  
They have not known my wayes.

To whom I in my anger sware,  
That they should not be blest,  
Nor see my joy celestiall;  
Nor enter in my rest.

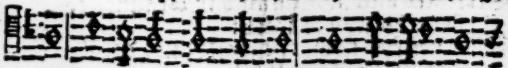
Gloria Patri.

All laud and praise be to thee, Lord,  
O that of might art most,  
To God the Father, and the Sonne,  
and to the holy Ghost.  
As it in the beginning was  
for ever heretofore,  
And is now at this present time,  
and shall be evermore.

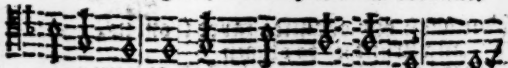
The song of S. Ambrose, called  
Te Deum.

**W** 

**O** praise thee, God, we knowledg



thee the onely Lord to be; And as eternall



Father, all the earth doth worship thee. To



thee all angels crie, the heavens and all the  
powers



**O** holy, holy, holy Lord,  
of sabaoth Lord the God;  
Through heaven and earth thy praise is spread  
and glory all abroad.  
Thy apostles glorious companie  
reeld praises unto thee:  
The prophets goodly fellowship  
praise thee continually.

The noble and victorious host  
of martyrs sound thy praise:  
The holy church throughout the world  
doth knowledg thee alwayes.  
Father of endless majestie  
they do acknowledge thee;  
Thy Christ shine honourable, true,  
and onely Sonne to be;

The holy Ghost the Comforter:  
of glory thou art King,  
O Christ, and of the Father art  
the Sonne everlasting.  
When sinfull mans decay in hand  
thou tookest to restore,  
To be enclos'd in virgins wombe  
thou diddest not abhorre.

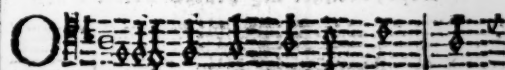
When thou hadst overcome of death  
the sharp and cruel might,  
Thou heavens kingdome didst set ope  
to each beleev'ing wight.  
In glory of the Father thou  
dost sit on Gods right hand:  
We trust that thou shalt come our Judge  
our cause to understand.

Lord, help thy servants whom thou hast  
bought with thy precious blood,  
And in eternall glory set  
them with thy saints so good.  
O Lord, do thou thy people save,  
blesse thine inheritance:  
Lord, govern them, and Lord, do thou  
for ever them advanc't.

We magnifie thee day by day,  
and world without an end  
Adore thy holy name: O Lord,  
bought us to defend  
From sinne this day. Have mercy, Lord,  
have mercy on us all:  
And on us, as we trust in thee,  
Lord, let thy mercy fall.

O Lord, I have reposed all  
my confidence in thee:  
Put to confounding shame therefore,  
Lord, let me never be.

The song of the three children.



All ye works of God the Lord, blesse



- 2 O ye the angels of the Lord, blesse ye the Lord, praise him & magnifie him for ever.
- 3 O ye the starrie heavens high, blesse ye the Lord, praise him & magnifie him for ever.
- 4 O ye waters above the skie, blesse ye the Lord, &c.
- 5 O all ye powers of the Lord, blesse ye the Lord, &c.
- 6 O ye the shining sunne and moon, blesse ye the Lord, &c.
- 7 O ye the glistering starres of heaven, blesse ye the Lord, &c.
- 8 O ye the shewres and dropping dew, blesse ye the Lord, &c.
- 9 O ye the blowing winds of God, blesse ye the Lord, &c.
- 10 O ye the fire and warming heat, blesse ye the Lord, &c.
- 11 O ye winter and the summer-tide, blesse ye the Lord, &c.
- 12 O ye the dews and binding flocks, blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold, blesse ye the Lord, &c.
- 14 O ye congealed ice and snow, blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes, blesse ye the Lord, &c.
- 16 O ye the darknesse and the light, blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds, blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord, yea blesse the Lord, &c.
- 19 O ye the mountains and the hills, blesse ye the Lord, &c.
- 20 O all ye green things on the earth, blesse ye the Lord, &c.
- 21 O ye the ever-springing wells, blesse ye the Lord, &c.
- 22 O ye the seas and eke the floods, blesse ye the Lord, &c.
- 23 O whales and all that in waters move, blesse ye the Lord, &c.
- 24 O all ye flying fowls of th' aire, blesse ye the Lord, &c.
- 25 O all ye beasts and cattel eke, blesse ye the Lord, &c.
- 26 O ye the children of mankinde, blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord, yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord, blesse ye the Lord, &c.
- 29 O ye the servants of the Lord, blesse ye the Lord, &c.
- 30 O ye spirits and souls of righteous men, blesse ye the Lord, &c.
- 31 O ye holy and ye meek of heart, blesse ye the Lord, &c.
- 32 O Ananias, blesse the Lord, blesse thou the Lord, &c.
- 33 O Azarias, blesse the Lord, blesse thou the Lord, &c.
- 34 And Misael, eke blesse the Lord, blesse thou the Lord, &c.



7 That I may praise thy name, my soul  
from prison, Lord, bring out:  
For thou art good to me, the jail  
shall praise me round about.

Domine, exaudi. Psal. CXLIII. V.

An earnest prayer for relief out of sinners, acknow-  
ledging that the enemies did cruelly persecute him by  
God's judgment. He desireth to be restored to grace,  
to be governed by his holy Spirit, that he may spend the  
rest of his life in true fear and service of God.

Sing this as the 145 psalme.

1 Lord, heare my prayer, heark the plaint  
that I doe make to thee:  
2 In thy native truth and in  
thy justice and love me.  
3 In judgement with thy servant, Lord,  
I do not cease to call:  
4 For mine eyes are in thy sight  
and mine heart is in thy hold.

5 The enemy hath persecuted my soul,  
my life to ground hath he thrown:  
And said he in the world, like them  
that dead are long ago.  
6 Delight in me in precept:  
was mine accompanied spirit:  
And in me was my troubled heart  
amazed and affrighted.

7 Yet I record mine guilt, in all  
thy works I meditate:  
8 Yea, in the works I meditate  
that thy hands have created.  
9 O Lord, O Lord my God, to I  
do stretch my craving hands:  
My soul desireth after thee,  
as do the thirstie lands.

10 Hear me with speed, my spirit hath said,  
hide not thy face from me:  
11 For thou shalt be like them that down  
into the pit are gone.  
12 Let me thy loving kindness see  
the morning breeze and know:  
For in thee is my trust, thou art  
the way where I shall go.

13 For I lift up my soul to thee,  
O Lord, deliver me  
from all mine enemies: for I  
have hidden me with thee.  
14 Teach me to do thy will, for thou,  
thou art my God, I say:  
15 Let the good Spirit unto the land  
of mercy and compass.

16 For thy names sake with quickning grace  
as thou dost me make,  
And out of trouble bring my soul  
even for thy justice sake.  
17 And for thy mercie stay my foes,  
O Lord, destroy them all:  
That do oppress my soul, for I  
thy servant am, and shall.

Benedictus Dom. Psal. CXLIII. V.

David praeth the Lord for his victories and  
kingdome restored, yet calling for the destruction of  
the wicked: and declareth wherein the felicity of any  
people consisteth.

Sing this as the 145 psalme.

1 I will be the Lord my strength, that both  
instruct my hands to fight:  
2 The Lord that both my fingers frame  
to battle by his might.

3 He is my goodness, fort, and rebour,  
deliverer and saviour:  
In him I trust, my people he  
submits to me as prey.

4 O Lord, what thing is man, that thou  
thou shouldst so despise:  
5 Some of men thou shouldst  
thou shouldst in thy anger  
6 Thou shouldst like to man,  
to pass his day to end  
7 He shouldst have, before thou, O Lord,  
the heavens, and beneath.

8 The mountains touch, and they shall smoke;  
and forth thy lightning flame  
And scatter them: like a strong wind,  
scatter them with the same.  
9 Thou shouldst have, before thou, O Lord,  
the heavens, and beneath.

10 The mountains touch, and they shall smoke;  
and forth thy lightning flame  
And scatter them: like a strong wind,  
scatter them with the same.

11 Thou shouldst have, before thou, O Lord,  
the heavens, and beneath:  
Take me from waters great, from hand  
of strangers make me free.

12 O Lord, what thing is man, that thou  
thou shouldst so despise:  
And their right hand to a right hand  
of falsehood and deceit.

13 I will sing with I King, O God,  
and singing will I be  
On his and on instruments  
ten-stringed into thee.

14 When he is that earth gives  
deliverance to kings:  
Thine his servant David help  
from pursuill thou he bring.

15 From strangers hand me save and shield,  
whose mouth talks vanity:  
And their right hand is a right hand  
of guile and subtilty.

16 That our fountes may be as the plants  
whom growing youth both rear:  
Our daughters as carys copse flowers  
like to a palace fair.

17 Our garners full, and plenty may  
with undying love be found:  
Our sheep bring thousands, in our streets  
ten thousands may abound.

18 Our oxen be to labour strong,  
that none do us invade:  
There be no going out, nor cries  
might our streets be made.

19 The people blessed are that with  
such blessings are to have:  
Pax, blessed all the people see  
whose God is God the Lord.

Exaltabore. Psal. CXLV. N.

David describeth the wonderfull providence of God,  
in governing and preserving all the other creatures.  
He praeth God for his justice, mercy, and speciall lov-  
ing kindness towards all those that call upon him, that  
feare him, and love him.

THE

Here will I stand, my God and King, and  
bless thy name for ever: For ever will I  
praise thy name, and bless thee day by day.



Great is the Lord, most worthy praise, his  
greatnesse none can reach: From race to race



they shall thy works praise, & thy power preach

- 5 Of thy glorious majestie  
the beautie will record:  
And meditate upon thy works  
most wonderfull, O Lord.
- 6 And they shall of thy power, and of  
thy fearfull acts declare:  
And I to publish all abroad  
thy greatnesse will not spare.
- 7 And they into the mention shall  
break of thy goodnesse great:  
And I aloud thy righteousness  
in singing shall repeat.
- 8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow:
- 9 Psea, good to all; and all his works  
his mercie doth exceed:
- 10 Lo, all thy works do praise thee, Lord,  
and do thy honour spreade.
- 11 Thy saints do blesse thee, and they do  
thy kingdomes glory show:
- 12 And blaze thy power, to cause the sonnes  
of men thy power to know;

The second part.

- And of his mighty kingdomes eke  
to spreade the glorious praise.
- 13 Thy kingdomes, Lord, a kingdomes is  
that doth endure alwayes:  
And thy dominion through each age  
endures without decay.
  - 14 The Lord upholdeth them that fall,  
their sliding he doth stay.
  - 15 The eyes of all do wait on thee:  
thou dost them all relieve:  
And thou to each sufficing food  
in season due dost give.
  - 16 Thou openest thy plenteous hand,  
and bounteously dost fill  
All things whatsoever do live,  
with gifts of thy good will.
  - 17 The Lord is just in all his wayes,  
his works are holy all.
  - 18 Heare all he is that call on him,  
in truth that on him call.
  - 19 He the desires which they require  
that fear him will fulfill:  
And he will heare them when they crye,  
and save them all he will.
  - 20 The Lord preserveth all those, to him  
that bear a loving heart:  
But he them all that wicked are  
will utterly subvert.
  - 21 My thankfull mouth shall gladly speak  
the praises of the Lord:  
All flesh to praise his holy name  
for ever shall accord.

Lauda, anima. Psal. CXLVI. J. H.

David teacheth that none should put their trust in  
men, but in God alone, who is almighty, and deliver-  
eth the afflicted, nourisheth the poore, setteth prisoners  
at libertie, comforteth the fatherlesse, strangers, and  
widows, and is King for ever.

Sing this as the 137 psalme.

- M**y soul, praise thou the Lord alwayes,  
my God I will confesse:
- 2 While breath and life prolong my dayes,  
my tongue no time shall cease.
  - 3 Trust not in worldly princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health.
  - 4 For why? their breath doth soon depart,  
to earth anon they fall:  
And then the counsels of their heart  
decay and perish all.
  - 5 O happie is that man, I say,  
whom Jacobs God doth aid,  
And he whose hope doth not decay,  
but on the Lord is staid.
  - 6 Which made the earth and waters deep,  
the heavens high withall:  
Which doth his word and promise keep  
in truth, and ever shall.
  - 7 With right alwayes doth he proceed  
for such as suffer wrong:  
The poore and hungrie he doth feed,  
and loole the setters strong.
  - 8 The Lord doth send the blinde their sight,  
the lame to limbes restore:  
The Lord, I say, doth love the right  
and just man evermore.
  - 9 He doth defend the fatherlesse,  
and stranger sad in heart,  
And quit the widow from distress,  
and ill mens wayes subvert.
  - 10 Thy Lord and God eternally,  
O Sion, still shall reigne,  
In time of all posteritie  
for ever to remain.

Laudate Dominum. Psal. CXLVII. N.

The prophet praiseth the bountie, wisdom, power,  
justice, and providence of God upon all creatures, but  
especially upon his church, which he gathered together  
after their dispersion, declaring his word and judge-  
ment so unto them, as he hath done so no other  
people.



Raise ye the Lord, for it is good unto our  
God to sing: for it is pleasant, and to praise



- it is a comely thing.
- 2 The Lord his own Jerusalem  
he buildeth up alone:  
And the disperst of Israel  
doth gather into one.



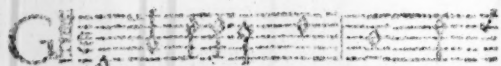
- 3 He heals the broken in their heart,  
their sores up both he bindeth:  
4 He counts the number of the stars,  
and names them in their trade.  
5 Great is the Lord; great is his power,  
his wisdom infinite.  
6 The Lord relieves the meere, and throws  
to ground the wicked might.  
7 Sing unto God the Lord with praise,  
unto the Lord with praise:  
And to our God upon the harp  
advance your singing voice.  
8 He covers heaven with clouds, and for  
the earth prepareth rain:  
And on the mountains he doth make  
the grasse to grow again.  
9 He gives to beasts their food, and to  
young ravens when they cry:  
10 His pleasure not in strength of horse,  
nor in mans legs doth lie:  
11 But in all those that fear the Lord  
the Lord hath his delight,  
And such as do attend upon  
his mercies shining light.

The second part.

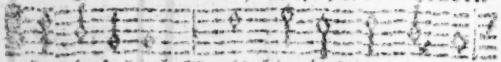
- 12 O praise the Lord, Jerusalem,  
thy God, O Zion, praise:  
13 For he the battes hath longed strong,  
when with thy gates he raves.  
14 Thy children he hath blest in thee,  
and in thy borders he  
doth settle peace, and with the floure  
of wheat he filleth thee.  
15 And his commandment upon  
the earth he sendeth out:  
And he his way with speedie course  
doth swiftly run about.  
16 He giveth snow like wool, hoar-frost  
like ashes he doth spread:  
17 Like moyses casts his ice, thereof  
the cold who can abide?  
18 He sendeth forth his mighty word,  
and melteth them again:  
His winde he makes to blow, and then  
the waters flow again.  
19 The decree of his holy word  
to Jacob he doth hold:  
His statutes and his judgements he  
gives Israel to know.  
20 With every nation hath he not  
to do, nor have they known  
his secret judgements; ye therefore  
praise ye the Lord alone.

Laudate Dominum. Psal. CXLVIII. J. H.

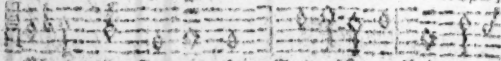
He provoketh all creatures to praise the Lord in  
his awning, and in all places, specially for the power that  
he hath given to his people Israel.



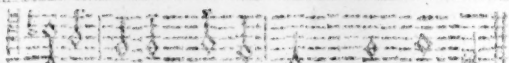
The laud unto the Lord, From heaven



that is so high: Praise him in deed and word,



Above the starres shie. And also ye, his an-



gels all, Armies royall, Praise him with glee.

- 3 Praise him both moon and sunne,  
which are so cleare and bright:  
The same of you be done,  
ye glittering starres of light:  
4 And ye no lesse,  
ye heavens farr,  
And clouds of the aire,  
his laud expresse.  
5 For at his word they were  
all formed as we see:  
At his voice they appear  
all things in their degree:  
6 Which he set fast  
to them he made  
a law and trade  
for ay to last.

- 7 Extoll and praise Gods name  
On earth, ye dragons fell:  
All deeps be ye the same,  
For it becomes you well.  
8 Him magnifie,  
fire, hail, ice, snow,  
And storms that blow  
At his decree.

- 9 The hills and mountains all,  
And trees that fruitfull are,  
The cedars great and tall  
his worthy praise declare.  
10 Beards and cartell,  
Dea birds flying,  
And worms creeping,  
That on earth dwell.

- 11 All kings both more and lesse  
watch all their pompous train,  
Princes and all hinges  
That in the world remain,  
Extoll his name.  
12 Young men and maids,  
Old men and babes,  
Do ye the same.  
13 For his name shall we praise  
To be most excellent,  
Whose praise is farre above  
The earth and armament.  
14 For sure he shall  
Extoll with blisse  
The horn of his,  
And help them all.

- 15 His saints all shall forth tell  
his praise and mightiness,  
The children of Israel  
Each one both more and lesse:  
16 And also they  
That with good will  
His words fulfill,  
And him obey.

Cantate Domino. Psal. CXLIX. N.

An exhortation to the church, to praise the Lord  
for his victorie and conquest that he giveth his saints  
against all mans power.

Sing this as the 145 psalme.

Sing ye unto the Lord our God  
a new reviving song:  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoyce in him  
that made him of nothing :  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voice of lute  
unto his holy name :  
And with the timbrel and the harp  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set :  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his saints rejoyce,  
And now aloud upon their beds  
advance their singing voice.

6 And in their mouths let be the acts  
of God the mighty Lord :  
And in their hands eke let them bear  
a double-edged sword :

7 To plague the heathen, and correct  
the people with their hands :

8 To binde their stately kings in chains,  
their lords in iron bands :

9 To execute on them the doom  
that written is before.  
This honour all his saints shall have,  
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing,  
by all manner of wayes, for all his mighty and won-  
derfull works.

Sing this as the 147 psalme.

**Y**eld unto God the mighty Lord  
praise in his sanctuary :  
And praise him in the firmament,  
that shews his power on high.

2 Advance his name, and praise him in  
his mighty acts alwayes :  
According to his excellency  
of greatnesse give him praise.

3 His praises with the princely noise  
of sounding trumpets blow :  
Praise him upon the viol, and  
upon the harp also.

4 Praise him with timbrel and with flute,  
organs and virginals :

5 With sounding cymbals praise ye him,  
praise him with loud cymbals.

6 What ever hath the benefit  
of breathing, praise the Lord :  
To praise the name of God the Lord  
agree with one accord.

*The end of the psalmes.*

A song to be sung before morning prayer. T.B.

Sing this as the 100 psalme.

**P**raise ye the Lord ye Gentiles all,  
which hath brought you into his light :  
Praise him all people mortall,  
as it is most worthy and right.  
For he is full determined  
on us to poure out his mercy :  
And the Lords truth he ye assured  
abideth perpetually.

Glory be to God the Father,  
and to Iesus Christ his true Sonne,  
with the holy Ghost in like manner,  
now and at every season.

A song to be sung before evening prayer.

Sing this as the 100 psalme.

**B**ehold, now give heed, such as be  
the Lords servants faithfull and true :  
Come praise the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
even in our own Gods mansion,  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea, and that in the time of night :  
Praise ye the Lord which gives all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heaven & earth by his power,  
Give to you and your nation  
his blessing, mercy and favour.  
Glory be to God the Father, &c.

The x commandments of God. Exod. 20. W.W.

**A**ttend my people and give eare, O ferly  
things I will thee tell: See that my words in  
mind thou bear, And to my precepts listen well

1 I am thy sovereign Lord and God,  
which have thee brought from carefull thrall,  
And eke reclaim'd from Pharaohs rod:  
Wake thee no gods on them to call ;

2 No fashioned form of any thing  
In heaven or earth to worship it :  
For I thy God by revenging  
With grievous plagues this sinne will smite.

3 Take not in vain Gods holy name,  
Abuse it not after thy will :  
For so thou might'st soon purchase blame,  
And in his wrath he would thee fill.

4 The Lord from work the seventh day ceast,  
And brought all things to perfect end :  
So thou and thine that day take rest,  
That to Gods helts ye may attend.

5 Unto thy parents honour give,  
As Gods commandments do intend :  
That thou long dayes and good mayst live  
In earth where God a place doth lend.

6 Beware of murder and cruel hate,  
7 All filchy fornication fear.



# The Lords prayer.

8 See thou steal not in any rate.  
9 False witness against no man bear.  
10 Thy neighbours house with not to have,  
His wife, or ought that he calls mine:  
His field, his ox, his ass, his slave,  
Or any thing which is not thine.

A prayer.

The Spirit of grace grant us, O Lord,  
To keep these laws our hearts restore:  
And cause us all with one accord  
To magnifie thy name therefore.

For of our selves no strength we have  
To keep these laws after thy will:  
Thy might therefore, O Christ, we crave,  
That we in thee may them fulfill.

Lord, for thy names sake grant us this,  
Thou art our strength, O Saviour Christ:  
Of thee to speed hope should we miss,  
In whom our treasure both consist.

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

The Lords prayer. D. Cox.

**O**ur Father which in heaven art, And make  
us all one brotherhood, To call upon thee  
with one voice, Our heavenly Father and  
our God: Grant we pray not with lips alone,  
But with our hearts deep sigh and groan.

Thy blessed name be sanctified,  
Thy holy word might us inflame,  
In holy life for to abide  
To magnifie thy holy name,  
From all errors defend and keep  
The little flock of thy people sheep.

Thy kingdom come when at this hour,  
And benedict be everlastingly:  
Thine holy Ghost into us pour,  
With all his gifts most plentifully.  
From Satans rage and filthy band  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven in earth also:  
In trouble grant us patience,  
Thee to obey in wealth and woe.  
I cannot keep, blind, or any ill,  
I shall against thy holy will.

Give us this day our daily bread,  
And all other good gifts of thine:  
Keep us from marre, and from bloudshed,  
Also from sickness, heat, and pine:  
That we may live in quietnesse  
With out all greedy carelesnesse.

# The Creed.

Forgive us our offences all,  
Relieve our careful conscience;  
As we forgive both great and small  
Which unto us have done offence.  
Prepare us, Lord, for to serve thee  
In perfect love and unity.

O Lord, into temptation  
Lead us not: when the fiend doth rage,  
To withstand his invasion  
Give power and strength to every age.  
Arm and make strong thy feeble host  
With faith, and with the holy Ghost.

O Lord, from evil deliver us,  
The dapes and times are dangerous:  
From everlasting death save us,  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our souls receive.

For thou, O Lord, art King of Kings,  
And thou hast power over all:  
Thy glory shineth in all things  
In the wide world universal.  
Amen, let it be done, O Lord,  
That we have pray'd with one accord.

The twelve articles of the Christian faith.

**A**l my belief and confidence is in the Lord  
of might: The Father which all things hath  
made, the day and eke the night: The hea-  
vens and the firmament, and also many a  
starre: The earth and all that is therein,  
which passe mans reason farre.

And in like manner I beleefe  
in Christ our Lord his Sonne,  
Coequal with the Deity,  
And man in flesh and bone:  
Conceived by the holy Ghost,  
his word doth me assure:  
And of his mother Marie born,  
yet he a virgin pure.

Because mankinde to Satan was  
for sinne in bond and chail:  
He came and offered up himself  
to death, to save us all.  
And suffering most grievous pain,  
then Pilate being iudge,  
was crucified on the crosse,  
and thereat did not grudge.

And so he died in the flesh,  
but quickned in the spite:  
His body then was buried,  
as is our use and rite.  
His soul did after this descend  
into the lower parts:

A dread unto the wicked sprites,  
but joy to faithful hearts.

And in the third day of his death  
he rose to life again,  
To thy end he might be glorified,  
out of all grief and pain:

Ascending to the heavens high,  
to sit in glory still

On Gods right hand his Father bears,  
according to his will,

Untill the day of judgement come,  
when he shall come again

With angels power (yet of that day  
we all be uncertain)

To judge all people righteously,  
whom he hath dearly bought:

The living and the dead also,  
which he hath made of nought.

And in the holy Spirit of God  
my faith to satisfy,

The third person in Trinitie  
believe I steadfastly:

The holy and catholic church  
that Gods word both maintain,  
And holy scripture both allow,  
which Satan both disdain.

And also I do trust to have

by Jesus Christ his death  
Release and pardon of my sinnes,

and that only by faith:

wher time all flesh shall rise again  
before the Lord of might;

And see him with their bodily eyes,  
which now do give them sight.

And then shall Christ our Saviour  
the sheep and goats divide,

And give life everlastingly  
to those whom he hath tried:

Within his realm celestiall  
in glory for to rest,

With all his holy company  
of saints and angels blest;

Which serve the Lord omnipotent  
obediently each hour:

To whom be all dominion  
and praise for evermore.

A prayer to the holy Ghost, to be sung  
before the sermon.

Sing this as the 119 psalme.

Come holy Spirit the God of might,  
comforter of us all:

Teach us to know thy word aright,  
that we do never fall.

O holy Ghost, visit our coast,

defend us with thy shield:

Against all sinne and wickednesse.

Lord, help us winne the field.

Lord, keep our king and his counsel,  
and give them skill and might

To persevere in thy gospel,  
which can put sinne to flight.

O Lord that giv'st thy holy word,

send preachers plentifully:

That in the same we may accord,

and therein live and die.

O holy Spirit, direct aright  
the preachers of thy word.

That thou by them may'st our souls save  
as it were with a sword.

Depart not from thy pious care,  
but aid them at their need:

Which break to us the bread of life  
wherof our souls do feed.

O blessed Spirit of truth, keep us  
in peace and unity,

Keep us from sects and errors all,  
and from all papistic.

Convert all those that are our foes,  
and bring them to thy sight:

That they and we may well agree,  
and praise thee day and night.

O Lord, increase our faith in us,  
and love so to abound;

That man and wife be void of strife,  
and neighbours about us round.

In our time give thy peace, O Lord,  
to nations farre and nigh:

And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie  
that is of mighties most;

The living Father, and the Sonne,  
and the the holy Ghost:

As it hath been in all the time  
that hath been heretofore;

As it is now, and so shall be  
heretofore, and evermore.

Da pacem, Domine.

**G**ive peace in these our dayes, O Lord, Great  
dangers are now at hand: Thine enemies with  
one accord Christs name in every land seek  
to deface, Root out and raise Thy true right  
worship indeed. Be thou the Ray, Lord, we  
thee pray, Thou help'st us alone in all need.

Give us that peace that we do lack  
Through unbelief and ill life:

Thy light to offer thou dost not slack,  
which we unkindly have drive.

With fire and sword

This healthfull word  
Some persecute and oppress:

Some with the mouth

Confesse the truth

Without sincere godlinesse.

Give peace, and us the Spirit down send,  
With grief and repentance true

Do pierce our hearts, our lives to amend  
And by faith in Christ renew:

That fear and dread,  
Warre and bloodshed,



## The Lamentation.

Through thy sweet mercy and grace,  
May from us slide:  
Thy truth may hide,  
And shine in every place.

### The Lamentation.

**O** Lord, in thee is all my trust, give eare  
unto my wofull cry: Refuse me not that am  
unjust, but bowing down thy heavenly eye,  
Behold how I do still lament my sinnes  
wherein I do offend: O Lord, for them shall  
I be shent, sith thee to please I do intend:

No, no, not so thy will is bent  
to deal with sinners in thine ire:  
But when in heart they shall repent,  
thou grant'st with speed their just desire.  
To thee therefore still shall I cry  
to wash away my sinfull crime:  
Thy blood, O Lord, is not yet drie  
but that it may help me in time.

Haste thee, O Lord, haste thee, I say,  
to pure on me thy gifts of grace,  
That when this life shall sit away  
in heaven with thee I may have place:  
Where thou dost reigne eternally  
with God which once did down thee send,  
Where angels sing continually:  
to thee be praise world without end.

A thanksgiving after the receiving of  
the Lords supper.

Sing this as the 137 psalme.

**T**he Lord be thanked for his gifts  
and mercies evermore  
That he doth shew unto his saints:  
to him be laud therefore.  
Our tongues cannot so praise the Lord  
as he doth right deserve:  
Our hearts cannot of him so think  
as he doth us preserve.

His benefits they be so great  
to us that be but sinne,  
That at our hands for recompense  
there is no hope to winne.  
O sinfull flesh, that thou shouldst have  
such mercies of the Lord!  
Thou dost deserve most worthily  
of him to be abhor'd.

Bought else but sinne and wretchednesse  
doth rest within our hearts:  
And stubbornly against the Lord  
we daily play our parts.  
The sunne above in firmament  
that is our light,

## A thanksgiving.

Doth shew it self more clear and pure  
then we be in his sight.

The heavens above and all therein  
more holy are then we:  
They serve the Lord in their estate,  
each one in his degree.  
They do not strive for mastership,  
nor slack their office set:  
But serve the Lord and do his will,  
hate is to them no let.

Also the earth and all therein  
of God it is in awe,  
It doth observe the formers will,  
by skilfull natures law.  
The sea and all that is therein  
doth bend when God doth beck:  
The spirits beneath do tremble all,  
and fear his wrathfull check.

But we, alas, for whom all these  
were made them for to rule,  
Do not so know or love the Lord  
as doth the ox or mule.  
A law he gave for us to know  
what was his holy will:  
He would us good, but we would not  
avoid the thing is ill.

Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not denie:  
And he again of his good will  
would not that we should die.

Therefore when remedy was none  
to bring us unto life,  
The Sonne of God our flesh he took  
to end our mortall strife.  
And all the law of God the Lord  
he did it full obey:  
And for our sinnes upon the crosse  
his blood our debts did pay.

And that we should not yet forget  
what good he to us wrought,  
A signe he left our eyes to tell  
that he our bodies bought.  
In bread and wine here visible  
unto thine eyes and taste,  
His mercies great thou mayst record,  
if that his Spirit thou hast.

As once the corn did live and grow,  
and was cut down with sicke,  
And threshed out with many stripes,  
out from his husk to drive;  
And as the mill with violence  
did tear it out so small,  
And made it like to earthly dust,  
not sparing it at all;

And as the oven with fire hot  
did close it up with heat,  
And all this done that I have said,  
that it should be our meat:  
So was the Lord in his ripe age  
cut down by cruel death:  
His soul he gave in toiments great,  
and peesd up his breath.

Because that he to us might be  
an everlasting bread,

## Prayers.

With much reproch and troubles great  
on earth his life he led.  
And as the grapes in pleasant clime  
are pressed very sore,  
And plucked down when they be ripe,  
and set to grow no more;

Because the Juice that in them is  
as comfortable drink  
We might receive, and joyful be  
when sorrows make us shrink:  
So Christ his blood our pressed was  
with nails and ere with spear:  
The Juice thereof hath saved all those  
that rightly do him fear.

And as the Juice by wine  
into one loaf are knit:  
So is the Lord and his whole church,  
though he in heaven sit.  
As many grapes make but one wine,  
so should we be but one  
In faith and love in Christ above,  
and unto Christ alone:

Leaving a life without all strife,  
in quiet rest and peace:  
From envy and from malice both  
our hearts and tongues to cease,  
Which if we do, then shall we know  
that we his chosen be:  
By faith in him to lead a life  
as always troubled be.

And that we may so do indeed,  
God send us all his grace:

Then after death we shall be sure  
with him to have a place.

A. M.

**P** Reserve us, Lord, by thy dear Word, from

Dark and deep descent us, Lord, which hath

would thrust our of his throne Our Lord

Jesus Christ thy dear Son.

Lord Jesus Christ, when forth thy might,  
That thou art Lord of lords by right:  
Thy power assisted from above,  
That we may praise thee without end.

God holy shalt our comforter,  
Be our patron, help, and succour:  
Give us one mind and perfect peace.  
All gifts of grace in us increase.

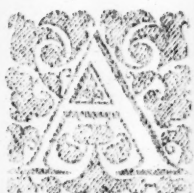
Thou living God in various thy,  
Thy name be praised in unity:  
In all our need to us defend,  
That we may praise thee without end.

F I N I S.

## P R A Y E R S.

*A form of prayer to be used in private houses every morning and evening.*

Morning prayer.



A mighty God and most  
merciful Father, we do  
not present our selves here  
before thy Majesty, trust-  
ing in our own merits or  
worthiness, but in thy ma-  
nifold mercies, which hast  
promised to hear our pray-  
ers, and grant our requests  
which we shall make to thee in the name of thy  
beloved Sonne Jesus Christ our Lord, who  
also hath commanded us to assemble our selves  
together in his name, with full assurance that  
he will not onely be amongst us, but also be our  
Mediator and Advocate towards thy Ma-  
jesty, that we may obtain all things which  
shall seem expedient to thy blessed will, for our  
necessities. Therefore we beseech thee, most  
merciful Father, to turn thy loving coun-  
tenance toward us, and impute not unto us our  
manifest sinnes and offences, whereby we justly  
deserve thy wrath and sharp punishment, but  
rather receive us to thy mercy, for Jesus  
Christe sake, accepting his death and passion  
as a full recompense for all our offences, in  
whom thou art well pleased, & through whom  
thou canst not be offended with us. And as-  
sing that of thy great mercies we have quietly  
passed this night, grant, O heavenly Father,  
that we may spend this day wholly in thy ser-  
vice, so that all our thoughts, words, & deeds  
may redound to the glory of thy great name,  
and good example to all men, who seeing our  
good works may glorifie thee our heavenly  
Father.

And forasmuch as of thy mere favour and  
love thou hast not onely created us to thine  
own similitude and likeness, but also hast cho-  
sen us to be heirs with thy Sonne Jesus  
Christ, of that immortal Kingdom which  
thou preparedst for us from the beginning of  
the world, we beseech thee to increase our faith  
and knowledge, and to lighten our hearts with  
thy holy Spirit, that we may in the mean time  
live in godly conversation and integrity of  
life, knowing that idolaters, adulterers, co-  
vetous men, contentious persons, drunkards,  
gluttons, and such like, shall not inherit the  
Kingdom of God.

And because thou hast commanded us to pray  
one for another, we do not onely make request,  
O Lord, for our selves, and for them that thou  
hast already called to the true understanding  
of thy heavenly will, but for all people and na-  
tions of the world, who as they know by thy  
wonderfull works that thou art God over all,



## Prayers.

so they may be instructed by thy holy Spirit to believe in thee their only Saviour and Redeemer. But so much as they cannot believe except they hear, nor cannot hear but by preaching, and none can preach except they be sent; therefore, O Lord, raise up faithful distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seek thy glory. Contrarily, confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies and errors, disquiet thy little flock. And because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his ministers seeketh by all means to quench the light of thy gospel; we beseech thee to maintain thy cause against those ravening wolves, and strengthen all thy servants whom they keep in prison and bondage. Let not thy long-suffering be an occasion either to increase their tyrannie, or to discourage thy children: neither yet let our sinnes and wickedness be an hindrance to thy mercies, but with speed, O Lord, consider these great miseries. For thy people Israel many times by their sinnes provoked thine anger, and thou punishest them by thy just judgements: yet though their sinnes were never so grievous, if they once returned from their iniquitie, thou receivest them to mercy. We therefore, most wretched sinners, bewail our manifold sinnes, and earnestly repent us of our former wickedness, and ungodly behaviour towards thee: and whereas we cannot of our selves purchase thy pardon, yet we humbly beseech thee for Jesus Christs sake, to shew thy mercies upon us, and receive us again to thy favour. Grant us, deare Father, these our requests, and all other things necessarie for us and thy whole church, according to the promise in Jesus Christ our Lord: In whose name we beseech thee as he hath taught us, saying, Our Father which art, &c.

### Evening prayer.

O Lord God, Father everlasting, and full of pity, we acknowledge and confesse that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our own deservings; for our consciences do accuse us, and our sinnes do witness against us, and we know that thou art an upright Judge, which dost not justify the sinners and wicked men, but punishest the faults of all such as transgress thy commandments; yet, most mercifull Father, since it hath pleased thee to command us to call on thee in all our troubles and adversities, promising even then to help us, when we feel our selves as if we were swallowed up of death and desperation; we utterly renounce all worldly confidence, and flee to thy soveraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickedness, whereby we continually provoke thy wrath and indignation against us; neither our negligence and unkindness, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy gospel revealed unto us: but rather to accept the obedience and death of thy Sonne Jesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompense for all our sinnes. Have mercie therefore upon us, O Lord, and forgive us our offences. Teach us by thy holy Spirit that we may rightly weigh them, and earnestly repent us for the same. And to much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy name; but the

repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy praise and glory. And albeit we be but worms and dust, yet thou art our Creator, and we be the work of thy hands; yea, thou art our Father, and we thy children; thou art our Shepherd, and we thy flock; thou art our Redeemer, and we thy people whom thou hast bought; thou art our God, and we thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us, but mercifully chastise us with a fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sinnes from the bottom of his heart, thou wilt put away all his wickedness out of thy remembrance, as thou hast promised by thy holy prophet.

Finally, so much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travel in; grant, O deare Father, that we may so take our bodily rest, that our souls may continually watch for the time that our Lord Jesus Christ shall appear for our deliverance out of this mortal life: and in the mean season that we not overcome by any fantasies, dreams, or other temptations, may fully set our minds upon thee, love thee, fear thee, and rest in thee: furthermore, that our sleep be not excessive or overmuch, after the insatiable desires of the flesh, but only sufficient to content our weak nature, that we may be the better disposed to live in all godly conversation, to the glory of thy most holy name, and the profit of our brethren. So be it.

### A godly prayer to be said at all times.

Honour and praise be given to thee, O Lord God almighty, most deare Father of heaven, for all thy mercies and loving kindness shewed unto us, in that it hath pleased thy gracious goodness, freely and of thine own accord, to elect and choose us to salvation, before the beginning of the world; and even like continuall thanks be given to thee for creating us after thine own image, for redeeming us with the precious blood of thy deare Sonne when we were utterly lost, for sanctifying us with thy holy Spirit in the revelation and knowledge of thy holy word, for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soul, for comforting us so fatherly in all our tribulations and persecutions, for sparing us so long and giving us so large a time of repentance. These benefits, O most mercifull Father, like as we acknowledge to have received them of thy only goodness; even so we beseech thee for thy deare Son Jesus Christs sake, grant us alwayes thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all our adversities. O Lord, strengthen our faith, kindle it more in ferventness and love towards thee, and our neighbours for thy sake. Suffer us not, most deare Father, to receive thy word any more in vain: but grant us alwayes the assistance of thy grace and holy Spirit, that in heart, word and deed we may sanctifie and do worship to thy name, help to amplify and increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing, O Father, without the which we cannot serve thee; but bless thou so all the works of our hands, that we may have sufficient, and not be chargeable, but rather helpfull to others. Be mercifull, O Lord, to our offences; and seeing our debt is great which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours

Pravda.

referred to in the above. The above was the first  
and remains the reference to all communications. This  
often is a very intricate matter, and one which is  
often overlooked in the service. It is not at all  
in the knowledge and power of the body of the  
service, and it is often a very difficult matter  
to deal with.

For the angels have no other dwelling than in  
heaven, in this our universe; they have and hold  
nothing in their hands; the laws govern our crea-  
tion; they are our life, our joy, our instruction,  
the grace and love itself, our comfort and conso-  
lation, and the way to the end. Amen to  
that, increase our faith.

Q. And, increasing car fare.

A condition for all edges and times:

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A prayer to be said before a man begins his work.

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2. prayer for the whole estate of Christ's church.

[illegible][illegible]



## The confession of the Christian faith.

and magistrates, with all the spirituall pastors and ministers, and all the whole body of this common-wealth. Let thy fatherly fauour so preserve them, and thy holy Spirit so govern their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the mysticall body of Iesus Christ, we make our requests unto thee, O heavenly Father, for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of minde; that it would please thee to giue them patience and constancie, till thou send them full deliuerance out of all their troubles. Root out from hence, O Lord, all ravening wolues, which to fill their bellies seek to destroy thy flock. And shew thy great mercies upon those our brethern in other countreys, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and although they be utterly destitute of all mans aid, yet let thy sweet comfort never depart from them; but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such trial, as thy good wisdom shall appoint; so that at length, as well by their death as by their life, the kingdome of thy deare Sonne Iesus Christ may increase and shine through all the world. In whose name we make our humble petitions unto thee as he hath taught us.

Our Father which art, &c.

A prayer against the devil, and his manifold temptations, made by S. *Augustine*.

**T**here wanted a tempter, and thou wast the cause that he was wanting; there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time; but thou heldest me back that I should not consent. The tempter came full of darkness as he is; and thou didst harden me that I might despise him. The tempter came armed, and thou didst strengthen him; but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an angel of light; and to the intent he should not deceive me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent, called the Devil and Satan, which hath seven heads and ten horns, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creep living twights innumerable, and beasts great and small, that is to say, diuers sorts of fiends; which practise nothing else day and night but to go about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old dragon, which diueth down the third part of the starres of heaven with his tail, and casteth them to the ground; which with his venome poisoneth the waters of the earth, that as many men as drinke of them may die; which trampleth upon gold, as if it were mire; and is of opinion that Jordan shall run into his mouth; and which is made of such a mould, that he feareth no man. And who shall save us from his chops, O Lord Iesus? who shall pluck us out of his mouth, saving thou, O Lord, who hast broken the head of this great dragon: helping, Lord; spreade out thy wings over us, O Lord, that we may flee under them from the face of this great dragon that pursueth us; and sende thou us from his horns with thy shield. For this is his continuall endeavour, this is his onely office, to destroy the souls which thou hast created.

And therefore we cry unto thee, O God; deliuer us from our daily aduersary, who whether we sleep or wake, whether we eat or drinke, or whether we be doing of any thing else, presseth upon us by all kinde of means, assaulting us day and night with trains and policies, and shooting his venomous arrows at us, sometime openly, and sometime privily to slay our souls. And yet such is our great madness, O Lord, that whereas we see the dragon continually in a readinesse to deuoure us with open mouth, we nevertheless do sleep and reioyce in our own slothfulnesse, as though we were out of his danger, who desireth nothing else but to destroy us. Our mischievous enemy to the intent to kill us, watcheth continually, and never sleepeth; and yet will not we awake from sleep to save our selves. Behold, he hath pitched infinite snares before our feet, and filled all our wayes with sundry traps to catch our souls: and who can escape, O Lord Iesus, so many and great dangers? he hath laid snares for us in our riches, in our povertie, in our meat, in our drinke, in our pleasures, in our sleep, and in our waking; he hath set snares for us in our words, and our works, and in all our life. But thou, O Lord, deliuer us from the net of the fowlers, and from hard words, that we may give praise to thee, saying, Blessed be the Lord, who hath not given us up to be a prey for their teeth: Our soul is deliuered as a sparrow out of the fowlers net; the net is broken, and we escaped.

The confession of the Christian faith.

**I** beleee and confesse my Lord God eternall, infinite, unmeasurable, incomprehensible, and invisible, one in substance, and three in person, Father, Sonne, and holy Ghost: who by his almighty power and wisdom, hath not onely of nothing created heaven and earth, and all things therein contained, and man after his own image, that he might in him be glorified; but also by his fatherly providence governeth, maintaineth, and perfecteth the same according to the purpose of his will.

I beleee also and confesse Iesus Christ the onely Saviour and Medias: who being equall with God, made himself of no reputation, but took on him the shape of a seruant, and became man, in all things like unto us, except sinne, to assure us of mercie and forgiveness. For when through our father Adams transgression, we were become children of perdition, there was no means to bring us from the yoke of sinne and damnation, but onely Iesus Christ our Lord; who giuing us that by grace, which was his by nature, made us through faith the children of God: who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the virgin Marie according to the flesh, and preached in earth the gospel of salvation: till at length by tyrannie of the priests, he was guiltlesse condemned under Pontius Pilate then president of Iewry, and most slanderously hanged on the crosse between two thieves, as a notorious trespasser; where taking upon him the punishment of our sinnes, he deliuered us from the curse of the law. And forasmuch as he being onely God could not feel death, neither being onely man could overcome death; he joynd both together, and suffered his humanitie to be punished with most cruel death, feeling in himself the anger and severe judgement of God, even as he had been in extreme torments of hell, and therefore cried with a loud voice, My God, my God, why hast thou forsaken me? Thus of his mercie without compulsion, he offered

The confession of the Christian faith.

faced up himself as the only means to purge the  
 names of all the saints : who that all other saints  
 face for him are his witnesses, and therefore from  
 the sufficient himself. **WHY** then is his  
 sufficiently according as he is, but the testimony  
 continually be attribute, and regeneration to his re-  
 surrection. For as he rising again from the grave  
 on third day, he conquered death ; even in the  
 state of our faith standing in his resurrection ; and  
 therefore because the one has conquered the won-  
 der of the other. For as by his death he has  
 been away to our redemption he was raised by his  
 resurrection. And because he triumphed over all  
 things, and the possession for us in his kingdom,  
 he ascended into heaven to reign to the same king-  
 dom by the abundant power of his deity, by  
 whom we are most assured of his continual inter-  
 cession towards the Father for us. And al-  
 though he be in heaven as touching his corporal  
 presence, yet by the Father both now for him in his  
 right hand, committing unto him the administration  
 of all things, as well in heaven above, as in the  
 earth beneath, yet is he present with us his most  
 loved, even to the end of the world, in particular  
 and governing us with his abundant power and  
 grace : **WHY** when all things are fulfilled to the  
 end hath spoken by the mouth of all the apostles  
 from the world began, will come in the same world  
 from the high in heaven, with an unspoke-  
 nable, power, and company, to separate the  
 saints from the world, the elect from the reprobate  
 signs come together to be revealed, as now be-  
 fore, that the day is at hand.

[illegible]

The notwithstanding is not sufficient to believe that God is omnipotent and merciful. What God hath made satisfaction, or the law hath pardoned hath power and effect, as yet we do not see the same benefits to us which are shown elsewhere. We have therefore amendments and good counsels, which are means of being saved, which the apostle saith, have much charity, using the gifts of God, to which they be responsible. But finally, to the people and ignorance of the law. Such churches are not in man's eye, but only in God's: who of the holiness of Christ, hath chosen some as vessels of mercy to salvation, and hath chosen others as vessels of his wrath to be saved; the which it were time he called to measure of life, and goodly conversation, to make them a glorious church in himself. And that church which is visible and seen to the eye, hath that tokens and marks whereby it may be known. First, the bond of agreement in the old and new Testament, which is it to show the authority of the same church, and a sure foundation to instruct us in all things concerning salvation, to be let us for all records of men, to read and understand. For without this word, which

[illegible][illegible]



**A Table for the whole number of the Psaumes, and also  
in what leaf you may finde every of them.**

Psalme.	A	folio.	Psalme.	L	folio.	Psalme.	R	folio.
39	<b>A</b> ll laud and	15	68	Let God arise	37	61	<b>R</b> egard O Lord	34
49	All people	26	73	Lord give thy	40	132	Remember	80
78	Amid my people	44	86	Lord bowe thine	50		S	
82	Amid the praise	48	88	Lord God of	51	59	<b>S</b> hew aid and	33
100	All people that	58	130	Lord to thee	80	69	Save me, O	38
			140	Lord save me	85	96	Sing ye with praise	59
			143	Lord heare my	86	125	Such as in God	78
				M		149	Sing ye unto	88
81	<b>B</b> lessed are	47	23	<b>M</b> y shepherd	12		T	
119	Blessed are thou	77	45	My heart	24	1	The man is blest	1
134	Behold and have	84	62	My soul to God	34	14	There is no	6
142	Before the Lo	84	71	My Lord my God	39	19	The heavens and	9
144	Euil be the Lord	84	71	My soul give laud	59	23	The Lord is onely	11
			73	My soul praise the	60	24	The earth is	12
83	<b>D</b>		46	My soul praise thou	87	27	The Lord is both	13
127	<b>E</b> xcept th			N		28	Thou art, O Lord,	14
			115	<b>N</b> ot unto us	69	32	The man is blest	16
29	<b>G</b> ive to the	14	124	Now Israel	78	36	The wicked with	19
37	Grudge not to	19		O		41	The man is blest	22
48	Great is the Lo	25	3	<b>O</b> Lord how are	2	46	The Lord is our	25
54	God save m	25	4	O God that	2	50	The mightie God	27
105	Give praises unto	62	7	O Lord my God	3	50	The God of Gods	27
107	Give thanks unto	64	8	O God our Lord	4	53	The foolish man	30
148	Give laud unto	81	15	O Lord within thy	6	57	Take pity for	32
			17	O Lord give care	7	65	Thy praise alone	35
			18	O God my strength	8	76	To all that now	43
12	<b>H</b> ow long	5	21	O Lord how joyfull	10	80	Thou Herd that	47
13	How long	6	22	O God my God	10	85	Thou hast been	49
51	Have mercy on	29	31	O Lord I put my	15	87	That citie shall	50
56	Have mercy, Lord	31	44	Our eares have	23	89	To sing the mercies	51
67	Have mercy on	36	51	O Lord consider	28	90	Thou Lord hast	53
73	How ever it be	41	55	O God give care	31	93	The Lord as king	55
84	How pleasant is	49	60	O Lord thou didst	33	97	The Lord doth	57
91	He that within	54	63	O God my God	34	99	The Lord doth	57
			64	O Lord unto	35	110	The Lord did say	67
			70	O God to me	39	112	The man is blest	67
5	<b>I</b> ncline thine	2	79	O God the Gent.	46	125	Those that do put	78
11	I trust in God	5	94	O Lord thou dost	55	138	Thee will I praise	84
20	In trouble and	11	95	O come let us	56	145	Thee will I laud	86
25	I lift my heart	12	98	O sing ye now	57		V	
34	I will give laud	17	102	O heare my prayer	58	75	<b>U</b> nto thee God	43
39	I said, I will	21	108	O God my heart	66		W	
40	I waited long	21	117	O all ye nations	70	2	Why did the	1
43	Judge and revenge	23	118	O give ye thanks	70	9	With heart	4
77	I with my voice	54	123	O Lord that	77	10	What is the cause	5
92	It is a thing	58	129	Oft they now	79	52	Why dost thou	30
100	In God the Lord	58	131	O Lord I am not	80	74	Why art thou, Lord	42
101	I mercy will	66	135	O how happy a	81	111	With heart I do	67
109	In speechlesse	69	136	O praise the Lord	81	114	When Israel by	68
116	I love the Lord	76	139	O laud the Lord	83	126	When that the	79
120	In trouble and	77	141	O Lord upon thee	84	137	When as we sat	83
121	I lift mine eyes	77		P			Y	
122	I did in heart		38	<b>P</b> raise me not	20	33	<b>Y</b> e righteous in	16
			106	Praise ye the	23	47	Ye people all	25
6	<b>L</b> ord in thy	3	136	Praise ye the Lord	82	58	Ye rulers that	32
16	Lord keep	7	147	Praise ye the Lord	87	66	Ye men on earth	36
26	Lord be my Judge	13				113	Ye children which	68
35	Lord plead my	18				150	Yeeld unto God	89
43	Like as the hart	23						

These ye shall have in the  
beginning of the Psaumes.

**V**eni creator Spiritus  
The humble suit of a sinner  
The song of the three children  
The song of the three children  
The song of the three children  
The song of the three children

Quicunque vult  
The lamentation of a sinner  
The Pater noster  
The ten commandments  
The complaint of a sinner.

These ye shall have after  
the end of the Psaumes.

**P**raise ye the Lord ye Gentil.  
Behold now give good heed

Attend my people  
The Lords prayer  
The Creed  
A prayer to the holy Ghost  
Da pacem  
O Lord in thee is all my  
A thanksgiving  
Preserve us Lord.

